




LOKNETE DR. BALASAHEB VIKHE PATIL  
(PADMA BHUSHAN AWARDEE)  
PRAVARA RURAL EDUCATION SOCIETY'S

**PADMASHRI DR.VITTHALRAO VIKHE PATIL INSTITUTE  
OF TECHNOLOGY & ENGINEERING (POLYTECHNIC)**

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## Bio Data

|  |   |  |                           |                               |   |
|--|---|--|---------------------------|-------------------------------|---|
| <b>Full Name of the Faculty<br/>(Surname First)</b>      | <b>MHASE SONAL NANASAHEB</b>  |  |                           |                               |  |
| <b>Designation</b>                                       | LECTURER  |  |                           |                               |   |
| <b>Department</b>  | APPLIED SCIENCE-ELECTRICAL<br>ENGINEERING   |  |                           |                               |   |
| <b>Date of Joining</b>                                   | <b>PRES :</b>   |  | <b>POLY:</b> 01/06/2021   |                               |   |
| <b>Qualification:</b>                                    | <b>University</b>   | <b>Year of<br/>Passing</b>                 | <b>Class<br/>Obtained</b> | <b>Specialization</b>         |   |
| <b>Diploma :</b>   |   |  |                           |                               |   |
| <b>B.E./B.Tech</b>                                       | SPPU  | 2016                                       | FCWD                      | ELECTRICAL                    |   |
| <b>M.E/M.Tech:</b>                                       | SPPU  | 2019                                       | DISTINCTIO<br>N           | ELECTRICAL<br>POWER<br>SYSTEM |   |
| <b>Date of Birth:</b>                                    | 13/07/1994  |  |                           |                               |   |
| <b>Email:</b>  | mhasesonal@gmail.com  |  |                           |                               |   |
| <b>Mobile No.</b>  | 9834404025  |  |                           |                               |   |
| <b>Address for<br/>correspondence</b>                    | A/P ASHVI BK, TAL- SANGAMNER, DIST- A. NAGAR,413714   |  |                           |                               |   |
| <b>Adhaar Number</b>                                     | 575346926146  |  |                           |                               |   |
| <b>PAN Number</b>  | BYKPM9353B  |  |                           |                               |   |
| <b>Bank Account Number</b>                               | 5451  |  |                           |                               |   |
| <b>Bank Name / Branch</b>                                | Pravara Sahakari Bank. Extention counter P.V.P. Jr. College   |  |                           |                               |   |
| <b>Total Experience</b>                                  | <b>Teaching:-</b> 2 years,07 months ; <b>Industry:-</b> 3   |  |                           |                               |   |
| <b>Subject Taught</b>                                    | Basic Electrical Engineering, Electrical Engineering<br>Elements of Electrical Engg., Electrical & Electronics technology,<br>Basic Electrical & Electronics Engineering. |  |                           |                               |   |
| <b>Additional Responsibilities</b>                       | Electrical Maintenance in charge, EDC Cell Coordinator<br>FYBD Class Teacher, Women grievance committee member<br>Admission committee member                              |  |                           |                               |   |
| <b>No. of papers published<br/>(Since Joining)</b>       | <b>Journal = 6</b>  |  | <b>Conference = 0</b>     |                               | <b>Book Published = 0</b>   |
| <b>No. of FDP/Workshops<br/>attained (Last 04 Years)</b> | <b>AY 2023-24:</b><br>Workshop-1<br>FDP-09<br>Seminar-1<br>STTP-1   | <b>AY 2022-23:</b><br>Workshop-1<br>FDP-08 | <b>AY 2021-22:</b>        | <b>AY 2020-21:</b>            |   |
| <b>Enjoyed Social Responsibilities</b>                   | Tree Plantaion, Meri Mati Mera Desh, Har Ghar Tiranga<br>Mazi vasubdhara Mitra  |  |                           |                               |   |

**Signature**  
**S.N.Mhase**