

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION / UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy-2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

PART - A (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and Certificates in original)

GENERAL INFORMATION

1	Name of the School :	Padmabhushan Dr.Balasaheb Vikhe Patil English Medium School
2	Address of the School :	A/p. Chincholi, Tal.Sinnar, Dist.Nashik
3	Standard / level/class up to which the school is running :	Balvatika-I To VIII
4	U-DISE code allotted to the School :	27201201803
5	Name and Address of the Society (under section - 8) running the school :	Pravara Rural Education Society, Pravaranagar Tal.Rahata, Dist. Ahamadnagar
6	Is the Society duly registered with the competent registering authority and the registration is valid as on date ?	YES
7	Purpose Of Present Application :	CBSE Board Affiliation
8	Location of School	
9	Has the school obtain Recongnition certificate from the state government from class 1 to 8th	YES

10	Number of Recognition Certificate from class - 1 to 8th and date of issue:	Permission 1- जा.क्र./शिक्षण/प्राथ-८/४००/२०२२, Date- ०६-०३-२०२२ Permission 2 - शिक्षण/प्राथ-८/१२०६/२०२४ Date- 28-11-2024
----	--	---

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

11	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
12	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
13	Total area (in square meters) in respect of 12 and 13 above on which the school is situated :	9000 Sq.M.
14	The land is in the possession of the school/ Trust/ Society / Company legally by way of :	Lease Deed
15	Name the of Owner / Lease of the land in respect of point - 14 above :	Mr.Bharat Vasanttrao Ghogare
16	In case the land is in the possession of the society / school by way of lease as per State Government norms, the period of the lease	2024 to 2054
17	In any public road, canal or thorough - fare, HT line etc passing through the land in respect of point - 14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

18	Has the school been inspected by the Government engineer and the school building been founded structurally safe for running a school?	YES
19 (a)	If yes the date of last inspection :	13/03/2025
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21 (a)	If yes the date of last inspection :	24/10/2024

INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
----	---	-----


--	--

PART - B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificate in original & visiting the school)

File No. 221/2025 Date of Issuance 03/04/2025

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
---	---

2	Is the school recommended for affiliation?	YES
---	--	-----

	 Education Officer, (Pry.) Signature Zilla Parishad, Name and Stamp of Issuing D.E.O DISTRICT EDUCATION OFFICER) / EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT : <u>NASHIK</u>
--	--