Pravara Rural Education Society's
SIR VISVESVARAYA INSTITUTE OF TECHNOLOGY, NASHIK
A/P. - Chincholi - 422102, Tal. Sinnar, Dist - Nashik (M.S.)
"Affiliated to University of Pune" Letter No. CA/1379 dt. 18/08/1998
Approved by AICTE, New Delhi Letter No. F -740-89-308(E) / ET/96 dtd. 15/10/1996
University ID No. 052 Institute Code 5125

**Summary of dates of commencement of examination of Savitribai Phule Pune University, Pune**

| Sr. No. | Academic Year | Examination | Date of Commencement of examination | |
|---|---|---|---|---|
| | | | SEM I | SEM II |
| 1 | 2013-14 | F.E. | 25/11/2013 | 5/5/2014 |
| | | S.E. (All) | 11/11/2013 | 5/5/2014 |
| | | T.E. (All) | 11/11/2013 | 5/5/2014 |
| | | B.E. (All) | 11/11/2013 | 5/5/2014 |
| | | M.E. (All Branches) | 2/12/2013 | 16/05/2014 |
| | | MBA | 27/11/2013 | 21/04/2014 |
| 2 | 2014-15 | F.E. | 2/12/2014 | 5/5/2015 |
| | | S.E. (All) | 28/10/2014 | 5/5/2015 |
| | | T.E. (All) | 28/10/2014 | 5/5/2015 |
| | | B.E. (All) | 28/10/2014 | 5/5/2015 |
| | | M.E. (All Branches I year) | 2/12/2014 | 19/05/2015 |
| | | M.E. (All Branches II year) | 24/11/2014 | 19/05/2015 |
| | | MBA | 25/11/2014 | 21/04/2015 |
| 3 | 2015-16 | F.E. | 23/11/2015 | 2/5/2016 |
| | | S.E. (All) | 2/11/2015 | 2/5/2016 |
| | | T.E. (All) | 2/11/2015 | 2/5/2016 |
| | | B.E. (All) | 2/11/2015 | 2/5/2016 |
| | | M.E. (All Branches) | 9/12/2015 | 16/05/2016 |
| | | MBA | 2/12/2015 | 28/04/2016 |
| 4 | 2016-17 | F.E. | 1/12/2016 | 2/5/2017 |
| | | S.E. (All) | 4/11/2016 | 2/5/2017 |
| | | T.E. (All) | 4/11/2016 | 2/5/2017 |
| | | B.E. (All) | 4/11/2016 | 2/5/2017 |
| | | M.E. (All Branches) | 8/12/2016 | 17/5/2017 |
| | | MBA | 29/11/2016 | 25/04/2017 |
| 5 | 2017-18 | F.E. | 12/12/2017 | 2/5/2018 |
| | | S.E. (All) | 15/11/2017 | 2/5/2018 |
| | | T.E. (All) | 15/11/2017 | 2/5/2018 |
| | | B.E. (All) | 15/11/2017 | 2/5/2018 |
| | | M.E. (All Branches) | 12/12/2017 | 23/05/2018 |
| | | MBA | 28/11/2017 | 24/04/2018 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# UNIVERSITY OF PUNE

## Examination Circular No. 100 of 2013
## Schedule of Examinations to be held in Second half of the Year 2013

It is hereby notified that the Schedule of the University Examinations to be held in Second Half of the Year 2013, is hereby published for information of all concerned. The last dates of submission of examination forms alongwith the examination fees, without late fee/with late fee, date of commencement of examinations & probable date of declaration of results of the examinations etc are indicated as below.

### FACULTY OF ENGINEERING

| Sr. No | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 120/- for Professional & Non – Professional Courses | Examinat-ion fee Rs. per Sem./ Part/Year/ Term | Date of Commence-ment of Examination | Probable Date of Declarati-on of Result |
|---|---|---|---|---|---|---|
| 1. | F.E. (2012 Pattern) | 23/09/2013 | 03/10/2013 | 560 | 25/11/2013 | 28/01/2014 |
| 2. | F.E./F.E. B. Tech. (Bio-Tech.) | 10/09/2013 | 20/09/2013 | 560 | 11/11/2013 | 09/01/2014 |
| 3. | S.E. /S.E. B. Tech. (Bio-Tech.) | 10/09/2013 | 20/09/2013 | 560 | 11/11/2013 | 09/01/2014 |
| 4. | T.E./T.E .B. Tech.(Bio-Tech.) | 10/09/2013 | 20/09/2013 | 560 | 11/11/2013 | 09/01/2014 |
| 5. | B.E. / B.E. Tech. (Bio-Tech.) | 10/09/2013 | 20/09/2013 | 560+420 For project report | 11/11/2013 | 09/01/2014 |
| 6. | M.E. (All Branches) | 21/10/2013 | 31/10/2013 | 1680+420 For project report | 02/12/2013 | 22/01/2014 |
| 7. | M.C.A. First Year (Sem. I & II) | 10/09/2013 | 20/09/2013 | 1680 | 11/11/2013 | 09/01/2014 |
| 8. | M.C.A. Second Year (Sem.I&II) | 10/09/2013 | 20/09/2013 | 1680 | 11/11/2013 | 09/01/2014 |
| 9. | M.C.A.Third Year (Sem. I & II) | 10/09/2013 | 20/09/2013 | 1680 | 11/11/2013 | 09/01/2014 |
| 10. | T.Y. B.Arch. (2003 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 11. | T.Y. B.Arch. (.2008 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 12. | Fourth Year B.Arch. ( 2003 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 13. | Fourth Year B.Arch. ( 2008 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 14. | Fifth Year B.Arch. (2003 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 15. | Fifth Year B.Arch. .(Interior Design) (2006 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 16. | Fifth Year B.Arch .(Interior Design(2008 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 17. | Fifth Year B.Arch. (2008 Pattern) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |
| 18. | B. Des. (Sem. VI to VIII) | 21/08/2013 | 01/09/2013 | 560 | 21/10/2013 | 09/01/2014 |

MBA/171/S-2013

# UNIVERSITY OF PUNE

## Examination Circular No 171 of 2013

## Programme of Master in Business Administration

## (M.B.A.)

## Examinations, November- 2013

1. Candidates are required to be present at the respective College/Institute for the examination fifteen minutes before the time fixed for the first paper and ten minutes before the time of each subsequent paper.(Pls. Refer Circular No. 128/2013, dated:10/10/2013)

2. Candidates are forbidden from taking any material into the examination hall that can be used for malpractice at the time of examination.

3. Candidates are requested to see the Notice-Board at their place of examination regularly for changes if any that may be notified later in the programme.

4. No request for any special concession such as a change in time or any day fixed for the University Examination, on religious or any other ground shall be granted.

5. Use of Non-programmable Calculator is permitted.

(M.B.A.)

The examination will be conducted in the following order :

| DAY AND DATE | SUBJECT TIME : 10.30 A.M. TO 1.30 P.M. SEMESTER- II | SUBJECT TIME: 2.30 P.M. To 5.30 P.M. SEMESTER- IV |
|---|---|---|
| Wednesday 27.11.2013 | 201 : Marketing Management **(2008 Pattern)** | 401 : Entrepreneurship Development & Project Management **(2008 Pattern)** |
| Thursday 28.11.2013 | 202 : Financial Management **(2008 Pattern)** | 402 : International Business Management **(2008 Pattern)** |
| Saturday 30.11.2013 | 203 : Human Resources Management **(2008 Pattern)** | 403 : Current Trends in Management **(2008 Pattern)** |
| Monday 02.12.2013 | 204 : Manufacturing & Operation **(2008 Pattern)** | 404 : Elective Paper VI **( 2008 Pattern)** |
| Tuesday 03.12.2013 | 205 : Materials & Logistics Management **(2008 Pattern)** | 405 : Elective V **(2008 Pattern** |
| Wednesday 04.12.2013 | 206 : Management Information Systems **(2008 Pattern)** | 406 : Elective VI **(2008 Pattern)** |
| **DAY AND DATE** | **SUBJECT TIME : 10.30 A.M. TO 1.30 P.M. (2013 Pattern) Time 10.30a.m to 1.00 p.m. SEMESTER- I** | **SUBJECT TIME: 2.30 P.M. To 5.30 P.M. SEMESTER- III** |
| Thursday 05.12.2013 | 101 : Organizational Behavior and Principle & Practices of Management **(2008 Pattern)** 101: Accounting for Business Decisions**(2013 Pattern)** | 301 : Business Policy & Strategic Management **( 2008 Pattern)** |
| Saturday 07.12.2013 | 102 : Management Accounting **(2008 Pattern)** 102:Economic Analysis for Business Decisions**(2013 Pattern)** | 302 : Management Control Systems **( 2008 Pattern)** |
| Monday 09.12.2013 | 103 : Managerial Economics **( 2008 Pattern)** 103:Legal Aspects of Business **(2013 Pattern)** | 303 : Elective Paper- I **( 2008 Pattern)** |
| Tuesday 10.12.2013 | 104 : Statistical Quantitative Methods **(2008 Pattern)** 104:Business Research Methods **(2013 Pattern)** | 304 : Elective Paper- II **( 2008 Pattern)** |
| Wednesday 11.12.2013 | 105 : Legal Aspects of Business **(2008 Pattern)** 105: Organizational Behaviour **(2013 Pattern)** | 305 : Elective Paper- III **( 2008 Pattern)** |
| Thursday 12.12.2013 | 106 : Basics of Marketing **(2008 Pattern)** 106:Basics OF Marketing**(2013 Pattern)** | ---------- |



S.V.I.T. CHINCHOLI, NASHIK EXAM 027

## UNIVERSITY OF PUNE

### EXAMINATION CIRCULAR NO. 196/2013

**Revised Schedule of Examinations to be held in First Half of the Year 2014**

**FACULTY OF ENGINEERING**

| Sr.No | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 120/- for Professional & Non – Professional Courses | Examination fee ( Rs. ) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | F.E | 03/03/2014 | 12/03/2014 | 560 | 05/05/2014 | 08/07/2014 |
| 2. | S.E. | 03/03/2014 | 12/03/2014 | 560 | 05/05/2014 | 08/07/2014 |
| 3. | T.E | 03/03/2014 | 12/03/2014 | 560 | 05/05/2014 | 08/07/2014 |
| 4. | B.E. | 03/03/2014 | 12/03/2014 | 560+420 For project report | 05/05/2014 | 08/07/2014 |
| 5. | M.E. (All Branches) Including Credit system | 15/03/2014 | 26/03/2014 | 1680+420 For project report | 16/05/2014 | 28/07/2014 |
| 6. | M.C.A. First Year (Sem. I & II) | 03/03/2014 | 12/03/2014 | 1680 | 09/05/2014 | 12/07/2014 |
| 7. | M.C.A. Second Year (Sem. I & II) | 03/03/2014 | 12/03/2014 | 1680 | 09/05/2014 | 12/07/2014 |
| 8. | M.C.A.Third Year (Sem. I & II) | 03/03/2014 | 12/03/2014 | 1680 | 09/05/2014 | 12/07/2014 |
| 9. | T.Y. B.Arch. (2003 Pattern) | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 10. | T.Y. B.Arch. (.2008 Pattern)/& Bridge Course | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 11. | Fourth Year B.Arch. ( 2003 Pattern) | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 12. | Fourth Year B.Arch. ( 2008 Pattern) & Bridge Course | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 13. | Fifth Year B.Arch. (2003 Pattern) | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 14. | Fifth Year B.Arch. (2008 Bridge Course) | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |
| 15. | B.Des. (Sem. VI to VIII) | 24/02/2014 | 05/03/2014 | 560 | 21/04/2014 | 13/06/2014 |



S. V. I. T. CHINCHOLI, NASHIK EXAM 027

M.B.A./F/47/2014

# UNIVERSITY OF PUNE

*Examination Circular No.47 of 2014*

## PROGRAMME OF MASTER IN BUSINESS ADMINISTRATION (M.B.A.)EXAMINATIONS, APRIL 2014

***INSTRUCTUION FOR STUDENTS***

1. Candidates are required to be present at the respective College/Institute for the examination fifteen minutes before the time fixed for the first paper and ten minutes before the time of each subsequent paper.(Pls. Refer Circular No. 128/2013, dated:10/10/2013)

2. Candidates are forbidden from taking any material into the examination hall that can be used for malpractice at the time of examination.

3. Candidates are requested to see the Notice-Board at their place of examination regularly for changes if any that may be notified later in the programme.

4. No request for any special concession such as a change in time or any day fixed for the University Examination, on religious or any other ground shall be granted.

5. Use of Non-programmable Calculator is permitted.

**The examination will be conducted in the following order :**

| DAY & DATE | SEMESTER-I (2008 & 2013 Pattern) (2008 PATTERN) : 11.00 A.M.TO 2.00 P.M. (2013 PATTERN) : 11.00A.M TO 1.30 P.M. | SEMESTER- III ( 2008 Pattern) 03.00 P.M. To 06.00 P.M. | |
|---|---|---|---|
| 21.04.2014 MONDAY | 101 : Organizational Behavior and Principle & Practices of Management (2008 ) 101: Accounting for Business Decisions(2013) | 301 : Business Policy & Strategic Management | |
| 22.04.2014 TUESDAY | 102 : Management Accounting (2008) 102:Economic Analysis for Business Decisions(2013) | 302 : Management Control Systems | |
| 26.04.2014 SATURDAY | 103 : Managerial Economics (2008) 103:Legal Aspects of Business(2013) | *303 : Elective Paper- I | |
| | | 303(A) | Marketing Research |
| | | 303(B) | Advance Financial Management |
| | | 303(C) | Software Engineering |
| | | 303(D) | Iventory Management & Materials Requirement Planning |
| | | 303(E) | Labour Laws-I |
| | | 303(F) | International Marketing |
| 28.04.2014 MONDAY | 104: Statistical Quantitative Methods (2008 ) 104:Business Research Methods(2013) | *304 : Elective Paper- II | |
| | | 304(A) | Integrated Marketing Communication |
| | | 304(B) | Direct Taxation |
| | | 304(C) | Relational Database Management Systems |
| | | 304(D) | Modelling Techniques and IT for Operations Management |
| | | 304(E) | Industrial Relations |
| | | 304(F) | International Logistics and Supply Chain Management |
| 29.04.2014 TUESDAY | 105 : Legal Aspects of Business (2008) 105: Organizational Behaviour(2013) | *305 : Elective Paper- III | |
| | | 305(A) | Distribution and Retail Management |
| | | 305(B) | Advanced Financial Services |
| | | 305(C) | Visual Basic and Oracle |
| | | 305(D) | Supply Chain and Logistics Management |
| | | 305(E) | Personnel Administration - Application and Procedure |
| | | 305(F) | Environment and Global Competitiveness |
| 03.05.2014 SATURDAY | 106 : Basics of Marketing (2008) 106:Basics OF Marketing(2013) | ---------- | |

***Any one of the following Elective Subject to be selected for course No. 303,304,305 ( 2008 Pattern) Semester III**



S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

**Examination Circular No. 117 of 2014 Schedule of Examinations to be held in Second Half of the Year 2014**

## FACULTY OF ENGINEERING

| Sr. No | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs. ) per Sem./Part/ Year/ Term | Date of Commence-ment of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E ( Regular Student ) | 10/09/2014 | 20/09/2014 | 600 | 02/12/2014 | 22/01/2015 |
| 2 | M.E. (All Branches First Year) Including Credit System | 25/09/2014 | 04/10/2014 | 1800 | 02/12/2014 | 22/01/2015 |
| 3 | M.C.A. First Year (Sem. I & II) | 25/09/2014 | 04/10/2014 | 1800 | 10/12/2014 | 29/01/2015 |

Ganeshkhind,
Pune-411 007
Ref.No.XCB/773
Date: 03/09/2014

Dr. V.B. Gaikwad
I/C Controller of Examinations

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

# UNIVERSITY OF PUNE

**Examination Circular No. 113of 2014 Schedule of Examinations to be held in Second Half of the Year 2014**
**(REVISED AS ON 18.07.2014)**
**FACULTY OF ENGINEERING**

| Sr.No | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs. ) per Sem./Part/ Year/ Term | Date of Commence-ment of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E ( Repeater Student ) | 30/07/2014 | 09/08/2014 | 600 | 28/10/2014 | 30/12/2014 |
| 2 | S.E. | 30/07/2014 | 09/08/2014 | 600 | 28/10/2014 | 30/12/2014 |
| 3 | T.E | 30/07/2014 | 09/08/2014 | 600 | 28/10/2014 | 30/12/2014 |
| 4 | B.E. | 30/07/2014 | 09/08/2014 | 600+450ForProject Report | 28/10/2014 | 30/12/2014 |
| 5 | M.E. (All Branches Second Year) Including Credit System | 11/10/2014 | 21/10/2014 | 1800+450 For ProjectReprt | 24/11/2014 | 15/01/2015 |
| 6 | M.C.A. Second Year (Sem. I & II) | 30/07/2014 | 09/08/2014 | 1800 | 28/10/2014 | 15/12/2014 |
| 7 | M.C.A.Third Year (Sem. I & II) | 30/07/2014 | 09/08/2014 | 1800 | 28/10/2014 | 15/12/2014 |
| 8 | Third &Fourth.Year. B.Arch. (2008 Pattern)Bridge Course | 30/07/2014 | 09/08/2014 | 600 | 27/10/2014 | 09/12/2014 |
| 9 | Third & Fourth Year. B.Arch. (.2008 Pattern) | 30/07/2014 | 09/08/2014 | 600 | 27/10/2014 | 09/12/2014 |

**F.E ( Regular Student ), M.E. (All Branches First Year )Including Credit System, M.C.A. First Year (Sem. I & II) Will be declared Sepeartely.**

**Dissertaion of M.E. course is to be submitted by the candidate in the college office on or before 31.01.2015 without late fee and upto 28.02.2015 with late fee of Rs. 450.**

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

M.B.A./S/200/2014

# SAVITRIBAI PHULE PUNE UNIVERSITY

*Examination Circular No.200 of 2014*

## PROGRAMME OF MASTER IN BUSINESS ADMINISTRATION (M.B.A.)EXAMINATIONS, NOVEMBER 2014

**(REVISED AS ON Dt. 03.11.2014)**

***INSTRUCTUION FOR STUDENTS***

1. Candidates are required to be present at the respective College/Institute for the examination fifteen minutes before the time fixed for the first paper and ten minutes before the time of each subsequent paper.
2. Candidates are forbidden from taking any material into the examination hall that can be used for malpractice at the time of examination.
3. Candidates are requested to see the Notice-Board at their place of examination regularly for changes if any that may be notified later in the programme.
4. No request for any special concession such as a change in time or any day fixed for the University Examination, on religious or any other ground shall be granted.
5. Use of Non-programmable Calculator is permitted.

**The examination will be conducted in the following order:**

| DAY & DATE | SEMESTER-II (2008 & 2013 Pattern)<br>(2008 PATTERN) : 10.30 A.M.TO 01.30 P.M.<br>(2013 PATTERN) : 10.30A.M TO 01.00 P.M | SEMESTER- IV ( 2008 Pattern)<br>02.30 P.M. To 05.30 P.M. |
|---|---|---|
| **TUESDAY 25.11.2014** | **201 :** Marketing Management **(2008)**<br>**201 :** Marketing Management**(2013)** | **401 :** Entrepreneurship Development & Project Management **(2008)** |
| **WEDNESDAY 26.11.2014** | **202 :** Financial Management **(2008)**<br>**202 :** Financial Management**(2013)** | **402 :** International Business Management **(2008)** |
| **THURSDAY 27.11.2014** | **203:** Human Resources Management**(2008)**<br>**203 :** Human Resources Management**(2013)** | **403 :** Current Trends in Management**(2008)** |
| **FRIDAY 28.11.2014** | **204 :** Manufacturing & Operation Management**(2008 )**<br>**204:** Decision Science**(2013)** | ***404 : Elective Paper- VI**<br>**404(A)** Service Marketing<br>**404(B)** Indirect Taxation<br>**404(C)** Emerging Trends In Information Technology<br>**404(D)** Operations Strategy<br>**404(E)** Labour Welfare<br>**404(F)** International Business Operations |
| **SATURDAY 29.11.2014** | **205:** Materials & Logistics Management ( **2008** )<br>**205:**Operations & supply Chain Management**(2013)** | ***405 : Elective -V**<br>**405(A)** Marketing Strategy & Relationship Marketing<br>**405(B)** International Finance<br>**405(C)** Software Project Management & IT Management<br>**405(D)** Technology Management<br>**405(E)** Labour Laws II<br>**405(F)** Foreign Exchange Management |
| **MONDAY 01.12.2014** | **206 :** Management Information Systems **(2008)**<br>**206 :** Management Information Systems **(2013)** | ***406 : Elective- VI**<br>**406(A)** Product & Brand Management<br>**406(B)** Strategic Financial Management<br>**406(C)** Business Applications<br>**406(D)** Quality Management<br>**406(E)** Strategic Human Resources Management<br>**406(F)** International Financial Management |

***Any one of the following Elective Subject to be selected for course No. 404, 405 & 406 (2008 Pattern)**

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

**Examination Circular No.199 of 2014 Schedule of Examinations to be held in First Half of the Year 2015**

**FACULTY OF ENGINEERING**

| Sr.No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs. ) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E | 20/03/2015 | 04/04/2015 | 600 | 05/05/2015 | 24/06/2015 |
| 2 | S.E. | 20/03/2015 | 04/04/2015 | 600 | 05/05/2015 | 24/06/2015 |
| 3 | T.E | 20/03/2015 | 04/04/2015 | 600 | 05/05/2015 | 24/06/2015 |
| 4 | B.E. | 20/03/2015 | 04/04/2015 | 600+450 For Project Report | 05/05/2015 | 23/06/2015 |
| 5 | M.E. (All Branches) Including Credit System | 20/03/2015 | 04/04/2015 | 1800+450 For Project Report | 19/05/2015 | 08/07/2015 |
| 6 | M.C.A. First Year (Sem. I & II) | 20/03/2015 | 04/04/2015 | 1800 | 05/05/2015 | 24/06/2015 |
| 7 | M.C.A. Second Year (Sem. I & II) | 20/03/2015 | 04/04/2015 | 1800 | 05/05/2015 | 18/06/2015 |
| 8 | M.C.A.Third Year (Sem. I & II) | 20/03/2015 | 04/04/2015 | 1800 | 05/05/2015 | 18/06/2015 |
| 9 | Third &Fourth.Year. B.Arch. (2008 Pattern) Bridge Course | 13/03/2015 | 20/03/2015 | 600 | 20/04/2015 | 18/06/2015 |
| 10 | Third & Fourth Year. B.Arch. (.2008 Pattern) | 13/03/2015 | 20/03/2015 | 600 | 20/04/2015 | 18/06/2015 |

**1)** Dissertaion of M.E. Course is to be submitted by the candidate in the college office on or before 30.06.2015 without late fee and upto 31.07.2015 with late fee of Rs. 450/-

**2)** T.E. In Sem. (30 marks Exam) will be declared Sepeartely.

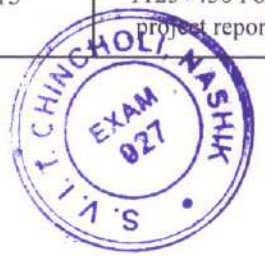
# SAVITRIBAI PHULE PUNE UNIVERSITY

**Revised Examination Circular No. 27 of 2015 Schedule of Examinations to be held in First Half of the Year 2015**

**(Revised As on Dated 06/02/2015)**

## FACULTY OF MANAGEMENT

| Sr. No. | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | M.B.A. (Sem. I to IV) | 25/02/2015 | 07/03/2015 | 1200+450 For project report | 21/04/2015 | 12/06/2015 |
| 2. | M.P.M. (Sem. I to IV) | 25/02/2015 | 07/03/2015 | 900+450 For project report | 21/04/2015 | 15/06/2015 |
| 3. | M.C.M. (Sem. I to IV) | 25/02/2015 | 07/03/2015 | 1200+450 For project report | 21/04/2015 | 15/06/2015 |
| 4. | M.M.M.(Sem.ItoIV) | 25/02/2015 | 07/03/2015 | 900+450 For project report | 21/04/2015 | 15/06/2015 |
| 5. | M.C.A. (Sem. I to VI) | 25/02/2015 | 07/03/2015 | 1200+450 For project report | 21/04/2015 | 17/06/2015 |
| 6. | M.B.S. (Sem. I & II) | 25/02/2015 | 07/03/2015 | 1200+450 For project report | 21/04/2015 | 17/06/2015 |
| 7. | B.H.M.C.T.(Sem.I to VIII ) | 13/03/2015 | 30/03/2015 | 1125+450 For project report | 24/04/2015 | 17/06/2015 |
| 8. | B.H.M.T.T./B.Sc.(Hospitality Studies (Sem.I toVI) | 13/03/2015 | 30/03/2015 | 1125+450 For project report | 24/04/2015 | 17/06/2015 |



# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

**Examination Circular No.166 of 2015 Schedule of Examinations to be held in Second Half of the Year 2015**

## FACULTY OF ENGINEERING

**(Revised as on dated 10.10.2015)**

| Sr. No. | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | F.E. (Regular Student) Including Credit System | ---------- | ---------- | 600 | 23/11/2015 | 16/01/2016 |
| 2. | S.E. (All Branches) Only directed admitted students to S.E. | 05/09/2015 | 10/09/2015 | 600 | 02/11/2015 | 01/01/2016 |
| *3. | M.E. All Branches First & Second Year Including Credit System | 11/10/2015 | 21/10/2015 | 1800+450 For Project Report | 09/12/2015 | 29/01/2016 |
| 4. | M.C.A. First Year Sem. I | 18/09/2015 | 22/09/2015 | 1800 | 23/11/2015 | 16/01/2016 |
| * 5. | First Year B.Arch. (2015 Pattern ) | 18/09/2015 | 22/09/2015 | 600 | 03/12/2015 | 15/01/2016 |

*As per Circular No. 229/2015-16, Dated -05.10.2015.

Ganeshkhind,
Pune – 411007.
Ref.No.Exam//Coord/ 1419
Date: 10/10/2015

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

Dr. Ashok Chavan
Controller of Examinations

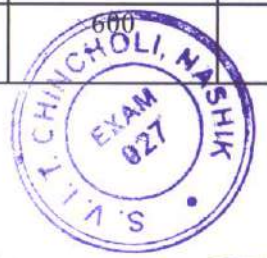
# SAVITRIBAI PHULE PUNE UNIVERSITY
## (Formerly University of Pune)

**Examination Circular No. 116 of 2015 Schedule of Examinations to be held in Second Half of the Year 2015**

**(Revised as on dated 07/07/2015)**

**FACULTY OF ENGINEERING**

| Sr.No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs. ) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E (Repeater Students ) | 23/07/2015 | 03/08/2015 | 600 | 02/11/2015 | 04/01/2016 |
| 2 | S.E. | 23/07/2015 | 03/08/2015 | 600 | 02/11/2015 | 01/01/2016 |
| 3 | T.E | 23/07/2015 | 03/08/2015 | 600 | 02/11/2015 | 01/01/2016 |
| 4 | B.E. | 23/07/2015 | 03/08/2015 | 600+450 For Project Report | 02/11/2015 | 31/12/2015 |
| 5 | M.E. (All Branches Second Year) Including Credit System | 11/10/2015 | 21/10/2015 | 1800+450 For Project Report | 02/12/2015 | 25/01/2016 |
| 6 | M.C.A. First Year (Sem. I & II) (Repeater Students ) | 30/07/2015 | 10/08/2015 | 1800 | 02/11/2015 | 01/01/2016 |
| 7 | M.C.A. Second Year (Sem. I & II) | 30/07/2015 | 10/08/2015 | 1800 | 02/11/2015 | 01/01/2016 |
| 8 | M.C.A.Third Year (Sem. I & II) | 30/07/2015 | 10/08/2015 | 1800 | 02/11/2015 | 01/01/2016 |
| 9 | Third &Fourth.Year. B.Arch. (2008 Pattern) | 30/07/2015 | 10/08/2015 | 600 | 19/10/2015 | 07/01/2016 |
| 10 | Third &Fourth.Year. B.Arch. (2008 Pattern)Bridge Course | 30/07/2015 | 10/08/2015 | 600 | 19/10/2015 | 07/01/2016 |



# SAVITRIBAI PHULE PUNE UNIVERSITY
## (Formerly University of Pune)

**Examination Circular No. 116 of 2015 Schedule of Examinations to be held in Second Half of the Year 2015**

**FACULTY OF MANAGEMENT**

| Sr. No. | Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | M.B.A. (Sem. I to IV) | 10/10/2015 | 20/10/2015 | 1200+450 For Project Report | 02/12/2015 | 20/01/2016 |
| 2 | M.P.M. (Sem. I to IV)<br>* **M.B.A.(Human Resource Development)** | 10/10/2015 | 20/10/2015 | 900+450 For Project Report | 02/12/2015 | 18/01/2016 |
| 3 | M.C.M. (Sem. I to IV)<br>* **M.B.A. (Information Technology )** | 10/10/2015 | 20/10/2015 | 1200+450 For Project Report | 02/12/2015 | 21/01/2016 |
| 4 | M.M.M.(Sem.I to IV)<br>* **M.B.A. (Marketing Management )** | 10/10/2015 | 20/10/2015 | 900+450 For Project Report | 02/12/2015 | 20/01/2016 |
| 5 | M.C.A. (Sem. I to VI) | 10/10/2015 | 20/10/2015 | 1200+450 For Project Report | 02/12/2015 | 30/01/2016 |
| 6 | M.B.S. (Sem. I & II)<br>* **M.M.S.** | 10/10/2015 | 20/10/2015 | 1200+450 For Project Report | 02/12/2015 | 18/01/2016 |
| 7 | B.H.M.C.T.(Sem.I to VIII ) | 10/10/2015 | 20/10/2015 | 1125+450 For Project Report | 02/12/2015 | 22/01/2016 |
| 8 | B.H.M.T.T./B.Sc.(Hospitality Studies(Sem.I to VI)<br>* **B.H.M.( 4 Yrs.)** | 10/10/2015 | 20/10/2015 | 1125+450 For Project Report | 02/12/2015 | 27/01/2016 |
| 9 | P.G.D.I.E.M. (Sem.I & II) | 10/09/2015 | 21/09/2015 | 750 | 17/11/2015 | 04/01/2016 |
| 10 | P.G.D.M.L.M (Sem. I &II) | 10/09/2015 | 21/09/2015 | 750 | 17/11/2015 | 04/01/2016 |
| 11 | P.G.Diploma in Hospital Management (Sem.I & II) | 10/09/2015 | 21/09/2015 | 750+450 For Project Report | 17/11/2015 | 04/01/2016 |

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No. 259 of 2015 Schedule of Examinations to be held in First Half of the Year 2016.**

**FACULTY OF ENGINEERING**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E. | 25/02/2016 | 08/03/2016 | 600 | 02/05/2016 | 05/07/2016 |
| 2 | S.E. | 25/02/2016 | 08/03/2016 | 600 | 02/05/2016 | 05/07/2016 |
| 3 | T.E | 25/02/2016 | 08/03/2016 | 600 | 02/05/2016 | 05/07/2016 |
| 4 | B.E. | 25/02/2016 | 08/03/2016 | 600+450 For Project Report | 02/05/2016 | 05/07/2016 |
| 5 | M.E. (All Branches) Including Credit System | 07/04/2016 | 16/04/2016 | 1800+450 For Project Report | 16/05/2016 | 04/07/2016 |
| 6 | M.C.A. First Year (Sem. I & II) | 25/02/2016 | 08/03/2016 | 1800 | 02/05/2016 | 20/06/2016 |
| 7 | M.C.A. Second Year (Sem. I & II) | 25/02/2016 | 08/03/2016 | 1800 | 02/05/2016 | 20/06/2016 |
| 8 | M.C.A. Third Year (Sem. I & II) | 25/02/2016 | 08/03/2016 | 1800 | 02/05/2016 | 20/06/2016 |
| 9 | Third & Fourth Year & Fifth Year (Sectional Viva Only) B.Arch. ( 2008 Pattern) | 15/02/2016 | 25/02/2016 | 600 | 18/04/2016 | 31/05/2016 |
| 10 | Third & Fourth Year & Fifth Year (Sectional Viva Only) B.Arch.(2008 Pattern) Bridge Course | 15/02/2016 | 25/02/2016 | 600 | 18/04/2016 | 31/05/2016 |
| 11 | F.Y. B. Arch. (2015 Pattern) Sem. I & II (Including Credit System) | 15/02/2016 | 25/02/2016 | 600 | 18/04/2016 | 27/05/2016 |



S.V.I.T. CHINCHOLI, NASHIK EXAM 927

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No. 259 of 2015 Schedule of Examinations to be held in First Half of the Year 2016.**

**FACULTY OF MANAGEMENT**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 130/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | M.B.A. (Sem. I to IV) | 25/02/2016 | 08/03/2016 | 1200+450 For project report | 28/04/2016 | 17/06/2016 |
| 2 | M.P.M. (Sem. I to IV) *M.B.A. (Human Resource Development) | 25/02/2016 | 08/03/2016 | 900+450 For project report | 28/04/2016 | 22/06/2016 |
| 3 | M.C.M. (Sem. I to IV) *M.B.A. (Information Technology) | 25/02/2016 | 08/03/2016 | 1200+450 For project report | 28/04/2016 | 21/06/2016 |
| 4 | M.M.M.(Sem.ItoIV) * M.B.A. (Marketing Management) | 25/02/2016 | 08/03/2016 | 900+450 For project report | 28/04/2016 | 22/06/2016 |
| 5 | M.C.A. (Sem. I to VI) | 25/02/2016 | 08/03/2016 | 1200+450 For project report | 28/04/2016 | 25/06/2016 |
| 6 | M.B.S. (Sem. I & II) * M.M.S. | 25/02/2016 | 08/03/2016 | 1200+450 For project report | 28/04/2016 | 15/06/2016 |

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

## Examination Circular No. 206 of 2016 Schedule of Examinations to be held in Second Half of the Year 2016.

## FACULTY OF ENGINEERING

## ( Revised as on dated 20.9.2016 )

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | **F.E ( 2012 & 2015 Pattern ) Including Credit Pattern** | **20/07/2016** | **03/08/2016** | **640** | **01/12/2016** | **27/01/2017** |
| 2. | S.E. **(2008, 2012 & 2015 Pattern )** Including Credit System | 20/07/2016 | 03/08/2016 | 640 | 04/11/2016 | 06/01/2017 |
| 3. | T. E. **( 2008 & 2012 Pattern )** | 20/07/2016 | 03/08/2016 | 640 | 04/11/2016 | 06/01/2017 |
| 4. | B.E. **( 2008 & 2012 Pattern )** | 20/07/2016 | 03/08/2016 | 640+480 For Project Report | 04/11/2016 | 06/01/2017 |
| 5. | M.E. (All Branches) Including Credit System **(2010,2012 & 2013 Pattern ) M.E. ( All Branches ) Second Year ( 2008 Pattern )** | 10/10/2016 | 25/10/2016 | 1920+480 For Project Report | 08/12/2016 | 30/01/2017 |
| 6. | **M.C.A. First Year (Sem. I & II) ( 2008 & 2013 Pattern )** | **25/07/2016** | **10/08/2016** | **1920** | **01/12/2016** | **27/01/2017** |
| 7. | M.C.A. Second Year (Sem.III & IV ) **( 2008 & 2013 Pattern )** | 25/07/2016 | 10/08/2016 | 1920 | 04/11/2016 | 27/12/2016 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

## Examination Circular No. 206 of 2016 Schedule of Examinations to be held in Second Half of the Year 2016

## FACULTY OF MANAGEMENT

(Revised as on dated 30.09.2016 )

| Sr. No. | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | M.B.A. (Sem. I to IV) **(#2008 & 2013Pattern )** M.B.A. Sem. I **( 2016 Pattern )** | 30/09/2016 | 14/10/2016 | 1280+480 For project report | 29/11/2016 | 20/01/2017 |
| 2. | M.P.M. (Sem. I to IV) **(#2008 & 2013 Pattern) *M.B.A. (Human Resource Development)** | 30/09/2016 | 14/10/2016 | 960+480 For project report | 29/11/2016 | 25/01/2017 |
| 3. | M.C.M. (Sem. I to IV) **(2012 & 2013 Pattern) *M.B.A. (Information Technology)** M.C.M. Sem. III & IV( **2008 Pattern )** | 30/09/2016 | 14/10/2016 | 1280+480 For project report | 29/11/2016 | 24/01/2017 |
| 4. | M.M.M. (Sem. I to IV) **( # 2008 & 2013 Pattern) * M.B.A. (Marketing Management** | 30/09/2016 | 14/10/2016 | 960+480 For project report | 29/11/2016 | 25/01/2017 |
| 5. | M.C.A. (Sem. I to VI) (**2012,2013 & 2015 Pattern)** M.C.A. Sem. III to VI **( 2008 Pattern )** | 30/09/2016 | 14/10/2016 | 1280+480 For project report | 29/11/2016 | 27/01/2017 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No.391 of 2016 Schedule of Examinations to be held in First Half of the Year 2017.**

## FACULTY OF ENGINEERING

**( Revised as on dated 02.01.2017 )**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E. (2015 Pattern ) Including Credit System | 20/02/2017 | 03/03/2017 | 640 | 02/05/2017 | 06/07/2017 |
| 2 | S.E. (2012 & 2015 Pattern ) Including Credit System | 20/02/2017 | 03/03/2017 | 640 | 02/05/2017 | 03/07/2017 |
| 3 | T.E (2008 & 2012 Pattern ) | 20/02/2017 | 03/03/2017 | 640 | 02/05/2017 | 05/07/2017 |
| 4 | B.E. ( 2008 & 2012 Pattern ) | 20/02/2017 | 03/03/2017 | 640+480 For Project Report | 02/05/2017 | 29/06/2017 |
| 5 | M.E. (All Branches) ( 2010, 2012 & 2013 Pattern ) Including Credit System | 07/04/2017 | 16/04/2017 | 1920+480 For Project Report | 17/05/2017 | 05/07/2017 |
| 6 | M.C.A. First Year (Sem. I & II) (2013 Pattern ) | 25/02/2017 | 08/03/2017 | 1920 | 02/05/2017 | 21/06/2017 |
| 7 | M.C.A. Second Year (Sem. III IV) ( 2013 Pattern ) | 25/02/2017 | 08/03/2017 | 1920 | 02/05/2017 | 21/06/2017 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No. 391 of 2016 Schedule of Examinations to be held in First Half of the Year 2017.**

## FACULTY OF MANAGEMENT

**( Revised as on dated 02.01.2017 )**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | M.B.A. (Sem. I to IV) (# 2008 & 2013 Pattern)<br>M.B.A. Sem. I & II ( 2016 Pattern ) | 25/02/2017 | 07/03/2017 | 1280+480 For project report | 25/04/2017 | 16/06/2017 |
| 2 | M.P.M. (Sem. I to IV) ( #2008 & 2013 Pattern )<br>*M.B.A. (Human Resource Development) | 25/02/2017 | 07/03/2017 | 960+480 For project report | 25/04/2017 | 21/06/2017 |
| 3 | M.C.M. (Sem. I to IV) (2012 & 2013 Pattern )<br>*M.B.A. (Information Technology) | 25/02/2017 | 07/03/2017 | 1280+480 For project report | 25/04/2017 | 20/06/2017 |
| 4 | M.M.M.(Sem. I to IV) ( #2008 & 2013 Pattern)<br>* M.B.A. (Marketing Management) | 25/02/2017 | 07/03/2017 | 960+480 For project report | 25/04/2017 | 21/06/2017 |
| 5 | M.C.A. (Sem. I to VI)<br>(2012, 2013, 2015 Pattern )<br>M.C.A.(2008 Pattern ) Sem .V & VI | 25/02/2017 | 07/03/2017 | 1280+480 For project report | 25/04/2017 | 24/06/2017 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

## Examination Circular No.125 of 2017 Schedule of Examinations to be held in Second Half of the Year 2017.

## ( B ) ENGINEERING

**( Revised as on dated 05/10/2017 )**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1. | F.E. ( 2015 Pattern ) Including Credit Pattern | 22/07/2017 | 05/08/2017 | 640 | 12/12/2017 | 06/02/2018 |
| 2. | S.E. (2012 & 2015 Pattern ) Including Credit System<br>T.E (2012, 2015 Pattern ) Including Credit System<br>B.E. ( 2008 & 2012 Pattern ) | 22/07/2017 | 05/08/2017 | 640<br>+480 For Project | 15/11/2017 | 16/01/2018 |
| 3. | M.E. (All Branches) Including Credit System (2013 Pattern )<br>M.E.(2017 Pattern) (Sem. I ) | 10/10/2017 | 25/10/2017 | 1920+480 For Project Report | 12/12/2017 | 31/01/2018 |
| 4. | M.C.A. First Year (Sem. I & II) ( 2013 Pattern ) | 22/07/2017 | 05/08/2017 | 1920 | 12/12/2017 | 01/02/2018 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

## Examination Circular No.125 of 2017 Schedule of Examinations to be held in Second Half of the Year 2017

## ( B ) MANAGEMENT

| Sr. No. | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | M.B.A. (Sem. I to IV) **(# 2008 & 2013Pattern )** M.B.A. Sem. I **to III ( 2016 Pattern )** | 26/09/2017 | 10/10/2017 | 1280+480 For project report | 28/11/2017 | 22/01/2018 |
| 2 | M.P.M. (Sem. I to IV) **(#2008 & 2013 Pattern) *M.B.A. (Human Resource Development)** | 26/09/2017 | 10/10/2017 | 960+480 For project report | 28/11/2017 | 25/01/2018 |
| 3 | M.C.M. (Sem. I to IV) **(2012 & 2013 Pattern) *M.B.A. (Information Technology)** | 26/09/2017 | 10/10/2017 | 1280+480 For project report | 28/11/2017 | 24/01/2018 |
| 4 | M.M.M. (Sem.I to IV) **(# 2008 & 2013 Pattern ) * M.B.A. (Marketing Management)** | 26/09/2017 | 10/10/2017 | 960+480 For project report | 28/11/2017 | 15/01/2018 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No. 126 of 2017 Schedule of Examinations to be held in First Half of the Year 2018.**

## ( B ) ENGINEERING

**( Revised as on dated 08/03/2018 )**

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | F.E. ( 2015 Pattern ) Including Credit Pattern<br>S.E. (2015 Pattern ) Including Credit System<br>T.E (2012 & 2015 Pattern ) Including Credit System<br>B.E. (2012 Pattern ) | 20/02/2018 | 05/03/2018 | 640<br>+480 For Project | 02/05/2018 | 05/07/2018 |
| 2 | M.E. (All Branches) (2013 Pattern) Including Credit System<br>M.E.(2017 Pattern ) (Sem. I & II ) | 05/04/2018 | 20/04/2018 | 1920+480 For Project Report | 23/05/2018 | 12/07/2018 |
| 3 | M.C.A. First/Second/Third Year (Sem. I to VI) ( 2013 Pattern ) | 20/02/2018 | 05/03/2018 | 1920<br>Project fee Rs.480/- for Sem.VI | 02/05/2018 | 21/06/2018 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

# SAVITRIBAI PHULE PUNE UNIVERSITY

*(Formerly University of Pune)*

**Examination Circular No. 126 of 2017 Schedule of Examinations to be held in First Half of the Year 2018.**

## ( B ) MANAGEMENT

| Sr. No | Name of the Examination | Last date for accepting the Examination forms without late fee | Last date with late fee of Rs. 140/- for Professional & Non – Professional Courses | Examination fee ( Rs.) per Sem./Part/ Year/ Term | Date of Commencement of Examination | Probable Date of Declaration of Result |
|---|---|---|---|---|---|---|
| 1 | M.B.A. (Sem. I to IV) (#2008 & 2013 Pattern)<br>M.B.A. Sem. I to IV ( 2016 Pattern ) | 24/02/2018 | 12/03/2018 | 1280+480 For project report | 24/04/2018 | 18/06/2018 |
| 2 | M.P.M. (Sem. I to IV) (# 2008 & 2013 Pattern )<br>*M.B.A. (Human Resource Development) | 24/02/2018 | 12/03/2018 | 960+480 For project report | 24/04/2018 | 21/06/2018 |
| 3 | M.C.M. (Sem. I to IV) (2012 & 2013 Pattern )<br>*M.B.A. (Information Technology) | 24/02/2018 | 12/03/2018 | 1280+480 For project report | 24/04/2018 | 20/06/2018 |
| 4 | M.M.M.(Sem. I to IV)<br>(# 2008 & 2013 Pattern)<br>* M.B.A. (Marketing Management) | 24/02/2018 | 12/03/2018 | 960+480 For project report | 24/04/2018 | 21/06/2018 |
| 5 | M. C. A. ( Sem. I to VI ) ( 2012, 2013 & 2015 Pattern ) | 24/02/2018 | 12/03/2018 | 1280+480 For project report | 24/04/2018 | 25/06/2018 |
| 6 | M.B.S. (Sem. I & II) (2013 Pattern)<br>* M.M.S. | 24/02/2018 | 12/03/2018 | 1280+480 For project report | 24/04/2018 | 14/06/2018 |

Pravara Rural Education Society's
SIR VISVESVARAYA INSTITUTE OF TECHNOLOGY, NASHIK
A/P. - Chincholi - 422102, Tal. Sinnar, Dist - Nashik (M.S.)
"Affiliated to University of Pune" Letter No. CA/1379 dt. 18/08/1998
Approved by AICTE, New Delhi Letter No. F -740-89-308(E) / ET/96 dtd. 15/10/1996
University ID No. 052 Institute Code 5125

**Summary of result declaration dates of examination of Savitribai Phule Pune University, Pune**

| Sr.No. | Year | Class | Date of result declaration | |
|---|---|---|---|---|
| | | | SEM I | SEM II |
| 1 | 2013-14 | F.E. | 22/02/2014 | 10/07/2014 |
| | | S.E. (All) | 08/03/2014 | 21/07/2014 |
| | | T.E. (All) | 11/03/2014 | 19/07/2014 |
| | | B.E. (All) | 14/03/2014 | 26/07/2014 |
| | | M.E. (All Branches) | 24/04/2014 | 04/09/2017 |
| | | MBA | 17/02/2014 | 05/07/2014 |
| 2 | 2014-15 | F.E. | 13/01/2015 | 03/07/2015 |
| | | S.E. (All) | 15/01/2015 | 22/07/2015 |
| | | T.E. (All) | 16/01/2015 | 25/07/2015 |
| | | B.E. (All) | 13/01/2015 | 18/07/2015 |
| | | M.E. (All Branches) | 14/03/2015 | 16/09/2015 |
| | | MBA | 13/01/2015 | 12/06/2015 |
| 3 | 2015-16 | F.E. | 04/02/2016 | 16/06/2016 |
| | | S.E. (All) | 25/01/2016 | 21/06/2016 |
| | | T.E. (All) | 13/01/2016 | 24/06/2016 |
| | | B.E. (All) | 30/01/2016 | 30/06/2016 |
| | | M.E. (All Branches) | 12/03/2016 | 09/08/2016 |
| | | MBA | 18/01/2016 | 01/07/2016 |
| 4 | 2016-17 | F.E. | 27/02/2017 | 06/07/2017 |
| | | S.E. (All) | 10/02/2017 | 24/07/2017 |
| | | T.E. (All) | 30/01/2017 | 14/07/2017 |
| | | B.E. (All) | 27/03/2018 | 12/07/2017 |
| | | M.E. (All Branches) | 31/03/2017 | 04/08/2017 |
| | | MBA | 03/02/2017 | 07/07/2017 |
| 5 | 2017-18 | F.E. | 22/01/2018 | 23/06/2018 |
| | | S.E. (All) | 04/02/2018 | 23/07/2018 |
| | | T.E. (All) | 09/02/2018 | 20/07/2018 |
| | | B.E. (All) | 16/06/2018 | 04/07/2018 |
| | | M.E. (All Branches) | 08/03/2018 | 10/08/2018 |
| | | MBA | 30/01/2018 | 27/06/2018 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

UNIVERSITY OF PUNE ,F.E.(2012 COURSE)EXAMINATION,OCT 2013

DATE : 22 Feb., 2014 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

F120270001 ADARSH KUMAR A SAHU VIJAYALAXMI A SAHU ,71410183E ,SVIT ,F120270001

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 82 | P |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | 24 | P |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 63 | P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | 23 | P |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 22 | P |
| 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 63 | P |
| 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 83 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 24 | P |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 82 | P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | 37 | P |

FIRST SEM TOTAL = 526/700

F120270002 ADKE JAMUNA SOMNATH ANJANADEVI ,71410184C ,SVIT ,F120270002

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 28 | F |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | 18 | P |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 40 | P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | 22 | P |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 19 | F |
| 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 40 | P |
| 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 64 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 21 | P |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 42 | P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | 39 | P |

FIRST SEM TOTAL = 356/700

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

F120270003 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,F120270003

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 53 | P |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | 20 | P |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 51 | P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | 23 | P |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 30 | P |
| 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 42 | P |
| 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 61 | P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 22 | P |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 69 | P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | 40 | P |

FIRST SEM TOTAL = 434/700

UNIVERSITY OF PUNE ,S.E.(2012 COURSE)EXAMINATION,OCT 2013

BRANCH: 15 S.E.(2012 PAT.)(ELECTRICAL)

DATE : 08 Mar., 2014 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

S120272501 AVINASH GAJANAN WADODE KAUSHLYA ,71452792M ,SVIT ,S120272501

| | | | | | | |
|---|---|---|---|---|---|---|
| 203141 | POWER GENERATION TECHNOLOGY | PP | 100 | 40 | 54 | P |
| 203142 | MATERAIL SCIENCE | PP | 100 | 40 | 62 | P |
| 203142 | MATERAIL SCIENCE | OR | 50 | 20 | 28 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PP | 100 | 40 | 57 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | TW | 25 | 10 | 18 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PR | 50 | 20 | 28 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PP | 100 | 40 | 51 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | TW | 25 | 10 | 19 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PR | 50 | 20 | 30 | P |
| 203151 | SOFT SKILLS | TW | 25 | 10 | 20 | P |
| 207006 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 50 | P |
| 207006 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 15 | P |

FIRST SEM TOTAL = 432/750

S120272502 ADHAV KRUSHNA RAMNATH LATA ,71310105K ,SVIT ,S120272502

| | | | | | | |
|---|---|---|---|---|---|---|
| 203141 | POWER GENERATION TECHNOLOGY | PP | 100 | 40 | 40 | P |
| 203142 | MATERAIL SCIENCE | PP | 100 | 40 | 40 | P |
| 203142 | MATERAIL SCIENCE | OR | 50 | 20 | 26 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PP | 100 | 40 | 40 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | TW | 25 | 10 | 18 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PR | 50 | 20 | 30 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PP | 100 | 40 | 40 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | TW | 25 | 10 | 18 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PR | 50 | 20 | 24 | P |
| 203151 | SOFT SKILLS | TW | 25 | 10 | 21 | P |
| 207006 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 54 | P |
| 207006 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 16 | P |

FIRST SEM TOTAL = 367/750

S120272503 AHIRE SHUBHANGI SAHEBRAO SEEMA ,71310108D ,SVIT ,S120272503

| | | | | | | |
|---|---|---|---|---|---|---|
| 203141 | POWER GENERATION TECHNOLOGY | PP | 100 | 40 | 40 | P |
| 203142 | MATERAIL SCIENCE | PP | 100 | 40 | 44 | P |
| 203142 | MATERAIL SCIENCE | OR | 50 | 20 | 30 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PP | 100 | 40 | 30 | F |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | TW | 25 | 10 | 19 | P |
| 203143 | ANALOG AND DIGITAL ELECTRONICS | PR | 50 | 20 | 22 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PP | 100 | 40 | 29 | F |
| 203144 | ELECT. MEASUREMENT & INSTRU. | TW | 25 | 10 | 18 | P |
| 203144 | ELECT. MEASUREMENT & INSTRU. | PR | 50 | 20 | 31 | P |
| 203151 | SOFT SKILLS | TW | 25 | 10 | 20 | P |
| 207006 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 29 | F |
| 207006 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 13 | P |

FIRST SEM TOTAL = 325/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

UNIVERSITY OF PUNE ,T.E.(2008 PAT.)(MECHANICAL) EXAMINATION NOV. 2013

DATE : 11 MAR. 2014 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T80270802 AHIRE HEMANT KEWAL SARITA , 71108224D , T80270801 , CESI , T80270802

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 46 | P | | 11. MACHINE DESIGN-II | PP | 100 | 40 | 40 | P | |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 40 | P | C | 12. MACHINE DESIGN-II | OR | 50 | 20 | 26 | P | C |
| 03. HEAT TRANSFER | PP | 100 | 40 | 41 | P | C | 13. METROLOGY & QUALITY CONTROL | PP | 100 | 40 | 40 | P | C |
| 04. HEAT TRANSFER | PR | 50 | 20 | 34 | P | C | 14. METROLOGY & QUALITY CONTROL | TW | 25 | 10 | 19 | P | C |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 40 | P | C | 15. TURBO MACHINES | PP | 100 | 40 | 11 | F | |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 40 | P | C | 16. TURBO MACHINES | TW | 25 | 10 | 20 | P | C |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 64 | P | C | 17. MECHATRONICS | PP | 100 | 40 | 52 | P | C |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 42 | P | C | 18. MECHATRONICS | TW | 50 | 20 | 37 | P | C |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 40 | P | C | 19. REFRIGERATION & AIR CONDITIONING | PP | 100 | 40 | 40 | P | C |
| 10. SEMINAR | TW | 50 | 20 | 35 | P | C | 20. REFRIGERATION & AIR CONDITIONING | OR | 50 | 20 | 33 | P | C |
| | | | | | | | 21. WORKSHOP PRACTICE-II | TW | 50 | 20 | 39 | P | C |

GRAND TOTAL = 779/1500, RESULT: FAILS A.T.K.T.
ORDN. 1 MARKS :

T80270803 ANUP SUGANDHI SAVITA SUGANDHI , 71209043G , , CESI , T80270803

| | | | | | |
|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 44 | P |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 36 | P |
| 03. HEAT TRANSFER | PP | 100 | 40 | 40 | P |
| 04. HEAT TRANSFER | PR | 50 | 20 | 27 | P |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 43 | P |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 24 | P |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 67 | P |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 59 | P |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 05 | F |
| 10. SEMINAR | TW | 50 | 20 | 35 | P |

FIRST TERM TOTAL = 380/750.
ORDN. 1 MARKS :

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

T80270804 ARPAN DIKSHIT NEELAM , 71209044E , , CESI , T80270804

| | | | | | |
|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 19 | F |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 23 | P |
| 03. HEAT TRANSFER | PP | 100 | 40 | 30 | F |
| 04. HEAT TRANSFER | PR | 50 | 20 | 26 | P |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 27 | F |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 25 | P |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 49 | P |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 60 | P |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 24 | P |
| 10. SEMINAR | TW | 50 | 20 | 36 | P |

FIRST TERM TOTAL = 319/750.
ORDN. 1 MARKS :

UNIVERSITY OF PUNE , RESULT SHEET FOR B.E.(2008 PAT.)(MECHANICAL) EXAMINATION NOV. 2013

DATE : 14 MAR. 2014 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

B80270802 GOSAVI GAURAV GOPAL VIDYA , 70242265H , B80270881 , CESI ,

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | AA | F | 060 . PROJECT WORK | TW | 100 | 40 | 64 | P | C |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 17 | P | C | 060 . PROJECT WORK | OR | 50 | 20 | 38 | P | C |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 37 | P | C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | AA | F | |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | AA | F | | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 18 | P | C |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 17 | P | C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 28 | P | C |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 25 | P | C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | AA | F | |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | AA | F | | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 18 | P | C |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 17 | P | C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 33 | P | C |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 29 | P | C | 09C . ROBOTICS | PP | 100 | 40 | AA | F | |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 49 | P | C | 09C . ROBOTICS | TW | 50 | 20 | 28 | P | C |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 18 | P | C | 10B . MANAGEMENT INFORMATION SYSTEM | PP | 100 | 40 | AA | F | |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | AA | F | | | | | | | | |

GRAND TOTAL = 436/1500, RESULT: FAILS

B80270803 NAGAPURE VAIBHAV VISHNU RUKHMINI , 71108421B , , CESI ,

| | | | | | |
|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 53 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 22 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 42 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 71 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 21 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 38 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 53 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 20 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 39 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 63 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 23 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 62 | P |

FIRST TERM TOTAL = 507/750.

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

B80270804 TAMGADGE ABHIJIT DAMODHAR MAMTA , 71108546D , , CESI ,

| | | | | | |
|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 54 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 20 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 39 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 62 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 18 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 36 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 56 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 19 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 34 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 55 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 20 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 49 | P |

FIRST TERM TOTAL = 462/750.

# University of Pune

Pune-411 007

24/Apr/2014

M. E. (2013 Pattern)

College Ledger(2013-Nov)

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | END | INS | END | TW_ | TW_ | OR_ | TW_ | TW_ | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 012 | 012 | 015 | 015 | 015 | 020 | 020 | 045 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 040 | 040 | 050 | 050 | 050 | 050 | 050 | 150 | 150 | | | | | |
| PRN: 73301270B Seat: 11046 NAME: PATIL ANIKET NANDKUMAR | | | | | | | | | | | | | | | | | | | | |
| * 502202 | --- | --- | --- | --- | --- | --- | --- | --- | 028 | 018 | --- | --- | --- | --- | --- | 046 | E | 5 | 20 | |
| * 502203 | --- | --- | --- | --- | --- | --- | --- | --- | 029 | 012 | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |
| * 502204 | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 019 | --- | --- | --- | --- | --- | 058 | D | 6 | 24 | |
| * 502205 | --- | --- | --- | --- | --- | --- | --- | --- | 034 | 036 | --- | --- | --- | --- | --- | 070 | B | 8 | 40 | |
| 502205A | --- | --- | 013 | 014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | # |
| 502205D | --- | --- | 014 | 014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 028 | | | | # |
| 502205M | 007 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | # |
| * 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 035 | --- | 072 | B | 8 | 32 | |
| * 507201 | --- | --- | --- | --- | --- | --- | --- | --- | 029 | 020 | --- | --- | --- | --- | --- | 049 | E | 5 | 20 | |

First Semester SGPA : 5.440

# Elective Paper

| | INS | END | INS | END | INS | END | INS | END | INS | END | TW_ | TW_ | OR_ | TW_ | TW_ | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRN: 73301271L Seat: 11047 NAME: PATIL ANKITA KAILAS | | | | | | | | | | | | | | | | | | | | |
| * 502202 | --- | --- | --- | --- | --- | --- | --- | --- | 028 | 008 | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |
| * 502203 | --- | --- | --- | --- | --- | --- | --- | --- | 024 | 012 | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |
| * 502204 | --- | --- | --- | --- | --- | --- | --- | --- | 033 | 029 | --- | --- | --- | --- | --- | 062 | C | 7 | 28 | |
| * 502205 | --- | --- | --- | --- | --- | --- | --- | --- | 028 | 029 | --- | --- | --- | --- | --- | 057 | D | 6 | 30 | |
| 502205A | --- | --- | 014 | 013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | # |
| 502205D | --- | --- | 009 | 010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| 502205M | 005 | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 011 | | | | # |
| * 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 036 | --- | 074 | B | 8 | 32 | |
| * 507201 | --- | --- | --- | --- | --- | --- | --- | --- | 028 | 015 | --- | --- | --- | --- | --- | 043 | E | 5 | 20 | |

First Semester SGPA : 4.400

# Elective Paper

| | INS | END | INS | END | INS | END | INS | END | INS | END | TW_ | TW_ | OR_ | TW_ | TW_ | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PRN: 73301273G Seat: 11040 NAME: JEJURKAR AVINASH SITARAM | | | | | | | | | | | | | | | | | | | | |
| * 502202 | --- | --- | --- | --- | --- | --- | --- | --- | 031 | 011 | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |
| * 502203 | --- | --- | --- | --- | --- | --- | --- | --- | 027 | AAA | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |
| * 502204 | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 020 | --- | --- | --- | --- | --- | 058 | D | 6 | 24 | |
| * 502205 | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 034 | --- | --- | --- | --- | --- | 071 | B | 8 | 40 | |
| 502205A | --- | --- | 015 | 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | # |
| 502205D | --- | --- | 015 | 010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | | | | # |
| 502205M | 007 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | # |
| * 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 038 | --- | 078 | B | 8 | 32 | |
| * 507201 | --- | --- | --- | --- | --- | --- | --- | --- | 033 | 012 | --- | --- | --- | --- | --- | FFF | F | 0 | 0 | |

First Semester SGPA : 3.840

# Elective Paper

S.V.I.T. CHINCHOLI NASHIK EXAM 027

C.E.O.

(College Examination Officer)

Sir Visvesvaraya Institute of Technology,

Chincholi, Nashik - 422103

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK 

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

20398 TAMBE SAGAR PARASHRAM KAMAL M 2051306906 1 F 20398

101 : 11 10 5 * 26 F FF 102 : 17 7 15 * 39 F FF 103 : 15 5 13 * 33 F FF 104 : 17 5 15 * 37 F FF
105 : 20 3 21 * 44 F FF 106 : 20 7 20 * 47 D 3 108 : 41 * 41 O 2 109 : 36 * 36 A 2
110 : 45 * 45 O 2 113 : 42 * 42 O 2
SGPA : (1) 4.727 TOTAL : GRADE POINTS 52 / CREDITS EARNED : 11

20399 TARLE KAMINI DILIP NAYNA F 2051306907 1 F 20399

101 : 19 16 19 * 54 C 3 102 : 21 8 22 * 51 C 3 103 : 23 9 25 * 57 B 3 104 : 23 6 28 * 57 B 3
105 : 20 6 20 * 46 D 3 106 : 24 8 27 * 59 B 3 108 : 49 * 49 O 2 109 : 40 * 40 O 2
110 : 44 * 44 O 2 113 : 46 * 46 O 2
SGPA : (1) 4.154 TOTAL : GRADE POINTS 108 / CREDITS EARNED : 26

20400 UGALE SAMADHAN BHIMRAO KASHIBAI M 2051306899 1 F 20400

101 : 21 11 22 * 54 C 3 102 : 15 6 13 * 34 F FF 103 : 22 13 24 * 59 B 3 104 : 20 8 20 * 48 D 3
105 : 20 8 20 * 48 D 3 106 : 16 10 14 * 40 F FF 108 : 46 * 46 O 2 109 : 37 * 37 A 2
110 : 42 * 42 O 2 113 : 46 * 46 O 2
SGPA : (1) 3.950 TOTAL : GRADE POINTS 79 / CREDITS EARNED : 20

20401 WAGH GANPAT KONDAJI SUMAN M 2051306885 1 F 20401

101 : 10 AB AA * 10 F FF 102 : 10 AB AA * 10 F FF 103 : 10 AB AA * 10 F FF 104 : 10 AB AA * 10 F FF
105 : 10 AB AA * 10 F FF 106 : 10 AB AA * 10 F FF 108 : 10 * 10 F FF 109 : 10 * 10 F FF
110 : 10 * 10 F FF 113 : 10 * 10 F FF
SGPA : TOTAL : GRADE POINTS 0 / CREDITS EARNED : 0

20402 WAJE SHITAL UTTAM SAVITA F 2051306900 1 F 20402

101 : 17 11 15 * 43 E 3 102 : 21 4 22 * 47 F FF 103 : 20 13 21 * 54 C 3 104 : 21 6 23 * 50 C 3
105 : 20 7 21 * 48 D 3 106 : 23 4 26 * 53 F FF 108 : 46 * 46 O 2 109 : 44 * 44 O 2
110 : 44 * 44 O 2 113 : 49 * 49 O 2
SGPA : (1) 3.750 TOTAL : GRADE POINTS 75 / CREDITS EARNED : 20

NO.OF STUDENTS : 29

♀

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

UNIVERSITY OF PUNE
RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - OCTOBER 2013
[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

UNIVERSITY OF PUNE ,F.E.(2012 COURSE)EXAMINATION,MAY 2014

DATE : 10 Jul., 2014 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

F120270001 ADARSH KUMAR A SAHU VIJAYALAXMI A SAHU ,71410183E ,SVIT ,F120270001

| SEM.:1 | | | | | | | SEM.:2 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 ENGINEERING MATHEMATICS I | PP | 100 | 40 | 82 | P | C | 107008 ENGINEERING MATHEMATICS II | PP | 100 | 40 | 57 | P | |
| 107001 ENGINEERING MATHEMATICS I | TW | 25 | 10 | 24 | P | C | 107002 ENGINEERING PHYSICS | PP | 100 | 40 | 71 | P | |
| 107009 ENGINEERING CHEMISTRY | PP | 100 | 40 | 63 | P | C | 107002 ENGINEERING PHYSICS | TW | 25 | 10 | 23 | P | |
| 107009 ENGINEERING CHEMISTRY | TW | 25 | 10 | 23 | P | C | 110010 FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | 20$ | P | |
| 110003 FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 22 | P | C | 101011 ENGINEERING MECHANICS | PP | 100 | 40 | 63 | P | |
| 103004 BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 63 | P | C | 101011 ENGINEERING MECHANICS | TW | 25 | 10 | 23 | P | |
| 103004 BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P | C | 104012 BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 67 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 83 | P | C | 104012 BASIC ELECTRONICS ENGG. | TW | 25 | 10 | 23 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 24 | P | C | 102013 BASIC MECHANICAL ENGG. | PP | 100 | 40 | 66 | P | |
| 102006 ENGINEERING GRAPHICS I | PP | 100 | 40 | 82 | P | C | 102013 BASIC MECHANICAL ENGG. | TW | 25 | 10 | 23 | P | |
| 111007 WORKSHOP PRACTICES | TW | 50 | 20 | 37 | P | C | 102014 ENGINEERING GRAPHICS II | TW | 50 | 20 | 43 | P | |

GRAND TOTAL = 1005/1400 , Result : FIRST CLASS WITH DISTINCTION [$ 0.1]

F120270002 ADKE JAMUNA SOMNATH ANJANADEVI ,71410184C ,SVIT ,F120270002

| SEM.:1 | | | | | | | SEM.:2 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 ENGINEERING MATHEMATICS I | PP | 100 | 40 | 47 | P | | 107008 ENGINEERING MATHEMATICS II | PP | 100 | 40 | 17 | F | |
| 107001 ENGINEERING MATHEMATICS I | TW | 25 | 10 | 18 | P | C | 107002 ENGINEERING PHYSICS | PP | 100 | 40 | 41 | P | |
| 107009 ENGINEERING CHEMISTRY | PP | 100 | 40 | 40 | P | C | 107002 ENGINEERING PHYSICS | TW | 25 | 10 | 21 | P | |
| 107009 ENGINEERING CHEMISTRY | TW | 25 | 10 | 22 | P | C | 110010 FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | 17 | F | |
| 110003 FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 28 | P | | 101011 ENGINEERING MECHANICS | PP | 100 | 40 | 40 | P | |
| 103004 BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 40 | P | C | 101011 ENGINEERING MECHANICS | TW | 25 | 10 | 19 | P | |
| 103004 BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P | C | 104012 BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 47 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 64 | P | C | 104012 BASIC ELECTRONICS ENGG. | TW | 25 | 10 | 22 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 21 | P | C | 102013 BASIC MECHANICAL ENGG. | PP | 100 | 40 | 40 | P | |
| 102006 ENGINEERING GRAPHICS I | PP | 100 | 40 | 42 | P | C | 102013 BASIC MECHANICAL ENGG. | TW | 25 | 10 | 19 | P | |
| 111007 WORKSHOP PRACTICES | TW | 50 | 20 | 39 | P | C | 102014 ENGINEERING GRAPHICS II | TW | 50 | 20 | 40 | P | |

GRAND TOTAL = 707/1400 , Result : FAILS A.T.K.T.

F120270003 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,F120270003

| SEM.:1 | | | | | | | SEM.:2 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 ENGINEERING MATHEMATICS I | PP | 100 | 40 | 53 | P | C | 107008 ENGINEERING MATHEMATICS II | PP | 100 | 40 | 40 | P | |
| 107001 ENGINEERING MATHEMATICS I | TW | 25 | 10 | 20 | P | C | 107002 ENGINEERING PHYSICS | PP | 100 | 40 | 69 | P | |
| 107009 ENGINEERING CHEMISTRY | PP | 100 | 40 | 51 | P | C | 107002 ENGINEERING PHYSICS | TW | 25 | 10 | 22 | P | |
| 107009 ENGINEERING CHEMISTRY | TW | 25 | 10 | 23 | P | C | 110010 FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | 27 | P | |
| 110003 FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | 30 | P | C | 101011 ENGINEERING MECHANICS | PP | 100 | 40 | 40 | P | |
| 103004 BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 42 | P | C | 101011 ENGINEERING MECHANICS | TW | 25 | 10 | 19 | P | |
| 103004 BASIC ELECTRICAL ENGG. | TW | 25 | 10 | 23 | P | C | 104012 BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 67 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 61 | P | C | 104012 BASIC ELECTRONICS ENGG. | TW | 25 | 10 | 23 | P | |
| 101005 BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | 22 | P | C | 102013 BASIC MECHANICAL ENGG. | PP | 100 | 40 | 57 | P | |
| 102006 ENGINEERING GRAPHICS I | PP | 100 | 40 | 69 | P | C | 102013 BASIC MECHANICAL ENGG. | TW | 25 | 10 | 19 | P | |
| 111007 WORKSHOP PRACTICES | TW | 50 | 20 | 40 | P | C | 102014 ENGINEERING GRAPHICS II | TW | 50 | 20 | 36 | P | |

GRAND TOTAL = 853/1400 , Result : FIRST CLASS

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
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Sir Visvesvaraya Institute of Technology,
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UNIVERSITY OF PUNE ,S.E.(2012 COURSE)EXAMINATION,MAY 2014

BRANCH: 12 S.E.(2012 PAT.)(MECHANICAL)

DATE : 21 Jul. 2014 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

Ledger Copy for verification. Not for distribution to students.

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

S120270801 ADKE SAURABH DINKAR SUNITA ,71209033K ,SVIT ,S120270801

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 44 | P C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 22 | F |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 21 | P | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 12 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 40 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 51 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 25 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 32 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 51 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 51 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 15 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 15 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 41 | P | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 08 | F |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 29 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 23 | F |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 14 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 22 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 15 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 34 | F |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 40 | P | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 21 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 11 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 17 | P |

GRAND TOTAL = 654/1500 , Result : FAILS A.T.K.T. RESULT RESERVED FOR BACKLOGS.

S120270802 AHER BHUSHAN PANDURANG SHAILA ,71452764F ,SVIT ,S120270802

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 45 | P C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 24 | F |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 21 | P C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 12 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 48 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 61 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 30 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 22 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 57 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 57 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 19 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 11 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 32 | F | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 12 | F |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 23 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 29 | F |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 19 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 12 | F |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 18 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 40 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 40 | P | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 22 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 15 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 16 | P |

GRAND TOTAL = 685/1500 , Result : FAILS A.T.K.T.

S120270803 AHIRE DIPAK NARAYAN PRATIBHA ,71310107F ,SVIT ,S120270803

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 74 | P C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 69 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 45 | P C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 23 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 71 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 67 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 40 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 38 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 68 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 81 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 22 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 22 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 73 | P C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 43 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 41 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 93 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 22 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 35 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 23 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 75 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 70 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 23 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 23 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 21 | P |

GRAND TOTAL = 1162/1500 , Result : FIRST CLASS WITH DISTINCTION

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

UNIVERSITY OF PUNE ,T.E.(2008 PAT.)(MECHANICAL) EXAMINATION MAY 2014

DATE : 19 JULY 2014 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T80270805 AVHAD SHREE KIRAN ASHA , 70707691K , T80270950 , CESI , T80270805

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 40 | P C | 11. MACHINE DESIGN-II | PP | 100 | 40 | 40 | P C |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 23 | P C | 12. MACHINE DESIGN-II | OR | 50 | 20 | 23 | P C |
| 03. HEAT TRANSFER | PP | 100 | 40 | 40 | P C | 13. METROLOGY & QUALITY CONTROL | PP | 100 | 40 | 40 | P C |
| 04. HEAT TRANSFER | PR | 50 | 20 | 32 | P C | 14. METROLOGY & QUALITY CONTROL | TW | 25 | 10 | 18 | P C |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 40 | P C | 15. TURBO MACHINES | PP | 100 | 40 | 28 | F |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 21 | P C | 16. TURBO MACHINES | OR | 50 | 20 | 28 | P C |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 40 | P C | 17. MECHATRONICS | PP | 100 | 40 | 36 | F |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 47 | P C | 18. MECHATRONICS | TW | 50 | 20 | 23 | P C |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 27 | P C | 19. REFRIGERATION & AIR CONDITIONING | PP | 100 | 40 | 41 | P C |
| 10. SEMINAR | TW | 50 | 20 | 30 | P C | 20. REFRIGERATION & AIR CONDITIONING | TW | 25 | 10 | 19 | P C |
| | | | | | | 21. WORKSHOP PRACTICE-II | TW | 50 | 20 | 33 | P C |

GRAND TOTAL = 669/1500, RESULT: FAILS A.T.K.T.
ORDN. 1 MARKS :

T80270860 JONDHALE DHANAJAY RAGHUNATH UJWALA , 70920757D , T80270956 , CESI , T80270860

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 49 | P C | 11. MACHINE DESIGN-II | PP | 100 | 40 | 40 | P C |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 36 | P C | 12. MACHINE DESIGN-II | OR | 50 | 20 | 24 | P C |
| 03. HEAT TRANSFER | PP | 100 | 40 | 47 | P C | 13. METROLOGY & QUALITY CONTROL | PP | 100 | 40 | 48 | P C |
| 04. HEAT TRANSFER | PR | 50 | 20 | 32 | P C | 14. METROLOGY & QUALITY CONTROL | TW | 25 | 10 | 21 | P C |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 40 | P C | 15. TURBO MACHINES | PP | 100 | 40 | 40 | P |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 32 | P C | 16. TURBO MACHINES | OR | 50 | 20 | 34 | P C |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 40 | P C | 17. MECHATRONICS | PP | 100 | 40 | 40 | P C |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 40 | P C | 18. MECHATRONICS | TW | 50 | 20 | 32 | P C |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 20 | P C | 19. REFRIGERATION & AIR CONDITIONING | PP | 100 | 40 | 40 | P C |
| 10. SEMINAR | TW | 50 | 20 | 36 | P C | 20. REFRIGERATION & AIR CONDITIONING | TW | 25 | 10 | 22 | P C |
| | | | | | | 21. WORKSHOP PRACTICE-II | TW | 50 | 20 | 40 | P C |

GRAND TOTAL = 753/1500, RESULT: SECOND CLASS RESULT RESERVED FOR BKLG
ORDN. 1 MARKS :

T80270871 KOTHAWADE MAYUR SUBHASH MINAKSHI , 70707787H , T80270958 , CESI , T80270871

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01. MACHINE DESIGN-I | PP | 100 | 40 | 40 | P C | 11. MACHINE DESIGN-II | PP | 100 | 40 | 41 | P C |
| 02. MACHINE DESIGN-I | TW | 50 | 20 | 27 | P C | 12. MACHINE DESIGN-II | OR | 50 | 20 | 24 | P C |
| 03. HEAT TRANSFER | PP | 100 | 40 | 40 | P C | 13. METROLOGY & QUALITY CONTROL | PP | 100 | 40 | 42 | P C |
| 04. HEAT TRANSFER | PR | 50 | 20 | 34 | P C | 14. METROLOGY & QUALITY CONTROL | TW | 25 | 10 | 17 | P C |
| 05. THEORY OF MACHINES-II | PP | 100 | 40 | 40 | P C | 15. TURBO MACHINES | PP | 100 | 40 | 47 | P |
| 06. THEORY OF MACHINES-II | OR | 50 | 20 | 24 | P C | 16. TURBO MACHINES | OR | 50 | 20 | 30 | P C |
| 07. INDUSTRIAL ENGG.& TECHN. MANAG | PP | 100 | 40 | 48 | P C | 17. MECHATRONICS | PP | 100 | 40 | 40 | P C |
| 08. COMPUTER ORIENTED NUMERICAL METH. | PP | 100 | 40 | 40 | P C | 18. MECHATRONICS | TW | 50 | 20 | 34 | P C |
| 09. COMPUTER ORIENTED NUMERICAL METH. | PR | 50 | 20 | 27 | P C | 19. REFRIGERATION & AIR CONDITIONING | PP | 100 | 40 | 42 | P C |
| 10. SEMINAR | TW | 50 | 20 | 31 | P C | 20. REFRIGERATION & AIR CONDITIONING | TW | 25 | 10 | 18 | P C |
| | | | | | | 21. WORKSHOP PRACTICE-II | TW | 50 | 20 | 37 | P C |

GRAND TOTAL = 723/1500, RESULT: PASS CLASS
ORDN. 1 MARKS :

S.V.I.T. CHINCHOLI EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

UNIVERSITY OF PUNE , RESULT SHEET FOR B.E.(2008 PAT.)(MECHANICAL) EXAMINATION MAY 2014

DATE : 26 JULY 2014 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

B80270803 NAGAPURE VAIBHAV VISHNU RUKHMINI , 71108421B , , CESI ,

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 53 | P C | 060 . PROJECT WORK | TW | 100 | 40 | 90 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 22 | P C | 060 . PROJECT WORK | OR | 50 | 20 | 42 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 42 | P C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | 63 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 71 | P C | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 22 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 21 | P C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 41 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 38 | P C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 61 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 53 | P C | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 22 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 20 | P C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 40 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 39 | P C | 09C . ROBOTICS | PP | 100 | 40 | 59 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 63 | P C | 09C . ROBOTICS | TW | 50 | 20 | 42 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 23 | P C | 10B . MANAGEMENT INFORMATION SYSTEM | PP | 100 | 40 | 54 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 62 | P C | | | | | | | |

GRAND TOTAL = 1043/1500, RESULT: FIRST CLASS WITH DISTINCTION

B80270804 TAMGADGE ABHIJIT DAMODHAR MAMTA , 71108546D , , CESI ,

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 54 | P C | 060 . PROJECT WORK | TW | 100 | 40 | 89 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 20 | P C | 060 . PROJECT WORK | OR | 50 | 20 | 40 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 39 | P C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | 62 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 62 | P C | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 19 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 18 | P C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 36 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 36 | P C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 45 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 56 | P C | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 19 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 19 | P C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 37 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 34 | P C | 09C . ROBOTICS | PP | 100 | 40 | 53 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 55 | P C | 09C . ROBOTICS | TW | 50 | 20 | 38 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 20 | P C | 10B . MANAGEMENT INFORMATION SYSTEM | PP | 100 | 40 | 50 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 49 | P C | | | | | | | |

GRAND TOTAL = 950/1500, RESULT: FIRST CLASS

B80270805 PETKAR VIVEK MUKUND SAVITA , 71233639H , , CESI ,

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 50 | P C | 060 . PROJECT WORK | TW | 100 | 40 | 90 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 19 | P C | 060 . PROJECT WORK | OR | 50 | 20 | 40 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 39 | P C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | 65 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 46 | P C | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 20 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 19 | P C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 40 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 37 | P C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 64 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 62 | P C | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 20 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 21 | P C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 39 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 34 | P C | 09C . ROBOTICS | PP | 100 | 40 | 68 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 58 | P C | 09C . ROBOTICS | TW | 50 | 20 | 38 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 21 | P C | 10C . RELIABILITY ENGINEERING | PP | 100 | 40 | 64 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 50 | P C | | | | | | | |

GRAND TOTAL = 1004/1500, RESULT: FIRST CLASS WITH DISTINCTION

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# University of Pune

Pune-411 007

04/Sep/2014

M. E. (2013 Pattern)

College Ledger(2014-May)

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | |

PRN: 73301270B Seat: ME13B02027001 NAME: PATIL ANIKET NANDKUMAR

Branch: MECHANICAL (DESIGN ENGINEERING)(B02)

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 502202 | --- | --- | --- | --- | --- | --- | --- | 028 | 018 | --- | --- | --- | 046 | E | 5 | 20 | |
| * | 502203 | --- | --- | --- | --- | --- | --- | --- | 029 | 023 | --- | --- | --- | 052 | D | 6 | 24 | |
| | 502204 | --- | --- | --- | --- | --- | --- | --- | 039 | 019 | --- | --- | --- | 058 | D | 6 | 24 | |
| | 502205 | --- | --- | --- | --- | --- | --- | --- | 034 | 036 | --- | --- | --- | 070 | B | 8 | 40 | |
| | 502205A | --- | --- | 013 | 014 | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | # |
| | 502205D | --- | --- | 014 | 014 | --- | --- | --- | --- | --- | --- | --- | --- | 028 | | | | # |
| | 502205M | 007 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | # |
| | 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 035 | --- | 072 | B | 8 | 32 | |
| | 507201 | --- | --- | --- | --- | --- | --- | --- | 029 | 020 | --- | --- | --- | 049 | E | 5 | 20 | |

First Semester SGPA : 6.400

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| * | 502207 | --- | --- | --- | --- | --- | --- | --- | 035 | 016 | --- | --- | --- | 051 | D | 6 | 24 | |
| * | 502208 | --- | --- | --- | --- | --- | --- | --- | 030 | 008 | --- | --- | --- | FFF | F | 0 | 0 | |
| * | 502209 | --- | --- | --- | --- | --- | --- | --- | 036 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| * | 502210 | --- | --- | --- | --- | --- | --- | --- | 030 | 029 | --- | --- | --- | 059 | D | 6 | 30 | |
| | 502210F | --- | --- | 011 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | 019 | | | | # |
| | 502210G | --- | --- | 013 | 014 | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | # |
| | 502210J | 006 | 007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | # |
| * | 502211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 036 | --- | 077 | B | 8 | 32 | |
| * | 502212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 035 | --- | 072 | B | 8 | 32 | |

Second Semester SGPA : 4.720

# Elective Paper

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

C.E.O.

(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

05/07/2014

UNIVERSITY OF PUNE

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2014

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK 

---

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

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19540 JAGTAP NAVNATH RAMNATH RADHABAI M 2051306892 2 FR 19540

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 17 | 10 | 15 | 42 | E | 3 | 102 : | 18 | 8* | 20 | 46 | D | 3 | 103 : | 24 | 7 | 27 | 58 | B | 3 | 104 : | 20 | 11* | 20 | 51 | C | 3 |
| 105 : | 20 | 8 | 21 | 49 | D | 3 | 106 : | 17 | 12 | 16 | 45 | D | 3 | 108 : | 42 | | | 42 | O | 2 | 109 : | 38 | | | 38 | O | 2 |
| 110 : | 45 | | | 45 | O | 2 | 113 : | 44 | | | 44 | O | 2 | 201 : | 24 | 9 | 33 * | 66 | A | 3 | 202 : | 23 | 9 | 26 * | 58 | B | 3 |
| 203 : | 20 | 5 | 20 * | 45 | F | FF | 204 : | 17 | 9 | 15 * | 41 | E | 3 | 205 : | 21 | 8 | 22 * | 51 | C | 3 | 206 : | 16 | 10 | 14 * | 40 | F | FF |
| 210 : | 43 | | * | 43 | O | 2 | 211 : | 43 | | * | 43 | O | 2 | 213 : | 38 | | * | 38 | O | 2 | 215 : | 28 | | * | 28 | B | 2 |

SGPA : (1) 3.462(2) 4.150 TOTAL MARKS : 913/1600 CREDITS: 46 GRADE POINTS : 173

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19541 JANRAO SOMNATH ASHOK SARLA M 2051306890 2 FR 19541

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 20 | 9* | 20 | 49 | D | 3 | 102 : | 20 | 12 | 20 | 52 | C | 3 | 103 : | 23 | 8 | 26 | 57 | B | 3 | 104 : | 20 | 9 | 20 | 49 | D | 3 |
| 105 : | 20 | 6 | 20 | 46 | D | 3 | 106 : | 17 | 11 | 15 | 43 | E | 3 | 108 : | 46 | | | 46 | O | 2 | 109 : | 45 | | | 45 | O | 2 |
| 110 : | 48 | | | 48 | O | 2 | 113 : | 46 | | | 46 | O | 2 | 201 : | 24 | 10 | 27 * | 61 | B | 3 | 202 : | 20 | 6 | 20 * | 46 | D | 3 |
| 203 : | 20 | 7 | 21 * | 48 | D | 3 | 204 : | 17 | 9 | 16 * | 42 | E | 3 | 205 : | 20 | 9 | 20 * | 49 | D | 3 | 206 : | 20 | 10 | 20 * | 50 | C | 3 |
| 210 : | 40 | | * | 40 | O | 2 | 211 : | 41 | | * | 41 | O | 2 | 213 : | 43 | | * | 43 | O | 2 | 215 : | 28 | | * | 28 | B | 2 |

SGPA : (1) 3.462(2) 3.308 TOTAL MARKS : 929/1600 CREDITS: 52 GRADE POINTS : 176

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19542 KERHALKAR SULEKHA PURUSHOTTAM PRADNYA F 2051306903 2 FR 19542

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 16 | 14 | 23 | 53 | C | 3 | 102 : | 15 | 9 | 20 | 44 | E | 3 | 103 : | 16 | 12 | 25 | 53 | C | 3 | 104 : | 20 | 12 | 28 | 60 | B | 3 |
| 105 : | 16 | 16 | 27 | 59 | B | 3 | 106 : | 18 | 14 | 30 | 62 | B | 3 | 108 : | 31 | | | 31 | B | 2 | 109 : | 38 | | | 38 | O | 2 |
| 110 : | 38 | | | 38 | O | 2 | 113 : | 34 | | | 34 | A | 2 | 201 : | 28 | 13 | 37 * | 78 | O | 3 | 202 : | 22 | 9 | 33 * | 64 | B | 3 |
| 203 : | 18 | 12 | 25 * | 55 | B | 3 | 204 : | 27 | 8 | 32 * | 67 | A | 3 | 205 : | 24 | 13 | 28 * | 65 | A | 3 | 206 : | 21 | 17 | 22 * | 60 | B | 3 |
| 210 : | 42 | | * | 42 | O | 2 | 211 : | 41 | | * | 41 | O | 2 | 213 : | 45 | | * | 45 | O | 2 | 215 : | 48 | | * | 48 | O | 2 |

SGPA : (1) 3.808(2) 5.077 TOTAL MARKS : 1037/1600 CREDITS: 52 GRADE POINTS : 231

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19543 KHATALE RAVINDRA MACHHINDRA DWARKA M 2051306897 2 FR 19543

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 16 | 11 | 19 | 46 | D | 3 | 102 : | 19 | 13 | 20 | 52 | C | 3 | 103 : | 16 | 8 | 25 | 49 | D | 3 | 104 : | 17 | 10 | 24 | 51 | C | 3 |
| 105 : | 17 | 13 | 22 | 52 | C | 3 | 106 : | 19 | 13 | 32 | 64 | B | 3 | 108 : | 30 | | | 30 | B | 2 | 109 : | 37 | | | 37 | A | 2 |
| 110 : | 38 | | | 38 | O | 2 | 113 : | 33 | | | 33 | A | 2 | 201 : | 21 | 10 | 23 * | 54 | C | 3 | 202 : | 19 | 11 | 25 * | 55 | B | 3 |
| 203 : | 19 | 10 | 23 * | 52 | C | 3 | 204 : | 20 | 8 | 21 * | 49 | D | 3 | 205 : | 20 | 13 | 21 * | 54 | C | 3 | 206 : | 17 | 7 | 15 * | 39 | F | FF |
| 210 : | 41 | | * | 41 | O | 2 | 211 : | 37 | | * | 37 | A | 2 | 213 : | 38 | | * | 38 | O | 2 | 215 : | 45 | | * | 45 | O | 2 |

SGPA : (1) 3.500(2) 3.957 TOTAL MARKS : 916/1600 CREDITS: 49 GRADE POINTS : 182

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19544 NAWALE SANDEEP BHASKAR HIRA M 2051306893 2 FR 19544

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 16 | 9 | 23 | 48 | D | 3 | 102 : | 13 | 16* | 24 | 53 | C | 3 | 103 : | 13 | 12 | 21 | 46 | D | 3 | 104 : | NA | 9 | 21 * | 30 | F | FF |
| 105 : | 15 | 8 | 21 | 44 | E | 3 | 106 : | 14 | 12 | 22 | 48 | D | 3 | 108 : | 26 | | | 26 | C | 2 | 109 : | 34 | | | 34 | A | 2 |
| 110 : | 32 | | | 32 | B | 2 | 113 : | 29 | | | 29 | B | 2 | 201 : | 12 | 7 | 21 * | 40 | E | 3 | 202 : | 18 | 6 | 26 * | 50 | C | 3 |
| 203 : | 16 | 9 | 20 * | 45 | D | 3 | 204 : | 12 | 10 | 8 * | 30 | F | FF | 205 : | 22 | 13 | 24 * | 59 | B | 3 | 206 : | 18 | 11 | 17 * | 46 | D | 3 |
| 210 : | 41 | | * | 41 | O | 2 | 211 : | 22 | | * | 22 | E | 2 | 213 : | 20 | | * | 20 | E | 2 | 215 : | 42 | | * | 42 | O | 2 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2014 COURSE)EXAMINATION,OCT 2014

DATE : 13 Jan., 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS, OE MARKS, TH MARKS, OBTAINED, P/F:PASS/FAIL, C:PREV.CARRY OVER

F120270001 BACHHAO BHALCHANDRA YOGESH PRATIBHA ,71536271C ,SVIT ,F120270001
SEM.:1
107001 ENGINEERING MATHEMATICS I PP 100 40 17 02 -- F
107001 ENGINEERING MATHEMATICS I TW 25 10 14 P
107009 ENGINEERING CHEMISTRY PP 100 40 16 04 -- F
107009 ENGINEERING CHEMISTRY TW 25 10 16 P
110003 FUNDAMENTALS OF PROG. LANG.I PR 50 20 12 F
104012 BASIC ELECTRONICS ENGG. PP 100 40 20 05 -- F
104012 BASIC ELECTRONICS ENGG. TW 25 10 14 P
101005 BASIC CIVIL AND ENV. ENGG. PP 100 40 22 05 -- F
101005 BASIC CIVIL AND ENV. ENGG. TW 25 10 19 P
102006 ENGINEERING GRAPHICS I PP 100 40 20 00 -- F
111007 WORKSHOP PRACTICES TW 50 20 31 P
FIRST SEM TOTAL = --/700

F120270003 AADESH RAVINDRA SOLANKEE CHHAYA ,71536272M ,SVIT ,F120270003
SEM.:1
107001 ENGINEERING MATHEMATICS I PP 100 40 32 15 47 P
107001 ENGINEERING MATHEMATICS I TW 25 10 14 P
107009 ENGINEERING CHEMISTRY PP 100 40 14 04 -- F
107009 ENGINEERING CHEMISTRY TW 25 10 19 P
110003 FUNDAMENTALS OF PROG. LANG.I PR 50 20 25 P
104012 BASIC ELECTRONICS ENGG. PP 100 40 25 15 40 P
104012 BASIC ELECTRONICS ENGG. TW 25 10 15 P
101005 BASIC CIVIL AND ENV. ENGG. PP 100 40 32 16 48 P
101005 BASIC CIVIL AND ENV. ENGG. TW 25 10 19 P
102006 ENGINEERING GRAPHICS I PP 100 40 26 18 44 P
111007 WORKSHOP PRACTICES TW 50 20 39 P
FIRST SEM TOTAL = --/700

V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

F120270004 ABHISHEK KUMAR YADAV URMILA ,71536273K ,SVIT ,F120270004
SEM.:1
107001 ENGINEERING MATHEMATICS I PP 100 40 30 15 45 P
107001 ENGINEERING MATHEMATICS I TW 25 10 16 P
107009 ENGINEERING CHEMISTRY PP 100 40 21 09 -- F
107009 ENGINEERING CHEMISTRY TW 25 10 11 P
110003 FUNDAMENTALS OF PROG. LANG.I PR 50 20 22 P
104012 BASIC ELECTRONICS ENGG. PP 100 40 30 19 49 P
104012 BASIC ELECTRONICS ENGG. TW 25 10 14 P
101005 BASIC CIVIL AND ENV. ENGG. PP 100 40 31 32 63 P
101005 BASIC CIVIL AND ENV. ENGG. TW 25 10 12 P
102006 ENGINEERING GRAPHICS I PP 100 40 32 27 59 P
111007 WORKSHOP PRACTICES TW 50 20 39 P
FIRST SEM TOTAL = --/700

SAVITRIBAI PHULE PUNE UNIVERSITY,S.E.(2012 COURSE)EXAMINATION,OCT/NOV 2014

BRANCH: 12 S.E.(2012 PAT.)(MECHANICAL)

DATE : 15 Jan., 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

S120270801 potkule rahul arun jijabai ,71503357D ,SVIT ,S120270801

| | | | | | | |
|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 31 | F |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 38 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 40 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 24 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 41 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 19 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 34 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 19 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 18 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 40 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 15 | P |

GRAND TOTAL = 359/750 , Result :

S120270802 aakash ravindra deshmukh sunita ,71503358B ,SVIT ,S120270802

| | | | | | | |
|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 44 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 43 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 44 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 29 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 52 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 36 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 18 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 18 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 51 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 16 | P |

GRAND TOTAL = 409/750 , Result :

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
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Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

S120270803 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,S120270803

| | | | | | | |
|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 43 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 41 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 40 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 34 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 56 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 17 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 36 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 20 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 17 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 61 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 20 | P |

GRAND TOTAL = 425/750 , Result :

SAVITRIBAI PHULE PUNE UNIVERSITY ,T.E.(2012 COURSE)EXAMINATION,OCT 2014

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 16 Jan., 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270802 AHIRE DIPAK NARAYAN PRATIBHA ,71310107F ,SVIT ,T120270802

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE - I | PP | 100 | 40 | 24 | 52 | 76 | P |
| 302041 | DES. OF MACH ELE - I | TW | 25 | 10 | | | 23 | P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 27 | 65 | 92 | P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 40 | P |
| 302043 | THEORY OF MACH-II | PP | 100 | 40 | 29 | 55 | 84 | P |
| 302043 | THEORY OF MACH-II | OR | 50 | 20 | | | 41 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 23 | 49 | 72 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 | P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 21 | 46 | 67 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 23 | P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 44 | P |

FIRST SEM TOTAL = 597/750

T120270803 ANUSE NIWAS POPAT KALPANA ,71310115G ,SVIT ,T120270803

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE - I | PP | 100 | 40 | 08 | 14 | -- | F |
| 302041 | DES. OF MACH ELE - I | TW | 25 | 10 | | | 16 | P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 16 | 19 | -- | F |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 24 | P |
| 302043 | THEORY OF MACH-II | PP | 100 | 40 | 22 | 29 | 51 | P |
| 302043 | THEORY OF MACH-II | OR | 50 | 20 | | | 30 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 14 | 32 | 46 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 08 | F |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 10 | 37 | 47 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 17 | P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 33 | P |

FIRST SEM TOTAL = --/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

T120270804 BAVISKAR LOKESH SHANTARAM MANISHA ,71310131J ,SVIT ,T120270804

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE - I | PP | 100 | 40 | 15 | 28 | 43 | P |
| 302041 | DES. OF MACH ELE - I | TW | 25 | 10 | | | 16 | P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 15 | 35 | 50 | P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 34 | P |
| 302043 | THEORY OF MACH-II | PP | 100 | 40 | 17 | 40 | 57 | P |
| 302043 | THEORY OF MACH-II | OR | 50 | 20 | | | 34 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 10 | 30 | 40 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 21 | P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 13 | 43 | 56 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 17 | P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 35 | P |

FIRST SEM TOTAL = 403/750

SAVITRIBAI PHULE PUNE UNIVERSITY, RESULT SHEET FOR B.E.(2008 PAT.)(MECHANICAL) EXAMINATION NOV. 2014

DATE : 13 JAN. 2015 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

B80270801 DEODE SAGAR BHASKARRAO JAYSHREE , 71108279M , , CESI ,

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 45 | P C | 060 . PROJECT WORK | TW | 100 | 40 | 89 | P C |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 22 | P C | 060 . PROJECT WORK | OR | 50 | 20 | 38 | P C |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 42 | P C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | 57 | P C |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 45 | P C | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 19 | P C |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 19 | P C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 38 | P C |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 33 | P C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 57 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 53 | P | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 19 | P C |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 19 | P C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 30 | P C |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 42 | P C | 09C . ROBOTICS | PP | 100 | 40 | 40 | P C |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 47 | P | 09C . ROBOTICS | TW | 50 | 20 | 40 | P C |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 21 | P C | 10C . RELIABILITY ENGINEERING | PP | 100 | 40 | 55 | P C |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 40 | P C | | | | | | | |

GRAND TOTAL = 910/1500,RESULT: FIRST CLASS [0.168] CLASS IMPROVEMENT RESERVED FOR OTHR

B80270802 MANKAR HARSHAL SAHEBRAO MEERABAI , 71052714E , , CESI ,

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 44 | P C | 060 . PROJECT WORK | TW | 100 | 40 | 82 | P C |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 19 | P C | 060 . PROJECT WORK | OR | 50 | 20 | 34 | P C |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 36 | P C | 070 . POWER PLANT ENGINEERING | PP | 100 | 40 | 40 | P C |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 60 | P C | 070 . POWER PLANT ENGINEERING | TW | 25 | 10 | 19 | P C |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 17 | P C | 070 . POWER PLANT ENGINEERING | OR | 50 | 20 | 40 | P C |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 30 | P C | 080 . MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 40 | P C |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 24 | F | 080 . MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 19 | P C |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 18 | P C | 080 . MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 30 | P C |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 32 | P C | 09C . ROBOTICS | PP | 100 | 40 | 52 | P C |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 42 | P | 09C . ROBOTICS | TW | 50 | 20 | 37 | P C |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 21 | P C | 10B . MANAGEMENT INFORMATION SYSTEM | PP | 100 | 40 | 58 | P C |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 17 | F | | | | | | | |

GRAND TOTAL = 811/1500,RESULT: UNSUCCESSFUL [0.168] CLASS IMPROVEMENT

B80270803 GITE SARANG SANTOSH MANGAL , 71338903G , , CESI ,

| | | | | | |
|---|---|---|---|---|---|
| 010 . CAD/CAM AUTOMATION | PP | 100 | 40 | 40 | P |
| 010 . CAD/CAM AUTOMATION | TW | 25 | 10 | 18 | P |
| 010 . CAD/CAM AUTOMATION | PR | 50 | 20 | 35 | P |
| 020 . DYNAMICS OF MACHINERY | PP | 100 | 40 | 46 | P |
| 020 . DYNAMICS OF MACHINERY | TW | 25 | 10 | 18 | P |
| 020 . DYNAMICS OF MACHINERY | OR | 50 | 20 | 34 | P |
| 030 . INDUSTRIAL FLUID POWER | PP | 100 | 40 | 59 | P |
| 030 . INDUSTRIAL FLUID POWER | TW | 25 | 10 | 19 | P |
| 030 . INDUSTRIAL FLUID POWER | OR | 50 | 20 | 37 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 60 | P |
| 04A . ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 19 | P |
| 05A . AUTOMOBILE ENGINEERING | PP | 100 | 40 | 55 | P |

FIRST TERM TOTAL = 440/750.

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# University of Pune

Pune-411 007

14-Mar-2015

M. E. (2013 Pattern)

College Ledger(2014-Dec)

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | |
| 504103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 033 | --- | --- | --- | 069 | C | 7 | 28 | |
| 504104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 034 | --- | --- | --- | 071 | B | 8 | 32 | |
| 504201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | 017 | --- | --- | --- | 048 | E | 5 | 20 | |
| 504203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 027 | --- | --- | --- | 064 | C | 7 | 28 | |
| 504205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 034 | 029 | --- | --- | --- | 063 | C | 7 | 35 | |
| 504205C | --- | --- | --- | --- | --- | --- | --- | --- | 025 | --- | 029 | --- | --- | --- | 054 | | | | # |
| 504205E | 009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 009 | | | | # |
| 504206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 039 | --- | 079 | B | 8 | 32 | |

First Semester SGPA : 7.000

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 504207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 023 | --- | --- | --- | 061 | C | 7 | 28 | |
| 504208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 023 | --- | --- | --- | 064 | C | 7 | 28 | |
| 504209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 035 | --- | --- | --- | 071 | B | 8 | 32 | |
| 504210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 033 | --- | --- | --- | 073 | B | 8 | 40 | |
| 504210A | --- | --- | --- | --- | --- | --- | --- | --- | 032 | --- | 033 | --- | --- | --- | 065 | | | | # |
| 504210E | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 008 | | | | # |
| 504211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 044 | 042 | --- | 086 | A | 9 | 36 | |
| 504212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 042 | --- | 082 | A | 9 | 36 | |

Second Semester SGPA : 8.000

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| * 604103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 021 | --- | --- | --- | 057 | D | 6 | 30 | |
| 604103B | --- | --- | --- | --- | --- | --- | 022 | 009 | --- | --- | --- | --- | --- | --- | 031 | | | | # |
| 604103M | --- | --- | 014 | 012 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 026 | | | | # |
| * 604201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 024 | --- | --- | --- | 064 | C | 7 | 28 | |
| * 604202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 024 | --- | --- | --- | 064 | C | 7 | 28 | |
| * 604204 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 041 | --- | 081 | A | 9 | 36 | |
| * 604205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 040 | --- | 081 | A | 9 | 72 | |

Third Semester SGPA : 7.760

# Elective Paper

PRN: 73301268L Seat: 11833 NAME: PATIL SNEHAL DATTATRAYA

Branch: ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

PRN: 73301274E Seat: 13150 NAME: SHAIKH UZMA NOORMOHMMAD

Branch: ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 504103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 034 | --- | --- | --- | 074 | B | 8 | 32 | |
| 504104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | 026 | --- | --- | --- | 058 | D | 6 | 24 | |
| 504201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | 028 | --- | --- | --- | 059 | D | 6 | 24 | |
| 504203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | 034 | --- | --- | --- | 066 | C | 7 | 28 | |
| 504205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 029 | 032 | --- | --- | --- | 061 | C | 7 | 35 | |
| 504205C | --- | --- | --- | --- | --- | --- | --- | --- | 023 | --- | 032 | --- | --- | --- | 055 | | | | # |
| 504205E | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 006 | | | | # |
| 504206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 039 | --- | 081 | A | 9 | 36 | |

First Semester SGPA : 7.160

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 504207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 034 | --- | --- | --- | 070 | B | 8 | 32 | |
| 504208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 024 | --- | --- | --- | 063 | C | 7 | 28 | |
| 504209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 037 | --- | --- | --- | 076 | B | 8 | 32 | |
| 504210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 028 | --- | --- | --- | 066 | C | 7 | 35 | |
| 504210A | --- | --- | --- | --- | --- | --- | --- | --- | 031 | --- | 028 | --- | --- | --- | 059 | | | | # |
| 504210E | 007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 007 | | | | # |
| 504211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 041 | --- | 084 | A | 9 | 36 | |
| 504212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 038 | --- | 078 | B | 8 | 32 | |

Second Semester SGPA : 7.800

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| * 604103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 027 | --- | --- | --- | 067 | C | 7 | 35 | |
| 604103B | --- | --- | --- | --- | --- | --- | 024 | 015 | --- | --- | --- | --- | --- | --- | 039 | | | | # |
| 604103M | --- | --- | 016 | 012 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 028 | | | | # |
| * 604201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 032 | --- | --- | --- | 069 | C | 7 | 28 | |
| * 604202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 031 | --- | --- | --- | 068 | C | 7 | 28 | |
| * 604204 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 042 | --- | 083 | A | 9 | 36 | |
| * 604205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 042 | --- | 083 | A | 9 | 72 | |

Third Semester SGPA : 7.960

# Elective Paper

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

S.V.I.T. EXAM 027 NASHIK



81

29281 GHUMARE KALPANA MADHAV INDUBAI F 2051406617 1 F 29281

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 20 | 11 | 20 * 51 | C | 3 | 102 : | 21 | 8 | 23 * 52 | C | 3 | 103 : | 18 | 11 | 18 * 47 | D | 3 | 104 : | 24 | 6 | 27 * 57 | B | 3 |
| 105 : | 15 | 7 | 12 * 34 | F | FF | 106 : | 21 | 8 | 22 * 51 | C | 3 | 108 : | 44 | | * 44 | O | 2 | 109 : | 45 | | * 45 | O | 2 |
| 110 : | 45 | | * 45 | O | 2 | 113 : | 46 | | * 46 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 4.043 TOTAL MARKS : 472/ 800 CREDITS: 23 GRADE POINTS : 93

13/01/2015

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - OCTOBER 2014

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK 

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

29282 GUNJAL NIKITA DAYARAM MANGAL F 2051406608 1 F 29282

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | 7 | 28 * 57 | B | 3 | 102 : | 26 | 5 | 34 * 65 | F | FF | 103 : | 20 | 10 | 20 * 50 | C | 3 | 104 : | 24 | 15 | 33 * 72 | A | 3 |
| 105 : | 23 | 11 | 31 * 65 | A | 3 | 106 : | 24 | 14 | 30 * 68 | A | 3 | 108 : | 41 | | * 41 | O | 2 | 109 : | 42 | | * 42 | O | 2 |
| 110 : | 43 | | * 43 | O | 2 | 113 : | 42 | | * 42 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 4.957 TOTAL MARKS : 545/ 800 CREDITS: 23 GRADE POINTS : 114

29283 KARWA DEVIKA ANIL SUCHITA F 2051406607 1 F 29283

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 25 | 12 | 36 * 73 | A | 3 | 102 : | 24 | 9 | 28 * 61 | B | 3 | 103 : | 21 | 14 | 22 * 57 | B | 3 | 104 : | 26 | 9 | 32 * 67 | A | 3 |
| 105 : | 21 | 9 | 22 * 52 | C | 3 | 106 : | 21 | 14 | 22 * 57 | B | 3 | 108 : | 45 | | * 45 | O | 2 | 109 : | 44 | | * 44 | O | 2 |
| 110 : | 45 | | * 45 | O | 2 | 113 : | 44 | | * 44 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 4.731 TOTAL MARKS : 545/ 800 CREDITS: 26 GRADE POINTS : 123

29284 KHADE PRAVIN BHAUSAHEB KALPANA M 2051411644 1 F 29284

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | AB | AA * 22 | F | FF | 102 : | 9 | 10 | 3 * 22 | F | FF | 103 : | 7 | 3 | 6 * 16 | F | FF | 104 : | 11 | 7 | 6 * 24 | F | FF |
| 105 : | 10 | 8 | 4 * 22 | F | FF | 106 : | 10 | 10 | 4 * 24 | F | FF | 108 : | 39 | | * 39 | O | 2 | 109 : | 40 | | * 40 | O | 2 |
| 110 : | 42 | | * 42 | O | 2 | 113 : | 41 | | * 41 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 6.000 TOTAL MARKS : 292/ 800 CREDITS: 8 GRADE POINTS : 48

29285 KHAIRNAR RAHUL BABAN ALKA M 2051406603 1 F 29285

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 23 | 11 | 27 * 61 | B | 3 | 102 : | 24 | 12 | 30 * 66 | A | 3 | 103 : | 18 | 9 | 18 * 45 | D | 3 | 104 : | 23 | 7 | 31 * 61 | B | 3 |
| 105 : | 20 | 10 | 20 * 50 | C | 3 | 106 : | 20 | 7 | 20 * 47 | D | 3 | 108 : | 43 | | * 43 | O | 2 | 109 : | 42 | | * 42 | O | 2 |
| 110 : | 43 | | * 43 | O | 2 | 113 : | 42 | | * 42 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 4.154 TOTAL MARKS : 500/ 800 CREDITS: 26 GRADE POINTS : 108

29286 KSHIRSAGAR MAHESH POPAT MANGAL M 2051406610 1 F 29286

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 10 | 9 | 4 * 23 | F | FF | 102 : | 17 | 4 | 16 * 37 | F | FF | 103 : | 11 | 6 | 6 * 23 | F | FF | 104 : | 5 | 4 | 4 * 13 | F | FF |
| 105 : | 6 | 7 | 11 * 24 | F | FF | 106 : | 14 | 5 | 10 * 29 | F | FF | 108 : | 10 | | * 10 | F | FF | 109 : | 41 | | * 41 | O | 2 |
| 110 : | 40 | | * 40 | O | 2 | 113 : | 42 | | * 42 | O | 2 | | | | | | | | | | | | |

SGPA : (1) 6.000 TOTAL MARKS : 282/ 800 CREDITS: 6 GRADE POINTS : 36

29287 KUTE SNEHAL NANDKUMAR PRATIBHA F 2051406614 1 F 29287

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2014 COURSE)EXAMINATION,MAY 2015

DATE : 03 JULY 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK PAGE NO. 1

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS, OE MARKS, TH MARKS, OBTAINED, P/F:PASS/FAIL, C:PREV.CARRY OVER

F120270001 BACHHAO YOGESH BHALCHANDRA PRATIBHA ,71536271C ,SVIT ,F120270001

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 15 | 06 | -- F | 107008 | ENGINEERING MATHEMATICS II | PP | 100 | 40 | 19 | 00 | -- F |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | | | 14 P C | 107002 | ENGINEERING PHYSICS | PP | 100 | 40 | 16 | 01 | -- F |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 17 | 13 | -- F | 107002 | ENGINEERING PHYSICS | TW | 25 | 10 | | | 12 P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | | | 16 P C | 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | | | 11 F |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | | | 25 P | 101011 | ENGINEERING MECHANICS | PP | 100 | 40 | 15 | 01 | -- F |
| 104012 | BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 18 | 08 | -- F | 101011 | ENGINEERING MECHANICS | TW | 25 | 10 | | | 11 P |
| 104012 | BASIC ELECTRONICS ENGG. | TW | 25 | 10 | | | 14 P C | 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 12 | 00 | -- F |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 22 | 18 | 40 P | 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | | | 13 P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | | | 19 P C | 102013 | BASIC MECHANICAL ENGG. | PP | 100 | 40 | 13 | 05 | -- F |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 13 | 20 | -- F | 102013 | BASIC MECHANICAL ENGG. | TW | 25 | 10 | | | 13 P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | | | 31 P C | 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | | | 28 P |

GRAND TOTAL = --/1400 , Result : FAILS

F120270003 AADESH RAVINDRA SOLANKEE CHHAYA ,71536272M ,SVIT ,F120270003

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 32 | 15 | 47 P C | 107008 | ENGINEERING MATHEMATICS II | PP | 100 | 40 | 26 | 15 | 41 P |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | | | 14 P C | 107002 | ENGINEERING PHYSICS | PP | 100 | 40 | 25 | 15 | 40 P |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 21 | 19 | 40 P | 107002 | ENGINEERING PHYSICS | TW | 25 | 10 | | | 12 P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | | | 19 P C | 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | | | 28 P |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | | | 25 P C | 101011 | ENGINEERING MECHANICS | PP | 100 | 40 | 19 | 07 | -- F |
| 104012 | BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 25 | 15 | 40 P C | 101011 | ENGINEERING MECHANICS | TW | 25 | 10 | | | 13 P |
| 104012 | BASIC ELECTRONICS ENGG. | TW | 25 | 10 | | | 15 P C | 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 19 | 08 | -- F |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 32 | 16 | 48 P C | 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | | | 13 P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | | | 19 P C | 102013 | BASIC MECHANICAL ENGG. | PP | 100 | 40 | 27 | 22 | 49 P |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 26 | 18 | 44 P C | 102013 | BASIC MECHANICAL ENGG. | TW | 25 | 10 | | | 11 P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | | | 39 P C | 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | | | 25 P |

GRAND TOTAL = --/1400 , Result : FAILS A.T.K.T.

F120270004 ABHISHEK KUMAR YADAV URMILA ,71536273K ,SVIT ,F120270004

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | PP | 100 | 40 | 30 | 15 | 45 P C | 107008 | ENGINEERING MATHEMATICS II | PP | 100 | 40 | 20 | 20 | 40 P |
| 107001 | ENGINEERING MATHEMATICS I | TW | 25 | 10 | | | 16 P C | 107002 | ENGINEERING PHYSICS | PP | 100 | 40 | 25 | 17 | 42 P |
| 107009 | ENGINEERING CHEMISTRY | PP | 100 | 40 | 26 | 20 | 46 P | 107002 | ENGINEERING PHYSICS | TW | 25 | 10 | | | 11 P |
| 107009 | ENGINEERING CHEMISTRY | TW | 25 | 10 | | | 11 P C | 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | | | 15 F |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | | | 22 P C | 101011 | ENGINEERING MECHANICS | PP | 100 | 40 | 23 | 17 | 40 P |
| 104012 | BASIC ELECTRONICS ENGG. | PP | 100 | 40 | 30 | 19 | 49 P C | 101011 | ENGINEERING MECHANICS | TW | 25 | 10 | | | 11 P |
| 104012 | BASIC ELECTRONICS ENGG. | TW | 25 | 10 | | | 14 P C | 103004 | BASIC ELECTRICAL ENGG. | PP | 100 | 40 | 23 | 08 | -- F |
| 101005 | BASIC CIVIL AND ENV. ENGG. | PP | 100 | 40 | 31 | 32 | 63 P C | 103004 | BASIC ELECTRICAL ENGG. | TW | 25 | 10 | | | 11 P |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TW | 25 | 10 | | | 12 P C | 102013 | BASIC MECHANICAL ENGG. | PP | 100 | 40 | 22 | 24 | 46 P |
| 102006 | ENGINEERING GRAPHICS I | PP | 100 | 40 | 32 | 27 | 59 P C | 102013 | BASIC MECHANICAL ENGG. | TW | 25 | 10 | | | 11 P |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | | | 39 P C | 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | | | 22 P |

GRAND TOTAL = --/1400 , Result : FAILS A.T.K.T.

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

20

SAVITRIBAI PHULE PUNE UNIVERSITY,S.E.(2012 COURSE)EXAMINATION,MAY 2015

BRANCH: 12 S.E.(2012 PAT.)(MECHANICAL)

DATE : 22 Jul., 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

S120270801 POTKULERAHUL ARUN JIJABAI ,71503357D ,SVIT ,S120270801

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 31* | P | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 44 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 38 | P C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 15 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 40 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 53 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 24 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 28 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 41 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 40 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 19 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 28 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 34 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 40 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 19 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 26 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 18 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 40 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 40 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 16 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 15 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 19 | P |

GRAND TOTAL = 726/1500 , Result : PASS CLASS [* 140A+0.4]

S120270802 AAKASH RAVINDRA DESHMUKH SUNITA ,71503358B ,SVIT ,S120270802

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 44 | P C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 49 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 43 | P C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 16 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 44 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 60 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 29 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 32 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 52 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 60 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 18 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 32 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 36 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 57 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 18 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 34 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 18 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 48 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 51 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 17 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 16 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 17 | P |

GRAND TOTAL = 849/1500 , Result : HIGHER SECOND CLASS

S120270803 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,S120270803

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 43 | P C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 50 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | 41 | P C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | 19 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 40 | P C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 55 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | 34 | P C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | 39 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 56 | P C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 63 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | 17 | P C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | 19 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 40 | P C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | 29 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | 36 | P C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 47 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | 20 | P C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | 28 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | 17 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 44 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 61 | P C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | 20 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | 20 | P C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | 19 | P |

GRAND TOTAL = 857/1500 , Result : HIGHER SECOND CLASS

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2012 COURSE)EXAMINATION, APRIL/MAY 2015

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 25 JULY 2015 CENTRE: SIR VISVESVARAYA INST. OF THECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270802 AHIRE DIPAK NARAYAN PRATIBHA ,71310107F ,SVIT ,T120270802

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 24 | 52 | 76 | P | C | 302047 | NUME METH & OPTI | PP | 100 | 40 | 30 | 56 | 86 | P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 23 | P | C | 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 45 | P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 27 | 65 | 92 | P | C | 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 43 | P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 40 | P | C | 302048 | DES OF MACH ELE II | PP | 100 | 40 | 30 | 55 | 85 | P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 41 | P | C | 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 23 | P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 29 | 55 | 84 | P | C | 302049 | TURBO MACHINES | PP | 100 | 40 | 22 | 57 | 79 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 | P | C | 302049 | TURBO MACHINES | TW | 25 | 10 | | | 22 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 23 | 49 | 72 | P | C | 302050 | MECHATRONICS | PP | 100 | 40 | 22 | 47 | 69 | P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 21 | 46 | 67 | P | C | 302050 | MECHATRONICS | TW | 25 | 10 | | | 23 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 23 | P | C | 302051 | MANU PROCESS II | PP | 100 | 40 | 27 | 39 | 66 | P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 44 | P | C | 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 20 | P |
| | | | | | | | | | | 302053 | SEMINAR | OR | 50 | 20 | | | 44 | P |

GRAND TOTAL = 1202/1500 , Result : FIRST CLASS WITH DISTINCTION

T120270803 ANUSE NIWAS POPAT KALPANA ,71310115G ,SVIT ,T120270803

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 8 | 32 | 40 | P | | 302047 | NUME METH & OPTI | PP | 100 | 40 | 27 | 32 | 59 | P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 16 | P | C | 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 10 | F |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 16 | 39 | 55 | P | | 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 25 | P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 24 | P | C | 302048 | DES OF MACH ELE II | PP | 100 | 40 | 24 | 17 | -- | F |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 30 | P | C | 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 17 | P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 22 | 29 | 51 | P | C | 302049 | TURBO MACHINES | PP | 100 | 40 | 14 | 42 | 56 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 28 | P | | 302049 | TURBO MACHINES | TW | 25 | 10 | | | 18 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 14 | 32 | 46 | P | C | 302050 | MECHATRONICS | PP | 100 | 40 | 15 | 34 | 49 | P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 10 | 37 | 47 | P | C | 302050 | MECHATRONICS | TW | 25 | 10 | | | 18 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 17 | P | C | 302051 | MANU PROCESS II | PP | 100 | 40 | 22 | 33 | 55 | P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 33 | P | C | 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 17 | P |
| | | | | | | | | | | 302053 | SEMINAR | OR | 50 | 20 | | | 31 | P |

GRAND TOTAL = --/1500 , Result : FAILS A.T.K.T.

T120270804 BAVISKAR LOKESH SHANTARAM MANISHA ,71310131J ,SVIT ,T120270804

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 15 | 28 | 43 | P | C | 302047 | NUME METH & OPTI | PP | 100 | 40 | 22 | 39 | 61 | P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 16 | P | C | 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 25 | P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 15 | 35 | 50 | P | C | 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 39 | P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 34 | P | C | 302048 | DES OF MACH ELE II | PP | 100 | 40 | 15 | 34 | 49 | P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 34 | P | C | 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 20 | P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 17 | 40 | 57 | P | C | 302049 | TURBO MACHINES | PP | 100 | 40 | 16 | 39 | 55 | P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 21 | P | C | 302049 | TURBO MACHINES | TW | 25 | 10 | | | 20 | P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 10 | 30 | 40 | P | C | 302050 | MECHATRONICS | PP | 100 | 40 | 9 | 38 | 47 | P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 13 | 43 | 56 | P | C | 302050 | MECHATRONICS | TW | 25 | 10 | | | 15 | P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 17 | P | C | 302051 | MANU PROCESS II | PP | 100 | 40 | 20 | 28 | 48 | P |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology
Chincholi, Nashik - 422103

22

SAVITRIBAI PHULE PUNE UNIVERSITY, RESULT SHEET FOR B.E.(2008 PAT.)(MECHANICAL) EXAMINATION MAY 2015

DATE : 18 JULY 2015 CENTRE : COLLEGE OF ENGINEERING, SINNER 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN. PASS MARKS, MARKS OBTAINED, P/F:PASS/FAIL, C: PREVIOUS CARRY OVER

MAX.MARKS : 1500 DISTINCTION : 0990 FIRST CLASS : 900 HIGHER II CL: 825 SECOND CLASS: 750 PASS CLASS: 600

B80270803 GITE SARANG SANTOSH MANGAL , 71338903G , , CESI ,

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 | CAD/CAM AUTOMATION | PP | 100 | 40 | 40 | P C | 060 | PROJECT WORK | TW | 100 | 40 | 89 | P |
| 010 | CAD/CAM AUTOMATION | TW | 25 | 10 | 18 | P C | 060 | PROJECT WORK | OR | 50 | 20 | 39 | P |
| 010 | CAD/CAM AUTOMATION | PR | 50 | 20 | 35 | P C | 070 | POWER PLANT ENGINEERING | PP | 100 | 40 | 58 | P |
| 020 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 46 | P C | 070 | POWER PLANT ENGINEERING | TW | 25 | 10 | 20 | P |
| 020 | DYNAMICS OF MACHINERY | TW | 25 | 10 | 18 | P C | 070 | POWER PLANT ENGINEERING | OR | 50 | 20 | 32 | P |
| 020 | DYNAMICS OF MACHINERY | OR | 50 | 20 | 34 | P C | 080 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 64 | P |
| 030 | INDUSTRIAL FLUID POWER | PP | 100 | 40 | 59 | P C | 080 | MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 20 | P |
| 030 | INDUSTRIAL FLUID POWER | TW | 25 | 10 | 19 | P C | 080 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 36 | P |
| 030 | INDUSTRIAL FLUID POWER | OR | 50 | 20 | 37 | P C | 09C | ROBOTICS | PP | 100 | 40 | 49 | P |
| 04A | ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 60 | P C | 09C | ROBOTICS | TW | 50 | 20 | 38 | P |
| 04A | ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 19 | P C | 10C | RELIABILITY ENGINEERING | PP | 100 | 40 | 74 | P |
| 05A | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 55 | P C | | | | | | | |

GRAND TOTAL = 959/1500, RESULT: FIRST CLASS

B80270804 ANUP SUGANDHI SAVITA SUGANDHI , 71209043G , , CESI ,

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 | CAD/CAM AUTOMATION | PP | 100 | 40 | 57 | P | 060 | PROJECT WORK | TW | 100 | 40 | 91 | P |
| 010 | CAD/CAM AUTOMATION | TW | 25 | 10 | 17 | P C | 060 | PROJECT WORK | OR | 50 | 20 | 40 | P |
| 010 | CAD/CAM AUTOMATION | PR | 50 | 20 | 32 | P C | 070 | POWER PLANT ENGINEERING | PP | 100 | 40 | 60 | P |
| 020 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 51 | P C | 070 | POWER PLANT ENGINEERING | TW | 25 | 10 | 19 | P |
| 020 | DYNAMICS OF MACHINERY | TW | 25 | 10 | 17 | P C | 070 | POWER PLANT ENGINEERING | OR | 50 | 20 | 35 | P |
| 020 | DYNAMICS OF MACHINERY | OR | 50 | 20 | 33 | P C | 080 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 76 | P |
| 030 | INDUSTRIAL FLUID POWER | PP | 100 | 40 | 51 | P C | 080 | MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 19 | P |
| 030 | INDUSTRIAL FLUID POWER | TW | 25 | 10 | 18 | P C | 080 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 36 | P |
| 030 | INDUSTRIAL FLUID POWER | OR | 50 | 20 | 39 | P C | 09C | ROBOTICS | PP | 100 | 40 | 53 | P |
| 04A | ENERGY AUDIT AND MANAGEMENT | PP | 100 | 40 | 66 | P C | 09C | ROBOTICS | TW | 50 | 20 | 36 | P |
| 04A | ENERGY AUDIT AND MANAGEMENT | TW | 25 | 10 | 19 | P C | 10C | RELIABILITY ENGINEERING | PP | 100 | 40 | 75 | P |
| 05A | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 63 | P C | | | | | | | |

GRAND TOTAL = 1003/1500, RESULT: FIRST CLASS WITH DISTINCTION

B80270805 BALVE RAHUL ATMARAM ALKABAI , 71209058E , , CESI ,

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 010 | CAD/CAM AUTOMATION | PP | 100 | 40 | 40 | P | 060 | PROJECT WORK | TW | 100 | 40 | 88 | P |
| 010 | CAD/CAM AUTOMATION | TW | 25 | 10 | 21 | P C | 060 | PROJECT WORK | OR | 50 | 20 | 37 | P |
| 010 | CAD/CAM AUTOMATION | PR | 50 | 20 | 38 | P C | 070 | POWER PLANT ENGINEERING | PP | 100 | 40 | 51 | P |
| 020 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 49 | P C | 070 | POWER PLANT ENGINEERING | TW | 25 | 10 | 19 | P |
| 020 | DYNAMICS OF MACHINERY | TW | 25 | 10 | 17 | P C | 070 | POWER PLANT ENGINEERING | OR | 50 | 20 | 33 | P |
| 020 | DYNAMICS OF MACHINERY | OR | 50 | 20 | 29 | P C | 080 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 54 | P |
| 030 | INDUSTRIAL FLUID POWER | PP | 100 | 40 | 45 | P C | 080 | MECHANICAL SYSTEM DESIGN | TW | 25 | 10 | 19 | P |
| 030 | INDUSTRIAL FLUID POWER | TW | 25 | 10 | 22 | P C | 080 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | 30 | P |
| 030 | INDUSTRIAL FLUID POWER | OR | 50 | 20 | 36 | P C | 09C | ROBOTICS | PP | 100 | 40 | 46 | P |
| 04D | TRIBOLOGY | PP | 100 | 40 | 40 | P | 09C | ROBOTICS | TW | 50 | 20 | 37 | P |
| 04D | TRIBOLOGY | TW | 25 | 10 | 20 | P C | 10C | RELIABILITY ENGINEERING | PP | 100 | 40 | 43 | P |
| 05A | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 42 | P C | | | | | | | |

GRAND TOTAL = 856/1500, RESULT: HIGHER SECOND CLASS

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# Savitribai Phule Pune University

Pune-411 007

16-Sep-2015

## M. E. (2013 Pattern)

## College Ledger(2015-May)

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : COMPUTER ENGINEERING(I01)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | |

PRN: 73301269J Seat: 11778 NAME: PINGALE PRERNA RAMBHAU

Branch: COMPUTER ENGINEERING(I01)

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 510101 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 028 | --- | --- | --- | 068 | C | 7 | 28 | |
| 510102 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 033 | --- | --- | --- | 073 | B | 8 | 32 | |
| 510103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 026 | --- | --- | --- | 065 | C | 7 | 28 | |
| 510104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 028 | --- | --- | --- | 067 | C | 7 | 28 | |
| 510105 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 036 | --- | --- | --- | 071 | B | 8 | 40 | |
| 510105B | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 036 | --- | --- | --- | 071 | | | | # |
| 510106 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 033 | --- | 073 | B | 8 | 32 | |
| First Semester SGPA : 7.520 | | | | | | | | | | | | | | | | | | | |
| 510107 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 035 | --- | --- | --- | 076 | B | 8 | 32 | |
| 510108 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 035 | --- | --- | --- | 077 | B | 8 | 32 | |
| 510109 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 038 | --- | --- | --- | 078 | B | 8 | 32 | |
| 510110 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 035 | --- | --- | --- | 075 | B | 8 | 40 | |
| 510110A | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 035 | --- | --- | --- | 075 | | | | # |
| 510111 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 041 | --- | 084 | A | 9 | 36 | |
| 510112 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 040 | --- | 083 | A | 9 | 36 | |
| Second Semester SGPA : 8.320 | | | | | | | | | | | | | | | | | | | |
| 610101 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | 039 | --- | --- | --- | 071 | B | 8 | 32 | |
| 610102 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | 033 | --- | --- | --- | 057 | D | 6 | 24 | |
| 610103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 031 | --- | --- | --- | 072 | B | 8 | 40 | |
| 610103B | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 031 | --- | --- | --- | 072 | | | | # |
| 610104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 042 | --- | 084 | A | 9 | 36 | |
| 610105 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 040 | --- | 082 | A | 9 | 72 | |
| Third Semester SGPA : 8.160 | | | | | | | | | | | | | | | | | | | |
| * 610106 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 041 | --- | 084 | A | 9 | 45 | |

Fourth Semeter : Marks not available

M.E. Final Result :

# Elective

S. V. I. T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

% OF MARKS : 66.00% CGPA : 4.510 FINAL GRADE : A

---

12/06/2015 SAVITRIBAI PHULE PUNE UNIVERSITY !- Not considered for calculation of final grade

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2015

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]

[FINAL GRADE POINTS : 4.991-6.00 `O' / 4.491-4.990 A / 3.491-4.490 B / 2.491-3.490 C / 1.491-2.490 D / 0.491-1.490 E / 0.0-0.490 F]

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK



---

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

28636 UGALE SAMADHAN BHIMRAO KASHIBAI M 2051306899 4 FR
28636

SUBJECT : FINANCIAL MANAGEMENT

101 : 21 11 22 54 C 3 102 : 18 6 18 42 E 3 103 : 22 13 24 59 B 3 104 : 20 8 20 48 D 3
105 : 20 8 20 48 D 3 106 : 20 10 21 51 C 3 108 : 46 46 O 2 109 : 37 37 A 2
110 : 42 42 O 2 113 : 46 46 O 2 191 :! 20 * 20 O 1 193 :! 22 * 22 O 1
201 : 27 8 33 68 A 3 202 : 21 8 23 52 C 3 203 : 17 9 16 42 E 3 204 : 20 12* 24 56 B 3
205 : 20 12 20 52 C 3 206 : 17 12 15 44 E 3 210 : 36 36 A 2 211 : 40 40 O 2
213 : 39 39 O 2 215 : 37 37 A 2 291 :! 20 * 20 O 1 293 :! 22 * 22 O 1
301 : 17 9 15 41 E 3 302 : 20 10 21 51 C 3 303 : 20 14 21 55 B 3 304 : 40 85 125 O 6
305 FIN : 20 6 20 46 D 3 306 FIN : 20 14 21 55 B 3 307 FIN : 43 43 O 2 309 FIN : 42 42 O 2
315 FIN : 41 41 O 2 317 FIN : 39 39 O 2 393 :! 21 * 21 O 1 394 :! 40 * 40 O 2
401 : 18 6 22 * 46 D 3 402 : 37 * 37 A 2 403 FIN : 20 9 21 * 50 C 3 404 FIN : 18 7 17 * 42 E 3
405 FIN : 43 * 43 O 2 412 FIN : 30 * 30 B 2 417 FIN : 44 * 44 O 2 419 FIN : 45 * 45 O 2
493 :! 21 * 21 O 1 494 :! 30 * 30 B 2

SGPA : (1) 3.500(2) 3.654(3) 4.345(4) 3.789 TOTAL MARKS : 1814/3000 CREDITS: 100 GRADE POINTS : 384

% OF MARKS : 60.47% CGPA : 3.840 FINAL GRADE : B

---

28637 KHATALE RAVINDRA MACHHINDRA DWARKA M 2051306897 4 FR
28637

SUBJECT : OPERATIONS MANAGEMENT

101 : 16 11 19 46 D 3 102 : 19 13 20 52 C 3 103 : 16 8 25 49 D 3 104 : 17 10 24 51 C 3
105 : 17 13 22 52 C 3 106 : 19 13 32 64 B 3 108 : 30 30 B 2 109 : 37 37 A 2
110 : 38 38 O 2 113 : 33 33 A 2 191 :! 20 * 20 O 1 193 :! 23 * 23 O 1
201 : 21 10 23 54 C 3 202 : 19 11 25 55 B 3 203 : 19 10 23 52 C 3 204 : 20 8 21 49 D 3
205 : 20 13 21 54 C 3 206 : 17 7 15 39 F FF 210 : 41 41 O 2 211 : 37 37 A 2



C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2015 COURSE)EXAMINATION,OCT 2015

DATE : 04 FEB 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS,00/50 OL MARKS,20/50 TH MARKS, OBTAINED, GRADE, EARN CREDIT, GP

F150270001 SADGIR SUMEET SUDAM ALKA ,71610007L ,SVIT ,F150270001

SEM.:1

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 30 | 05 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 25 | 08 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 15 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | * | 26 | B | 2 12 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 31 | 09 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 24 | 22 | * | 46 | | |
| | | TW | 25 | 10 | -- | -- | * | 16 | | |
| | | TO | 125 | -- | -- | -- | * | 62 | C | 4 20 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 13 | 29 | * | 42 | P | 4 16 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | * | 40 | O | 1 10 |

SEMESTER 1 SGPA : --

F150270002 PAGAR SANDESH PANDURANG MATHURABAI ,71610008J ,SVIT ,F150270002

SEM.:1

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 30 | 12 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 24 | 20 | * | 44 | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | |
| | | TO | 125 | -- | -- | -- | * | 62 | C | 5 25 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | * | 18 | F | 0 00 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 24 | 09 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 30 | 24 | * | 54 | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | |
| | | TO | 125 | -- | -- | -- | * | 73 | B+ | 4 28 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 16 | 28 | * | 44 | P | 4 16 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | * | 36 | A+ | 1 09 |

SEMESTER 1 SGPA : --

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,S.E.(2014 COURSE)EXAMINATION,OCT 2015

BRANCH: 12 S.E.(2014 PAT.)(MECHANICAL)

DATE : 25 JAN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS, OE MARKS, TH MARKS, OBTAINED, P/F:PASS/FAIL, C:PREV.CARRY OVER

S140270801 SAURABH SHARAD DESHMUKH VIJAYA ,71636796D ,SVIT ,S140270801

SEM.:1

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 26 | 21 | 47 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 30 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 23 | 18 | 41 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 8 | F |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 28 | 15 | 43 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 17 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 24 | 20 | 44 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 26 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 19 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 18 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 24 | 16 | 40 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | | | 15 | P |

FIRST SEM TOTAL = --/750

S140270802 AHIRE DATTU DASHRATH SANGITA ,71636797B ,SVIT ,S140270802

SEM.:1

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 28 | 28 | 56 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 32 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 28 | 21 | 49 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 28 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 35 | 27 | 62 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 23 | 24 | 47 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 30 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 19 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 19 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 31 | 24 | 55 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | | | 16 | P |

FIRST SEM TOTAL = 431/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

S140270803 ANSARI RAJAFAIZ SABIR SADRUNNISA ,71536278L ,SVIT ,S140270803

SEM.:1

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 32 | 20 | 52 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 30 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 24 | 16 | 40 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 29 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 29 | 15 | 44 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 19 | 21 | 40 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 30 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 16 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 19 | P |

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2012 COURSE)EXAMINATION, OCT 2015

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 13 JAN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270801 AAKASH RAVINDRA DESHMUKH SUNITA ,71503358B ,SVIT ,T120270801

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 25 | 38 | 63 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 18 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 14 | 49 | 63 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 40 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 23 | 32 | 55 P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 11 | 43 | 54 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 40 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 12 | 41 | 53 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 18 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 36 P |

FIRST SEM TOTAL = 472/750

T120270802 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,T120270802

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 18 | 33 | 51 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 19 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 20 | 34 | 54 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 36 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 23 | 33 | 56 P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 28 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 26 | 46 | 72 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 18 | 38 | 56 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 20 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 40 P |

FIRST SEM TOTAL = 467/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

T120270803 ADKE SAURABH DINKAR SUNITA ,71209033K ,SVIT ,T120270803

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 13 | 18 | -- F |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 15 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 10 | 44 | 54 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 34 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 12 | 19 | -- F |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 15 | 36 | 51 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 34 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 09 | 23 | -- F |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 16 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 32 P |

FIRST SEM TOTAL = --/750

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE)EXAMINATION, OCT 2015

BRANCH: 66 B.E.(2012 PAT.)(MECHANICAL)

DATE : 30 JAN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270802 AHIRE DIPAK NARAYAN PRATIBHA ,71310107F ,SVIT ,B120270802

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 21 | 60 | 81 P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 23 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 45 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 29 | 35 | 64 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 44 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 22 | 44 | 66 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 23 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 44 P |
| 402044B | TRIBOLOG | PP | 100 | 40 | 24 | 58 | 82 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 29 | 46 | 75 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 44 P |

FIRST SEM TOTAL = 591/750

B120270803 ANUSE NIWAS POPAT KALPANA ,71310115G ,SVIT ,B120270803

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 10 | 37 | 47 P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 21 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 34 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 13 | 29 | 42 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 30 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 7 | 33 | 40 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 20 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 33 P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 16 | 38 | 54 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 10 | 30 | 40 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 36 P |

FIRST SEM TOTAL = 397/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

B120270804 ARPAN DIKSHIT NEELAM ,71209044E ,SVIT ,B120270804

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 11 | 38 | 49 P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 38 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 20 | 33 | 53 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 35 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 14 | 31 | 45 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 20 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 34 P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 17 | 44 | 61 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 10 | 37 | 47 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 27 P |

FIRST SEM TOTAL = 428/750

# Savitribai Phule Pune University

Pune-411 007

12-Mar-2016

M. E. (2013 Pattern)

Supplementary Office Ledger(2015-Dec)

College : COLLEGE OF ENGINEERING, SINNER(027)

Branch : ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Grd | Pts | GP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | |
| PRN: 73301308C Seat: 13028 NAME: RASHID AHMAD MOHD IBRAHIM | | | | | | | | | | | | | | | | | | | |
| Branch: ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04) | | | | | | | | | | | | | | | | | | | |
| * 504103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 028 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| * 504104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| * 504201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | 001 | --- | --- | --- | FFF | F | 0 | 0 | |
| * 504203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| * 504205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 000 | --- | --- | --- | FFF | F | 0 | 0 | |
| 504205C | --- | --- | --- | --- | --- | --- | --- | --- | 021 | --- | AAA | --- | --- | --- | 021 | | | | # |
| 504205E | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 006 | | | | # |
| 504206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 035 | --- | 071 | B | 8 | 32 | |
| First Semester SGPA : 1.280 FAIL | | | | | | | | | | | | | | | | | | | |
| 504207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 033 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| 504208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 034 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| 504209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 029 | AAA | --- | --- | --- | FFF | F | 0 | 0 | |
| 504210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | 000 | --- | --- | --- | FFF | F | 0 | 0 | |
| 504210A | --- | --- | --- | --- | --- | --- | --- | --- | 020 | --- | AAA | --- | --- | --- | 020 | | | | # |
| 504210E | 005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 005 | | | | # |
| 504211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | AAA | --- | FFF | F | 0 | 0 | |
| 504212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 034 | AAA | --- | FFF | F | 0 | 0 | |
| Second Semester SGPA : 0.000 FAIL | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | |
| PRN: 73401211L Seat: 7776 NAME: GAVALI KIRTI BHAUSAHEB Mother - SUREKHA | | | | | | | | | | | | | | | | | | | |
| Branch: ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04) | | | | | | | | | | | | | | | | | | | |
| 504103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 020 | --- | --- | --- | 055 | D | 6 | 24 | |
| 504104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 034 | --- | --- | --- | 073 | B | 8 | 32 | |
| 504201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 026 | --- | --- | --- | 064 | C | 7 | 28 | |
| 504203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 018 | --- | --- | --- | 058 | D | 6 | 24 | |
| 504205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 020 | --- | --- | --- | 057 | D | 6 | 30 | |
| 504205C | --- | --- | --- | --- | --- | --- | --- | --- | 029 | --- | 020 | --- | --- | --- | 049 | | | | # |
| 504205E | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 008 | | | | # |
| 504206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 038 | --- | 076 | B | 8 | 32 | |
| First Semester SGPA : 6.800 | | | | | | | | | | | | | | | | | | | |
| 504207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 041 | 022 | --- | --- | --- | 063 | C | 7 | 28 | |
| 504208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 032 | --- | --- | --- | 074 | B | 8 | 32 | |
| * 504209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 025 | --- | --- | --- | 068 | C | 7 | 28 | |
| 504210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 042 | 036 | --- | --- | --- | 078 | B | 8 | 40 | |
| 504210A | --- | --- | --- | --- | --- | --- | --- | --- | 034 | --- | 036 | --- | --- | --- | 070 | | | | # |
| 504210E | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 008 | | | | # |
| 504211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 043 | --- | 086 | A | 9 | 36 | |
| 504212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 043 | 041 | --- | 084 | A | 9 | 36 | |
| Second Semester SGPA : 8.000 | | | | | | | | | | | | | | | | | | | |
| * 604103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | 028 | --- | --- | --- | 059 | D | 6 | 30 | |
| 604103B | --- | --- | --- | --- | --- | --- | 020 | 022 | --- | --- | --- | --- | --- | --- | 042 | | | | # |
| 604103M | --- | --- | 011 | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 017 | | | | # |
| * 604201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 036 | --- | --- | --- | 073 | B | 8 | 32 | |
| * 604202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 026 | --- | --- | --- | 066 | C | 7 | 28 | |
| * 604204 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 038 | --- | 078 | B | 8 | 32 | |
| * 604205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 040 | 043 | --- | 083 | A | 9 | 72 | |
| Third Semester SGPA : 7.760 | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | |

C.E.O.

(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

S. V. I. T. CHINCHOLI EXAM 027 NASHIK

18/01/2016

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - OCTOBER 2015

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:30%=Int/Uex 40%=Total/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR STAT |
|---|---|---|---|---|---|---|---|
| 31752 | AROTE SHIVAM DEELIP | LATA | M | 2051507135 | 1 | F | 31752 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | 5 | 24 * 51 | F | FF | 102 : | 18 | 7 | 17 * 42 | P | 3 | 103 : | 23 | 11 | 26 * 60 | A | 3 | 104 : | 20 | 8 | 21 * 49 | C | 3 |
| 105 : | 26 | 12 | 30 * 68 | A | 3 | 106 : | 21 | 10 | 23 * 54 | B | 3 | 108 : | 45 | | * 45 | O | 2 | 109 : | 46 | | * 46 | O | 2 |
| 110 : | 45 | | * 45 | O | 2 | 113 : | 44 | | * 44 | O | 2 | 191 :! | 24 | | * 24 | O | 1 | 193 :! | 23 | | * 23 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31753 | BHALERAO GANESH SHANKAR | | | | | | | | | SHASHIKALA | | | M | | 2051507129 | | 1 | F | | | | | | | 31753 |
| 101 : | 18 | 9 | 18 * 45 | C | 3 | 102 : | 17 | 9 | 16 * 42 | P | 3 | 103 : | 23 | 7 | 26 * 56 | B+ | 3 | 104 : | 23 | 11 | 25 * 59 | B+ | 3 |
| 105 : | 20 | 12 | 20 * 52 | B | 3 | 106 : | 21 | 4 | 23 * 48 | F | FF | 108 : | 45 | | * 45 | O | 2 | 109 : | 47 | | * 47 | O | 2 |
| 110 : | 45 | | * 45 | O | 2 | 113 : | 46 | | * 46 | O | 2 | 191 :! | 24 | | * 24 | O | 1 | 193 :! | 24 | | * 24 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31754 | BHALGAT PRITAM BHAGCHAND | | | | | | | | | RAMLA | | | M | | 2051507128 | | 1 | F | | | | | | | 31754 |
| 101 : | 24 | 10 AA | * 34 | F | FF | 102 : | 25 | 11 AA | * 36 | F | FF | 103 : | 25 | 6 AA | * 31 | F | FF | 104 : | 21 | 10 AA | * 31 | F | FF |
| 105 : | 24 | 6 AA | * 30 | F | FF | 106 : | 25 | 12 AA | * 37 | F | FF | 108 : | 42 | | * 42 | O | 2 | 109 : | 45 | | * 45 | O | 2 |
| 110 : | 44 | | * 44 | O | 2 | 113 : | 42 | | * 42 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 193 :! | 23 | | * 23 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31755 | BHANDARI SHRADHA SUSHILKUMAR | | | | | | | | | VAISHALI | | | F | | 2051507151 | | 1 | F | | | | | | | 31755 |
| 101 : | 26 | 16 | 30 * 72 | A+ | 3 | 102 : | 17 | 13 | 16 * 46 | C | 3 | 103 : | 24 | 17 | 27 * 68 | A | 3 | 104 : | 20 | 14 | 20 * 54 | B | 3 |
| 105 : | 18 | 12 | 17 * 47 | C | 3 | 106 : | 17 | 9 | 15 * 41 | P | 3 | 108 : | 48 | | * 48 | O | 2 | 109 : | 48 | | * 48 | O | 2 |
| 110 : | 48 | | * 48 | O | 2 | 113 : | 48 | | * 48 | O | 2 | 191 :! | 24 | | * 24 | O | 1 | 193 :! | 24 | | * 24 | O | 1 |

SGPA : (1) 7.350 TOTAL CREDITS : 26 GRADE POINTS: 191

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31756 | BODKE SUNITA SUDAM | | | | | | | | | KALAWATI | | | F | | 2051507166 | | 1 | F | | | | | | | 31756 |
| 101 : | 26 | 8 | 30 * 64 | A | 3 | 102 : | 17 | 7 | 15 * 39 | F | FF | 103 : | 21 | 10 | 22 * 53 | B | 3 | 104 : | 25 | 8 AA | * 33 | F | FF |
| 105 : | 26 | 11 AA | * 37 | F | FF | 106 : | 27 | 5 AA | * 32 | F | FF | 108 : | 45 | | * 45 | O | 2 | 109 : | 47 | | * 47 | O | 2 |
| 110 : | 44 | | * 44 | O | 2 | 113 : | 46 | | * 46 | O | 2 | 191 :! | 24 | | * 24 | O | 1 | 193 :! | 24 | | * 24 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 31757 | CHAVANKE SANDIP PARASHRAM | | | | | | | | | RATNABAI | | | M | | 2051507156 | | 1 | F | | | | | | | 31757 |
| 101 : | 15 | 9 | 13 * 37 | F | FF | 102 : | 10 | 8 | 4 * 22 | F | FF | 103 : | 18 | 11 | 18 * 47 | C | 3 | 104 : | 17 | 7 | 16 * 40 | P | 3 |
| 105 : | 17 | 7 | 15 * 39 | F | FF | 106 : | 17 | 5 | 15 * 37 | F | FF | 108 : | 45 | | * 45 | O | 2 | 109 : | 43 | | * 43 | O | 2 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

3)

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2015 COURSE)EXAMINATION,MAY 2016

DATE : 16 JUN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS,00/50 OL MARKS,20/50 TH MARKS, OBTAINED, GRADE, EARN CREDIT, GP

F150270001 SADGIR SUMEET SUDAM ALKA ,71610007L ,SVIT ,F150270001

SEM.:1

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 30 | 01 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | | 19 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 25 | 01 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | | 15 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | | 26 | B | 2 12 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 31 | 00 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 24 | 22 | | 46 | | |
| | | TW | 25 | 10 | -- | -- | | 16 | | |
| | | TO | 125 | -- | -- | -- | | 62 | C | 4 20 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 13 | 29 | | 42 | P | 4 16 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | | 40 | O | 1 10 |

SGPA1 : --, TOTAL EARN CREDIT : 11

F150270002 PAGAR SANDESH PANDURANG MATHURABAI ,716100083 ,SVIT ,F150270002

SEM.:1

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 30 | 16 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 24 | 20 | | 44 | | |
| | | TW | 25 | 10 | -- | -- | | 18 | | |
| | | TO | 125 | -- | -- | -- | | 62 | C | 5 25 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | * | 25 | B | 2 12 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 24 | 03 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | | 20 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 30 | 24 | | 54 | | |
| | | TW | 25 | 10 | -- | -- | | 19 | | |
| | | TO | 125 | -- | -- | -- | | 73 | B+ | 4 28 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 16 | 28 | | 44 | P | 4 16 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | | 36 | A+ | 1 09 |

FIRST YEAR SGPA : --, TOTAL EARN CREDIT : 24

SEM.:2

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 107008 | ENGINEERING MATHEMATICS II | TH | 100 | 40 | 24 | 16 | * | -- | F | 0 00 |
| 107009 | ENGINEERING CHEMISTRY | TH | 100 | 40 | 26 | 26 | * | 52 | | |
| | | TW | 25 | 10 | -- | -- | * | 13 | | |
| | | TO | 125 | -- | -- | -- | * | 65 | B | 5 30 |
| 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | -- | -- | * | 27 | B | 2 12 |
| 101011 | ENGINEERING MECHANICS | TH | 100 | 40 | 24 | 09 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 15 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 104012 | BASIC ELECTRONICS ENGG. | TH | 100 | 40 | 19 | 12 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 102013 | BASIC MECHANICAL ENGG. | TH | 100 | 40 | 24 | 17 | * | -- | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 00 |
| 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | -- | -- | * | 36 | A+ | 1 09 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,S.E.(2014 COURSE)EXAMINATION,MAY 2016

BRANCH: 12 S.E.(2014 PAT.)(MECHANICAL)

DATE : 21 JUN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS, OE MARKS, TH MARKS, OBTAINED, P/F:PASS/FAIL, C:PREV.CARRY OVER

S140270801 SAURABH SHARAD DESHMUKH VIJAYA ,71636796D ,SVIT ,S140270801

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 26 | 21 | 47 | P | C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 20 | 20$ | 40 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 30 | P | C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | | | 19 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 23 | 18 | 41 | P | C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 23 | 17$ | 40 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 37 | P | | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | | | 38 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 28 | 15 | 43 | P | C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 26 | 30 | 56 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 17 | P | C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | | | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 24 | 20 | 44 | P | C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | | | 28 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 26 | P | C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 25 | 10 | -- | F |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 19 | P | C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | | | 29 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 18 | P | C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 16 | 14 | -- | F |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 24 | 16 | 40 | P | C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | | | 18 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | | | 15 | P | C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | | | 18 | P |

GRAND TOTAL = --/1500 , Result : FAILS A.T.K.T. [$ o.1]

S140270802 AHIRE DATTU DASHRATH SANGITA ,71636797B ,SVIT ,S140270802

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 28 | 28 | 56 | P | C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 23 | 13 | -- | F |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 32 | P | C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | | | 20 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 28 | 21 | 49 | P | C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 23 | 21 | 44 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 28 | P | C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | | | 29 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 35 | 27 | 62 | P | C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 21 | 30 | 51 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 18 | P | C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | | | 18 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 23 | 24 | 47 | P | C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | | | 7 | F |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 30 | P | C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 24 | 16$ | 40 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 19 | P | C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | | | 26 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 19 | P | C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 19 | 21 | 40 | P |
| 207002 | ENGINEERING MATHEMATICS III | PP | 100 | 40 | 31 | 24 | 55 | P | C | 202052 | ELECTRONICS & ELECTRICAL ENGG | TW | 25 | 10 | | | 19 | P |
| 207002 | ENGINEERING MATHEMATICS III | TW | 25 | 10 | | | 16 | P | C | 202053 | MACHINE SHOP-I | TW | 25 | 10 | | | 21 | P |

GRAND TOTAL = --/1500 , Result : FAILS A.T.K.T. [$ o.1]

S140270803 ANSARI RAJAFAIZ SABIR SADRUNNISA ,71536278L ,SVIT ,S140270803

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 202041 | MANUFACTURING PROCESS-I | PP | 100 | 40 | 32 | 20 | 52 | P | C | 202048 | THEORY OF MACHINES I | PP | 100 | 40 | 27 | 15$ | 42 | P |
| 202042 | COMPUTER AIDED MACHINE DRAWING | PR | 50 | 20 | | | 30 | P | C | 202048 | THEORY OF MACHINES I | TW | 25 | 10 | | | 23 | P |
| 202043 | THERMODYNAMICS | PP | 100 | 40 | 24 | 16 | 40 | P | C | 202049 | ENGINEERING METALLURGY | PP | 100 | 40 | 24 | 16 | 40 | P |
| 202043 | THERMODYNAMICS | OR | 50 | 20 | | | 29 | P | C | 202049 | ENGINEERING METALLURGY | OR | 50 | 20 | | | 33 | P |
| 202044 | MATERIAL SCIENCE | PP | 100 | 40 | 29 | 15 | 44 | P | C | 202050 | APPLIED THERMODYNAMICS | PP | 100 | 40 | 26 | 15$ | 41 | P |
| 202044 | MATERIAL SCIENCE | TW | 25 | 10 | | | 18 | P | C | 202050 | APPLIED THERMODYNAMICS | TW | 25 | 10 | | | 22 | P |
| 202045 | FLUID MECHANICS | PP | 100 | 40 | 19 | 21 | 40 | P | C | 202050 | APPLIED THERMODYNAMICS | OR | 50 | 20 | | | 22 | P |
| 202045 | FLUID MECHANICS | OR | 50 | 20 | | | 30 | P | C | 202051 | STRENGTH OF MATERIALS | PP | 100 | 40 | 38 | 21 | 59 | P |
| 202046 | WORKSHOP PRACTICE II | TW | 25 | 10 | | | 16 | P | C | 202051 | STRENGTH OF MATERIALS | OR | 50 | 20 | | | 24 | P |
| 202047 | SOFT SKILLS | TW | 25 | 10 | | | 19 | P | C | 202052 | ELECTRONICS & ELECTRICAL ENGG | PP | 100 | 40 | 19 | 23 | 42 | P |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2012 COURSE)EXAMINATION, MAY 2016

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 24 JUN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK



NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270801 AAKASH RAVINDRA DESHMUKH SUNITA ,71503358B ,SVIT ,T120270801

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 25 | 38 | 63 P C |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 18 P C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 14 | 49 | 63 P C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 40 P C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 23 | 32 | 55 P C |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 P C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 11 | 43 | 54 P C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 40 P C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 12 | 41 | 53 P C |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 18 P C |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 36 P C |

SEM.:2

| | | | | | |
|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 21 | 30 | 51 P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 39 P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 17 | 38 | 55 P |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 18 P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 38 P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 13 | 34 | 47 P |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 14 P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 17 | 32 | 49 P |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 16 P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 18 | 42 | 60 P |
| 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 17 P |
| 302053 | SEMINAR | OR | 50 | 20 | | | 36 P |

GRAND TOTAL = 912/1500 , Result : FIRST CLASS

T120270802 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,T120270802

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 18 | 33 | 51 P C |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 19 P C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 20 | 34 | 54 P C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 36 P C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 23 | 33 | 56 P C |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 28 P C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 26 | 46 | 72 P C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 P C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 18 | 38 | 56 P C |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 20 P C |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 40 P C |

SEM.:2

| | | | | | |
|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 25 | 29 | 54 P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 36 P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 20 | 34 | 54 P |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 21 P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 36 P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 16 | 28$ | 44 P |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 18 P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 21 | 35 | 56 P |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 19 P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 21 | 56 | 77 P |
| 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 17 P |
| 302053 | SEMINAR | OR | 50 | 20 | | | 32 P |

GRAND TOTAL = 931/1500 , Result : FIRST CLASS [$ 0.1]

T120270803 ADKE SAURABH DINKAR SUNITA ,71209033K ,SVIT ,T120270803

SEM.:1

| | | | | | | |
|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 13 | 29 | 42 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 15 P C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 10 | 44 | 54 P C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 34 P C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 12 | 21 | -- F |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 P C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 15 | 36 | 51 P C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 34 P C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 9 | 31$ | 40 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 16 P C |

SEM.:2

| | | | | | |
|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 18 | 28 | 46 P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 37 P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 15 | 28$ | 43 P |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 12 P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 26 P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 11 | 24 | -- F |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 18 P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 17 | 37 | 54 P |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 14 P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 22 | 43 | 65 P |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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Chinchoti, Nashik - 422103

34

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE)EXAMINATION, MAY 2016

BRANCH: 66 B.E.(2012 PAT.)(MECHANICAL)

DATE : 30 JUN 2016 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270802 AHIRE DIPAK NARAYAN PRATIBHA ,71310107F ,SVIT ,B120270802

SEM.:1

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 21 | 60 | 81 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 23 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 45 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 29 | 35 | 64 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 44 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 22 | 44 | 66 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 23 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 44 | P | C |
| 402044B | TRIBOLOG | PP | 100 | 40 | 24 | 58 | 82 | P | C |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 29 | 46 | 75 | P | C |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 44 | P | C |

SEM.:2

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 28 | 43 | 71 | P |
| 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 23 | P |
| 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 44 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 26 | 46 | 72 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 44 | P |
| 402049C | INDUSTRIAL ENGINEERING | PP | 100 | 40 | 26 | 61 | 87 | P |
| 402050B | FINITE ELEMENT ANALYSIS | PP | 100 | 40 | 25 | 46 | 71 | P |
| 402050B | FINITE ELEMENT ANALYSIS | TW | 25 | 10 | | | 23 | P |
| 402051 | PROJECT-II | TW | 150 | 60 | | | 133 | P |
| 402051 | PROJECT-II | OR | 50 | 20 | | | 40 | P |

GRAND TOTAL = 1199/1500 , Result : FIRST CLASS WITH DISTINCTION

B120270803 ANUSE NIWAS POPAT KALPANA ,71310115G ,SVIT ,B120270803

SEM.:1

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 10 | 37 | 47 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 21 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 34 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 13 | 29 | 42 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 30 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 7 | 33 | 40 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 20 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 33 | P | C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 16 | 38 | 54 | P | C |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 10 | 30 | 40 | P | C |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 36 | P | C |

SEM.:2

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 17 | 29 | 46 | P |
| 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 19 | P |
| 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 36 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 12 | 32 | 44 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 34 | P |
| 402049C | INDUSTRIAL ENGINEERING | PP | 100 | 40 | 18 | 53 | 71 | P |
| 402050B | FINITE ELEMENT ANALYSIS | PP | 100 | 40 | 14 | 34 | 48 | P |
| 402050B | FINITE ELEMENT ANALYSIS | TW | 25 | 10 | | | 19 | P |
| 402051 | PROJECT-II | TW | 150 | 60 | | | 126 | P |
| 402051 | PROJECT-II | OR | 50 | 20 | | | 36 | P |

GRAND TOTAL = 876/1500 , Result : HIGHER SECOND CLASS

B120270804 ARPAN DIKSHIT NEELAM ,71209044E ,SVIT ,B120270804

SEM.:1

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 11 | 38 | 49 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 38 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 20 | 33 | 53 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 35 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 14 | 31 | 45 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 20 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 34 | P | C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 17 | 44 | 61 | P | C |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 10 | 37 | 47 | P | C |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 27 | P | C |

SEM.:2

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 22 | 34 | 56 | P |
| 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 19 | P |
| 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 37 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 19 | 33 | 52 | P |
| 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 36 | P |
| 402049C | INDUSTRIAL ENGINEERING | PP | 100 | 40 | 20 | 45 | 65 | P |
| 402050B | FINITE ELEMENT ANALYSIS | PP | 100 | 40 | 17 | 33 | 50 | P |
| 402050B | FINITE ELEMENT ANALYSIS | TW | 25 | 10 | | | 20 | P |
| 402051 | PROJECT-II | TW | 150 | 60 | | | 136 | P |
| 402051 | PROJECT-II | OR | 50 | 20 | | | 42 | P |

GRAND TOTAL = 941/1500 , Result : FIRST CLASS

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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# Savitribai Phule Pune University

Pune-411 007

09-Aug-2016

M. E. (2013 Pattern)

College Ledger(2016-May)

College : COLLEGE OF ENGINEERING, SINNER(027)

Branch : ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Crd | Grd | Grd Pnt | Crd Pnt | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | | |

PRN: 73301308C Seat: 12097 NAME: RASHID AHMAD MOHD IBRAHIM

Branch: ELECTRONICS & TELECOMMUNICATION (VLSI & EMBEDDED SYSTEMS)(F04)

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 504103 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 028 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| * 504104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| * 504201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| * 504203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 024 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| 504205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 000 | --- | --- | --- | FFF | 5 | F | 0 | 0 | |
| 504205C | --- | --- | --- | --- | --- | --- | --- | --- | 021 | --- | AAA | --- | --- | --- | 021 | | | | | # |
| 504205E | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 006 | | | | | # |
| 504206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 035 | --- | 071 | 4 | B | 8 | 32 | |

First Semester SGPA : 1.280

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 504207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 033 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| 504208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 034 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| 504209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 029 | AAA | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| 504210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | 000 | --- | --- | --- | FFF | 5 | F | 0 | 0 | |
| 504210A | --- | --- | --- | --- | --- | --- | --- | --- | 020 | --- | AAA | --- | --- | --- | 020 | | | | | # |
| 504210E | 005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 005 | | | | | # |
| * 504211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | AAA | --- | FFF | 4 | F | 0 | 0 | |
| * 504212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 034 | AAA | --- | FFF | 4 | F | 0 | 0 | |

Second Semester SGPA : 0.000

# Elective

S. V. I. T. CHINCHOLI EXAM 027 NASHIK

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chinchoti, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2016

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 30063 | AROTE SHIVAM DEELIP | LATA | M | 2051507135 | 2 | FR | | 30063 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | 13 | 24 | 59 | B+ | 3 | 102 : | 18 | 7 | 17 | 42 | P | 3 | 103 : | 23 | 11 | 26 | 60 | A | 3 | 104 : | 20 | 8 | 21 | 49 | C | 3 |
| 105 : | 26 | 12 | 30 | 68 | A | 3 | 106 : | 21 | 10 | 23 | 54 | B | 3 | 108 : | 45 | | | 45 | O | 2 | 109 : | 46 | | | 46 | O | 2 |
| 110 : | 45 | | | 45 | O | 2 | 113 : | 44 | | | 44 | O | 2 | 191 :! | 24 | | | 24 | O | 1 | 193 :! | 23 | | | 23 | O | 1 |
| 201 : | 24 | 8 | 27 * | 59 | B+ | 3 | 202 : | 17 | 11 | 15 * | 43 | P | 3 | 203 : | 24 | 8 | 27 * | 59 | B+ | 3 | 204 : | 21 | 12 | 22 * | 55 | B+ | 3 |
| 205 : | 21 | 11 | 23 * | 55 | B+ | 3 | 206 : | 17 | 14 | 15 * | 46 | C | 3 | 210 : | 46 | | | * 46 | O | 2 | 211 : | 46 | | | * 46 | O | 2 |
| 213 : | 45 | | * 45 | O | 2 | 215 : | 42 | | | * 42 | O | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

SGPA : (1) 7.460(2) 7.350 TOTAL CREDITS : 52 GRADE POINTS: 385

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30064 | BHALERAO GANESH SHANKAR | | | | | | | | | | | SHASHIKALA | | | | M | | 2051507129 | | 2 | FR | | | | 30064 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 18 | 9 | 18 | 45 | C | 3 | 102 : | 17 | 9 | 16 | 42 | P | 3 | 103 : | 23 | 7 | 26 | 56 | B+ | 3 | 104 : | 23 | 11 | 25 | 59 | B+ | 3 |
| 105 : | 20 | 12 | 20 | 52 | B | 3 | 106 : | 21 | 9 | 23 | 53 | B | 3 | 108 : | 45 | | | 45 | O | 2 | 109 : | 47 | | | 47 | O | 2 |
| 110 : | 45 | | | 45 | O | 2 | 113 : | 46 | | | 46 | O | 2 | 191 :! | 24 | | | 24 | O | 1 | 193 :! | 24 | | | 24 | O | 1 |
| 201 : | 17 | 10 | 16 * | 43 | P | 3 | 202 : | 11 | 11 | 5 * | 27 | F | FF | 203 : | 24 | 11 | 28 * | 63 | A | 3 | 204 : | 14 | 10 | 10 * | 34 | F | FF |
| 205 : | 17 | 13 | 16 * | 46 | C | 3 | 206 : | 18 | 4 | 18 * | 40 | F | FF | 210 : | 46 | | | * 46 | O | 2 | 211 : | 46 | | | * 46 | O | 2 |
| 213 : | 45 | | * 45 | O | 2 | 215 : | 35 | | | * 35 | A+ | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30065 | BHALGAT PRITAM BHAGCHAND | | | | | | | | | | | RAMLA | | | | M | | 2051507128 | | 2 | FR | | | | 30065 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 24 | 10*AA | | 34 | F | FF | 102 : | 13 | 11* | 9 | 33 | F | FF | 103 : | 14 | 6* | 11 | 31 | F | FF | 104 : | 21 | 10* | 28 | 59 | B+ | 3 |
| 105 : | 23 | 6* | 26 | 55 | B+ | 3 | 106 : | 25 | 12* | 32 | 69 | A | 3 | 108 : | 42 | | | 42 | O | 2 | 109 : | 45 | | | 45 | O | 2 |
| 110 : | 44 | | | 44 | O | 2 | 113 : | 42 | | | 42 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 193 :! | 23 | | | 23 | O | 1 |
| 201 : | 22 | 13 | 24 * | 59 | B+ | 3 | 202 : | 12 | 12 | 7 * | 31 | F | FF | 203 : | 20 | 14 | 31 * | 65 | A | 3 | 204 : | 15 | 8 | 12 * | 35 | F | FF |
| 205 : | 12 | 9 | 7 * | 28 | F | FF | 206 : | 12 | 16 | 8 * | 36 | F | FF | 210 : | 40 | | | * 40 | O | 2 | 211 : | 40 | | | * 40 | O | 2 |
| 213 : | 44 | | * 44 | O | 2 | 215 : | 35 | | | * 35 | A+ | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30066 | BODKE SUNITA SUDAM | | | | | | | | | | | KALAWATI | | | | F | | 2051507166 | | 2 | FR | | | | 30066 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 26 | 8 | 30 | 64 | A | 3 | 102 : | 18 | 7* | 17 | 42 | P | 3 | 103 : | 21 | 10 | 22 | 53 | B | 3 | 104 : | 25 | 8* | 32 | 65 | A | 3 |
| 105 : | 24 | 11* | 27 | 62 | A | 3 | 106 : | 22 | 8* | 24 | 54 | B | 3 | 108 : | 45 | | | 45 | O | 2 | 109 : | 47 | | | 47 | O | 2 |
| 110 : | 44 | | | 44 | O | 2 | 113 : | 46 | | | 46 | O | 2 | 191 :! | 24 | | | 24 | O | 1 | 193 :! | 24 | | | 24 | O | 1 |
| 201 : | 21 | 7 | 22 * | 50 | B | 3 | 202 : | 10 | 8 | 4 * | 22 | F | FF | 203 : | 18 | 15 | 17 * | 50 | B | 3 | 204 : | 17 | 10 | 16 * | 43 | P | 3 |
| 205 : | 11 | 10 | 6 * | 27 | F | FF | 206 : | 22 | 11 | 24 * | 57 | B+ | 3 | 210 : | 45 | | | * 45 | O | 2 | 211 : | 45 | | | * 45 | O | 2 |
| 213 : | 45 | | * 45 | O | 2 | 215 : | 42 | | | * 42 | O | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30067 | CHAVANKE SANDIP PARASHRAM | | | | | | | | | | | RATNABAI | | | | M | | 2051507156 | | 2 | FR | | | | 30067 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 20 | 9* | 20 | 49 | C | 3 | 102 : | 13 | 8* | 9 | 30 | F | FF | 103 : | 18 | 11 | 18 | 47 | C | 3 | 104 : | 17 | 7 | 16 | 40 | P | 3 |
| 105 : | 17 | 11 | 15 | 43 | P | 3 | 106 : | 17 | 8 | 15 | 40 | P | 3 | 108 : | 45 | | | 45 | O | 2 | 109 : | 43 | | | 43 | O | 2 |
| 110 : | 43 | | | 43 | O | 2 | 113 : | 42 | | | 42 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 193 :! | 23 | | | 23 | O | 1 |
| 201 : | 20 | 5 | 21 * | 46 | F | FF | 202 : | 11 | 9 | 6 * | 26 | F | FF | 203 : | 20 | 10 | 20 * | 50 | B | 3 | 204 : | 9 | 10 | 3 * | 22 | F | FF |
| 205 : | 17 | 7 | 15 * | 39 | F | FF | 206 : | 24 | 8 | 28 * | 60 | A | 3 | 210 : | 45 | | | * 45 | O | 2 | 211 : | 45 | | | * 45 | O | 2 |
| 213 : | 45 | | * 45 | O | 2 | 215 : | 42 | | | * 42 | O | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

01/07/2016

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - APRIL 2016

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 30068 | DARADE SAMADHAN RAGHUNATH | ANUSAYA | M | 2051507125 | 2 | FR | | 30068 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 0 | 6* | 0 | 6 | F | FF | 102 : | 18 | 8*AA | | 26 | F | FF | 103 : | 18 | 7*AA | | 25 | F | FF | 104 : | 18 | 11 | 20 | 49 | C | 3 |
| 105 : | 0 | 10* | 0 | 10 | F | FF | 106 : | 17 | 8 | 15 | 40 | P | 3 | 108 : | 35 | | | 35 | A+ | 2 | 109 : | 35 | | | 35 | A+ | 2 |
| 110 : | 40 | | | 40 | O | 2 | 113 : | 35 | | | 35 | A+ | 2 | 191 :! | 20 | | | 20 | O | 1 | 193 :! | 16 | | | 16 | A | 1 |
| 201 : | 10 | 0 | 4 * | 14 | F | FF | 202 : | 8 | 7 | 1 * | 16 | F | FF | 203 : | 18 | 11 | 17 * | 46 | C | 3 | 204 : | 11 | 11 | 5 * | 27 | F | FF |
| 205 : | 20 | 7 | AA * | 27 | F | FF | 206 : | 10 | 14 | 4 * | 28 | F | FF | 210 : | 35 | | | * 35 | A+ | 2 | 211 : | 35 | | | * 35 | A+ | 2 |
| 213 : | 35 | | * 35 | A+ | 2 | 215 : | 35 | | | * 35 | A+ | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

RESULT : FAIL

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 30069 | GHUGE GORAKH SUDAM | | | | | | | | | | | SUNANDA | | | | M | | 2051507143 | | 2 | FR | | | | 30069 |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | 10 | 24 | 56 | B+ | 3 | 102 : | 12 | 9* | 7 | 28 | F | FF | 103 : | 12 | 11* | 8 | 31 | F | FF | 104 : | 0 | 7* | 0 | 7 | F | FF |
| 105 : | 0 | 11* | 0 | 11 | F | FF | 106 : | 17 | 9 | 15 | 41 | P | 3 | 108 : | 41 | | | 41 | O | 2 | 109 : | 42 | | | 42 | O | 2 |
| 110 : | 41 | | | 41 | O | 2 | 113 : | 40 | | | 40 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 193 :! | 23 | | | 23 | O | 1 |
| 201 : | 14 | 8 | 11 * | 33 | F | FF | 202 : | 9 | 8 | 3 * | 20 | F | FF | 203 : | 9 | 14 | 3 * | 26 | F | FF | 204 : | 11 | 8 | 5 * | 24 | F | FF |
| 205 : | 20 | 8 | AA * | 28 | F | FF | 206 : | 9 | 8 | 2 * | 19 | F | FF | 210 : | 35 | | | * 35 | A+ | 2 | 211 : | 35 | | | * 35 | A+ | 2 |
| 213 : | 35 | | * 35 | A+ | 2 | 215 : | 35 | | | * 35 | A+ | 2 | 291 :! | 24 | | | | * 24 | O | 1 | 293 :! | 24 | | | * 24 | O | 1 |

RESULT : FAIL

V.I.T. CHINCHOLI S.S. EXAM 027 NASHIK

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2015 COURSE)EXAMINATION,OCT 2016

DATE : 27 FEB 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS,00/50 OL MARKS,20/50 TH MARKS, OBTAINED, GRADE, EARN CREDIT, GP

F150270001 ABHANG ASHWINI ASHOK RATNA ,71709030C ,SVIT ,F150270001

SEM.:1

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 17 | 03 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 107009 | ENGINEERING CHEMISTRY | TH | 100 | 40 | 17 | 20 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 0 | -- | -- | * | 30 | A | 2 | 16 |
| 104012 | BASIC ELECTRONICS ENGG. | TH | 100 | 40 | 24 | 22 | * | 46 | | | |
| | | TW | 25 | 10 | -- | -- | * | 21 | | | |
| | | TO | 125 | -- | -- | -- | * | 67 | B | 4 | 24 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 19 | 12 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 20 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 22 | 17 | * | -- | F | 0 | 00 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | * | 36 | A+ | 1 | 09 |

SGPA1 : --, TOTAL EARN CREDIT : 7

F150270002 ADHANGALE MADHURI PRAMOD SUNANDA ,71709031M ,SVIT ,F150270002

SEM.:1

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 18 | 00 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 21 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 16 | 13 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 0 | -- | -- | * | 31 | A | 2 | 16 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 15 | 03 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 21 | 13 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 11 | 08 | * | -- | F | 0 | 00 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | * | 39 | A+ | 1 | 09 |

SGPA1 : --, TOTAL EARN CREDIT : 3

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, S.E.(2015 COURSE)EXAMINATION,OCT 2016

College : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK

Branch : S.E.(2015 PAT.)(MECHANICAL)

Date : 10 FEB 2017

S150270801 AHER HEMANT ARUN REKHA 71732086D SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 028/050 | 024/050 | 052/100 | ------- | ------- | ------- | 52 | 03 | B | 06 | 18 |
| 202041 * | ------- | ------- | ------- | 036/050 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 202042 * | ------- | ------- | ------- | ------- | 027/050 | ------- | 54 | 02 | B | 06 | 12 |
| 202043 * | 022/050 | 024/050 | 046/100 | ------- | ------- | ------- | 46 | 04 | C | 05 | 20 |
| 202043 * | ------- | ------- | ------- | ------- | ------- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 * | 027/050 | 011/050 | 038/100 | ------- | ------- | ------- | FF | 03 | F | 00 | 00 |
| 202044 * | ------- | ------- | ------- | 021/025 | ------- | ------- | 84 | 01 | O | 10 | 10 |
| 202051 * | 025/050 | 008/050 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 202051 * | ------- | ------- | ------- | ------- | ------- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202055 * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207002 * | 021/050 | 025/050 | 046/100 | ------- | ------- | ------- | 46 | 04 | C | 05 | 20 |
| 207002 * | ------- | ------- | ------- | 020/025 | ------- | ------- | 80 | 01 | O | 10 | 10 |

SGPA : --, Earn Credit : 18

S150270802 AHER HRISHIKESH DIWAKAR CHANDRAKALA 71610040B SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 202041 * | 025/050 | 024/050 | 049/100 | ------- | ------- | ------- | 49 | 03 | C | 05 | 15 |
| 202041 * | ------- | ------- | ------- | 044/050 | ------- | ------- | 88 | 01 | O | 10 | 10 |
| 202042 * | ------- | ------- | ------- | ------- | 026/050 | ------- | 52 | 02 | B | 06 | 12 |
| 202043 * | 016/050 | 027/050 | 043/100 | ------- | ------- | ------- | 43 | 04 | P | 04 | 16 |
| 202043 * | ------- | ------- | ------- | ------- | ------- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 020/050 | 016/050 | 036/100 | ------- | ------- | ------- | FF | 03 | F | 00 | 00 |
| 202044 * | ------- | ------- | ------- | 018/025 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 202051 * | 034/050 | 023/050 | 057/100 | ------- | ------- | ------- | 57 | 04 | B+ | 07 | 28 |
| 202051 * | ------- | ------- | ------- | ------- | ------- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202055 * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207002 * | 035/050 | 028/050 | 063/100 | ------- | ------- | ------- | 63 | 04 | A | 08 | 32 |
| 207002 * | ------- | ------- | ------- | 023/025 | ------- | ------- | 92 | 01 | O | 10 | 10 |

SGPA : --, Earn Credit : 22

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2012 COURSE)EXAMINATION, OCT 2016

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 30 JAN 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270801 SAURABH SHARAD DESHMUKH VIJAYA ,71636796D ,SVIT ,T120270801

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 17 | 28 | 45 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 18 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 15 | 31 | 46 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 26 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 10 | 31 | 41 P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 18 | 40 | 58 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 33 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 17 | 29 | 46 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 20 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 43 P |

FIRST SEM TOTAL = 408/750

T120270802 AHIRE DATTU DASHRATH SANGITA ,71636797B ,SVIT ,T120270802

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 27 | 35 | 62 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 15 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 19 | 38 | 57 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 25 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 15 | 34 | 49 P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 25 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 16 | 52 | 68 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 23 | 29 | 52 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 22 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 40 P |

FIRST SEM TOTAL = 450/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

T120270803 ANSARI RAJAFAIZ SABIR SADRUNNISA ,71536278L ,SVIT ,T120270803

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 22 | 31 | 53 P |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 16 P |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 18 | 41 | 59 P |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 30 P |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 14 | 29 | 43 P |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 39 P |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 15 | 46 | 61 P |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 P |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 19 | 36 | 55 P |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 21 P |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 42 P |

FIRST SEM TOTAL = 454/750

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE)EXAMINATION, OCT 2016

BRANCH: 66 B.E. (2012 PAT.)(MECHANICAL)

DATE : 27 MARCH 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270801 AAKASH RAVINDRA DESHMUKH SUNITA ,71503358B ,SVIT ,B120270801

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 20 | 31 | 51 P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 38 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 19 | 29 | 48 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 35 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 16 | 43 | 59 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 21 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 37 P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 23 | 48 | 71 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 17 | 35 | 52 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 41 P |

FIRST SEM TOTAL = 472/750

B120270802 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,B120270802

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 22 | 33 | 55 P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 37 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 13 | 30 | 43 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 36 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 23 | 39 | 62 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 22 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 40 P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 21 | 47 | 68 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 26 | 40 | 66 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 40 P |

FIRST SEM TOTAL = 488/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

B120270803 ADKE SAURABH DINKAR SUNITA ,71209033K ,SVIT ,B120270803

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 17 | 10 | -- F |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 34 P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 12 | 34 | 46 P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 37 P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 18 | 35 | 53 P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 18 P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 33 P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 18 | 43 | 61 P |
| 402045C | OPERATION RESEARCH | PP | 100 | 40 | 17 | 28 | 45 P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 39 P |

FIRST SEM TOTAL = --/750

# Savitribai Phule Pune University

Pune-411 007

31-Mar-2017

M. E. (2013 Pattern)

College Ledger(2016-Dec)

College : COLLEGE OF ENGINEERING, SINNER(027)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Crd | Grd | Grd Pnt | Crd Pnt | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | | |

PRN: 73301278H Seat: 6074 NAME: CHAVAN PRASHANT BALKRUSHANA

Branch: MECHANICAL (DESIGN ENGINEERING)(B02)

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| * | 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 026 | --- | --- | --- | 053 | 4 | D | 6 | 24 | |
| | 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 020 | 022 | --- | --- | --- | 042 | 4 | E | 5 | 20 | |
| | 502204 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 021 | 021 | --- | --- | --- | 042 | 4 | E | 5 | 20 | |
| | 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 030 | --- | --- | --- | 065 | 5 | C | 7 | 35 | |
| | 502205A | --- | --- | 014 | 013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | | # |
| | 502205D | --- | --- | 014 | 009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 023 | | | | | # |
| | 502205K | 007 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | | # |
| | 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | 033 | --- | 063 | 4 | C | 7 | 28 | |
| | 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 016 | --- | --- | --- | 043 | 4 | E | 5 | 20 | |
| | First Semester SGPA : 5.880 | | | | | | | | | | | | | | | | | | | | | |
| * | 502207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 023 | --- | --- | --- | 061 | 4 | C | 7 | 28 | |
| * | 502208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 019 | --- | --- | --- | 056 | 4 | D | 6 | 24 | |
| * | 502209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 020 | --- | --- | --- | 056 | 4 | D | 6 | 24 | |
| * | 502210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 016 | --- | --- | --- | 052 | 5 | D | 6 | 30 | |
| | 502210F | --- | --- | 014 | AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 014 | | | | | # |
| | 502210G | --- | --- | 015 | 010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | | | | | # |
| | 502210J | 007 | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | | # |
| * | 502211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 036 | --- | 071 | 4 | B | 8 | 32 | |
| | 502212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 039 | --- | 078 | 4 | B | 8 | 32 | |
| | Second Semester SGPA : 6.800 | | | | | | | | | | | | | | | | | | | | | |
| * | 602213 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 033 | 012 | --- | --- | --- | FFF | 4 | F | 0 | 0 | |
| * | 602214 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | 032 | --- | --- | --- | 064 | 4 | C | 7 | 28 | |
| * | 602215 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 031 | --- | --- | --- | 068 | 5 | C | 7 | 35 | |
| | 602215G | --- | --- | 013 | 012 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | | | | | # |
| | 602215H | --- | --- | 015 | 015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | | | | | # |
| | 602215I | 009 | 004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | | # |
| * | 602216 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 037 | --- | 074 | 4 | B | 8 | 32 | |
| * | 602217 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 038 | --- | 077 | 8 | B | 8 | 64 | |
| | Third Semester SGPA : 6.360 | | | | | | | | | | | | | | | | | | | | | |

# Elective

S. V. I. T. CHINCHOLI NASHIK EXAM 027

C.E.O.

(College Examination Officer)

Sir Visvesvaraya Institute of Technology,

Chincholi, Nashik - 422103

03/02/2017

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - OCTOBER 2016

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41789 | PAGARE SUNIL ASHOK | RAMABAI | M | 2051406620 | 1 | R | 41789 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 15 | 7*AA | 22 | F | FF | 102 : | 17 | 6* 15 | 38 | F | FF | 103 : | 24 | 7*AA | 31 | F | FF | 104 : | 22 | 7*AA | 29 | F | FF |
| 105 : | 20 11 20 | | 51 | C | 3 | 106 : | 21 | 7*AA | 28 | F | FF | 108 : | 38 | | 38 | O | 2 | 109 : | 39 | | 39 | O | 2 | |
| 110 : | 42 | | 42 | O | 2 | 113 : | 42 | | 42 | O | 2 | 191 :! | AB | | * 0 | F | FF | 193 :! | AB | | * 0 | F | FF | |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41790 | SHELKE RAHUL SAMPAT | MANDA | M | 2051507126 | 2 | FR | 41790 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 | 6* 33 | 61 | A | 3 | 102 : | 18 | 6* 25 | 49 | C | 3 | 103 : | 17 | 12* 16 | 45 | C | 3 | 104 : | 18 | 8* 21 | 47 | C | 3 | |
| 105 : | 18 | 8* 17 | 43 | P | 3 | 106 : | 22 | 6* 34 | 62 | A | 3 | 108 : | 35 | | 35 | A+ | 2 | 109 : | 35 | | 35 | A+ | 2 | |
| 110 : | 35 | | 35 | A+ | 2 | 113 : | 35 | | 35 | A+ | 2 | 191 :! | 23 | | 23 | O | 1 | 193 :! | 21 | | 21 | O | 1 | |
| 201 : | 23 | 9 AA | * 32 | F | FF | 202 : | 23 | 7 AA | * 30 | F | FF | 203 : | 23 | 11 AA | * 34 | F | FF | 204 : | 22 | 10 AA | * 32 | F | FF | |
| 205 : | 24 | 9 AA | * 33 | F | FF | 206 : | 24 | 16 AA | * 40 | F | FF | 210 : | 40 | | * 40 | O | 2 | 211 : | 40 | | * 40 | O | 2 | |
| 213 : | 41 | | * 41 | O | 2 | 215 : | 40 | | * 40 | O | 2 | 291 :! | 20 | | * 20 | O | 1 | 293 :! | 20 | | * 20 | O | 1 | |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41791 | DARADE SAMADHAN RAGHUNATH | ANUSAYA | M | 2051507125 | 2 | R | 41791 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 21 | 6*AA | 27 | F | FF | 102 : | 18 | 8*AA | 26 | F | FF | 103 : | 18 | 7*AA | 25 | F | FF | 104 : | 18 | 11 20 | 49 | C | 3 | |
| 105 : | 18 | 10*AA | 28 | F | FF | 106 : | 17 | 8 15 | 40 | P | 3 | 108 : | 35 | | 35 | A+ | 2 | 109 : | 35 | | 35 | A+ | 2 | |
| 110 : | 40 | | 40 | O | 2 | 113 : | 35 | | 35 | A+ | 2 | 191 :! | 20 | | 20 | O | 1 | 193 :! | 16 | | 16 | A | 1 | |
| 201 : | 20 | 7*AA | 27 | F | FF | 202 : | 18 | 7*AA | 25 | F | FF | 203 : | 18 | 11 17 | 46 | C | 3 | 204 : | 20 | 11*AA | 31 | F | FF | |
| 205 : | 20 | 7*AA | 27 | F | FF | 206 : | 20 | 14*AA | 34 | F | FF | 210 : | 35 | | 35 | A+ | 2 | 211 : | 35 | | 35 | A+ | 2 | |
| 213 : | 35 | | 35 | A+ | 2 | 215 : | 35 | | 35 | A+ | 2 | 291 :! | 24 | | 24 | O | 1 | 293 :! | 24 | | 24 | O | 1 | |

RESULT : FAIL

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41792 | GHUGE GORAKH SUDAM | SUNANDA | M | 2051507143 | 2 | R | 41792 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 22 10 24 | | 56 | B+ | 3 | 102 : | 19 | 9* 19 | 47 | C | 3 | 103 : | 20 | 11* 20 | 51 | B | 3 | 104 : | 18 | 7* 29 | 54 | B | 3 | |
| 105 : | 17 | 11* 16 | 44 | P | 3 | 106 : | 17 | 9 15 | 41 | P | 3 | 108 : | 41 | | 41 | O | 2 | 109 : | 42 | | 42 | O | 2 | |
| 110 : | 41 | | 41 | O | 2 | 113 : | 40 | | 40 | O | 2 | 191 :! | 23 | | 23 | O | 1 | 193 :! | 23 | | 23 | O | 1 | |
| 201 : | 17 | 8* 15 | 40 | P | 3 | 202 : | 12 | 8* 7 | 27 | F | FF | 203 : | 20 | 14* 24 | 58 | B+ | 3 | 204 : | 20 | 8* 20 | 48 | C | 3 | |
| 205 : | 20 | 8* 20 | 48 | C | 3 | 206 : | 14 | 8* 11 | 33 | F | FF | 210 : | 35 | | 35 | A+ | 2 | 211 : | 35 | | 35 | A+ | 2 | |
| 213 : | 35 | | 35 | A+ | 2 | 215 : | 35 | | 35 | A+ | 2 | 291 :! | 24 | | 24 | O | 1 | 293 :! | 24 | | 24 | O | 1 | |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41793 | JAGTAP LALIT RAMESH | LATABAI | M | 2051507127 | 2 | R | 41793 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 9 | 8* 3 | 20 | F | FF | 102 : | 17 | 6 15 | 38 | F | FF | 103 : | 18 | 7* 18 | 43 | P | 3 | 104 : | 17 | 7 16 | 40 | P | 3 | |
| 105 : | 17 | 8 15 | 40 | P | 3 | 106 : | 18 | 8 26 | 52 | B | 3 | 108 : | 35 | | 35 | A+ | 2 | 109 : | 35 | | 35 | A+ | 2 | |
| 110 : | 35 | | 35 | A+ | 2 | 113 : | 35 | | 35 | A+ | 2 | 191 :! | 20 | | 20 | O | 1 | 193 :! | 16 | | 16 | A | 1 | |
| 201 : | 20 10 25 | | 55 | B+ | 3 | 202 : | 17 | 10* 15 | 42 | P | 3 | 203 : | 20 | 9 20 | 49 | C | 3 | 204 : | 12 | 5* 7 | 24 | F | FF | |
| 205 : | 20 | 7 29 | 56 | B+ | 3 | 206 : | 20 | 13* 20 | 53 | B | 3 | 210 : | 35 | | 35 | A+ | 2 | 211 : | 35 | | 35 | A+ | 2 | |
| 213 : | 35 | | 35 | A+ | 2 | 215 : | 35 | | 35 | A+ | 2 | 291 :! | 24 | | 24 | O | 1 | 293 :! | 24 | | 24 | O | 1 | |

S.V.I.T. CHINCHOLI EXAM 027 NASHIK

03/02/2017

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2013) EXAMINATION - OCTOBER 2016

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41794 | UMALE SHANTNU DEVIDAS | SHOBHANA | M | 2051406602 | 2 | R | 41794 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 : | 8 | 8* 1 | 17 | F | FF | 102 : | 10 | 10* 4 | 24 | F | FF | 103 : | 22 | 12*AA | 34 | F | FF | 104 : | 0 | 8* 0 | 8 | F | FF | |
| 105 : | 9 | 12* 2 | 23 | F | FF | 106 : | 18 | 7 17 | 42 | E | 3 | 108 : | 34 | | 34 | A | 2 | 109 : | 39 | | 39 | O | 2 | |
| 110 : | 42 | | 42 | O | 2 | 113 : | 41 | | 41 | O | 2 | 191 :! | 22 | | 22 | O | 1 | 193 :! | 23 | | 23 | O | 1 | |
| 201 : | 22 | 7*AA | 29 | F | FF | 202 : | 18 | 8*AA | 26 | F | FF | 203 : | 20 | 10*AA | 30 | F | FF | 204 : | 22 | 6 AA | * 28 | F | FF | |
| 205 : | 20 | 6*AA | 26 | F | FF | 206 : | 20 | 9*AA | 29 | F | FF | 210 : | 35 | | 35 | A | 2 | 211 : | 35 | | 35 | A | 2 | |
| 213 : | 35 | | 35 | A | 2 | 215 : | 35 | | 35 | A | 2 | 291 :! | 23 | | 23 | O | 1 | 293 :! | 23 | | 23 | O | 1 | |

RESULT : FAIL

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 41795 | BHALGAT PRITAM BHAGCHAND | RAMLA | M | 2051507128 | 3 | FR | 41795 | |

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chinchoti, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2015 COURSE)EXAMINATION,MAY 2017

DATE : 06 JULY 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: SUB.CODE, SUB.NAME, SUB.TYPE, MAX.MARKS, MIN.PASS MARKS,00/50 OL MARKS,20/50 TH MARKS, OBTAINED, GRADE, EARN CREDIT, GP

F150270001 ABHANG ASHWINI ASHOK RATNA ,71709030C ,SVIT ,F150270001

SEM.:1

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 17 | 01 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 107009 | ENGINEERING CHEMISTRY | TH | 100 | 40 | 17 | 12 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 19 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | | 30 | A | 2 | 16 |
| 104012 | BASIC ELECTRONICS ENGG. | TH | 100 | 40 | 24 | 22 | | 46 | | | |
| | | TW | 25 | 10 | -- | -- | | 21 | | | |
| | | TO | 125 | -- | -- | -- | | 67 | B | 4 | 24 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 19 | 03 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 20 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 22 | 08 | * | -- | F | 0 | 00 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | | 36 | A+ | 1 | 09 |

FIRST YEAR SGPA : --, TOTAL EARN CREDIT : 19

SEM.:2

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107008 | ENGINEERING MATHEMATICS II | TH | 100 | 40 | 19 | 00 | * | -- | F | 0 | 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 23 | 21 | * | 44 | | | |
| | | TW | 25 | 10 | -- | -- | * | 20 | | | |
| | | TO | 125 | -- | -- | -- | * | 64 | B | 5 | 30 |
| 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | -- | -- | * | 21 | P | 2 | 08 |
| 101011 | ENGINEERING MECHANICS | TH | 100 | 40 | 17 | 00 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 24 | 09 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 22 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102013 | BASIC MECHANICAL ENGG. | TH | 100 | 40 | 21 | 20 | * | 41 | | | |
| | | TW | 25 | 10 | -- | -- | * | 21 | | | |
| | | TO | 125 | -- | -- | -- | * | 62 | C | 4 | 20 |
| 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | -- | -- | * | 35 | A+ | 1 | 09 |

F150270002 ADHANGALE MADHURI PRAMOD SUNANDA ,71709031M ,SVIT ,F150270002

SEM.:1

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107001 | ENGINEERING MATHEMATICS I | TH | 100 | 40 | 18 | 00 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 21 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 107002 | ENGINEERING PHYSICS | TH | 100 | 40 | 16 | 07 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 110003 | FUNDAMENTALS OF PROG. LANG.I | PR | 50 | 20 | -- | -- | | 31 | A | 2 | 16 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 100 | 40 | 15 | 03 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 101005 | BASIC CIVIL AND ENV. ENGG. | TH | 100 | 40 | 21 | 08 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102006 | ENGINEERING GRAPHICS I | TH | 100 | 40 | 11 | 04 | * | -- | F | 0 | 00 |
| 111007 | WORKSHOP PRACTICES | TW | 50 | 20 | -- | -- | | 39 | A+ | 1 | 09 |

FIRST YEAR SGPA : --, TOTAL EARN CREDIT : 6

SEM.:2

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 107008 | ENGINEERING MATHEMATICS II | TH | 100 | 40 | 12 | 00 | * | -- | F | 0 | 00 |
| 107009 | ENGINEERING CHEMISTRY | TH | 100 | 40 | 24 | 04 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 110010 | FUNDAMENTALS OF PROG. LANG.II | PR | 50 | 20 | -- | -- | * | 20 | P | 2 | 08 |
| 101011 | ENGINEERING MECHANICS | TH | 100 | 40 | 21 | 00 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 14 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 104012 | BASIC ELECTRONICS ENGG. | TH | 100 | 40 | 11 | 13 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 19 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102013 | BASIC MECHANICAL ENGG. | TH | 100 | 40 | 17 | 10 | * | -- | | | |
| | | TW | 25 | 10 | -- | -- | * | 18 | | | |
| | | TO | 125 | -- | -- | -- | * | -- | F | 0 | 00 |
| 102014 | ENGINEERING GRAPHICS II | TW | 50 | 20 | -- | -- | * | 22 | P | 1 | 04 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, S.E.(2015 COURSE)EXAMINATION,MAY 2017

College : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
Branch : 12)S.E.(2015 PAT.)(MECHANICAL)
Date : 24 JULY 2017

S150270801 AHER HEMANT ARUN REKHA 71732086D SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 202041 | 028/050 | 024/050 | 052/100 | ------- | ------- | ------- | 52 | 03 | B | 06 | 18 |
| 202041 | ------- | ------- | ------- | 036/050 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 202042 | ------- | ------- | ------- | ------- | 027/050 | ------- | 54 | 02 | B | 06 | 12 |
| 202043 | 022/050 | 024/050 | 046/100 | ------- | ------- | ------- | 46 | 04 | C | 05 | 20 |
| 202043 | ------- | ------- | ------- | ------- | ------- | 025/050 | 50 | 01 | B | 06 | 06 |
| 202044 * | 027/050 | 029/050 | 056/100 | ------- | ------- | ------- | 56 | 03 | B+ | 07 | 21 |
| 202044 | ------- | ------- | ------- | 021/025 | ------- | ------- | 84 | 01 | O | 10 | 10 |
| 202051 * | 025/050 | 020/050 | 045/100 | ------- | ------- | ------- | 45 | 04 | C | 05 | 20 |
| 202051 | ------- | ------- | ------- | ------- | ------- | 032/050 | 64 | 01 | A | 08 | 08 |
| 202055 | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207002 | 021/050 | 025/050 | 046/100 | ------- | ------- | ------- | 46 | 04 | C | 05 | 20 |
| 207002 | ------- | ------- | ------- | 020/025 | ------- | ------- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 202045 * | 021/050 | 030/050 | 051/100 | ------- | ------- | ------- | 51 | 04 | B | 06 | 24 |
| 202045 * | ------- | ------- | ------- | ------- | 023/050 | ------- | 46 | 01 | C | 05 | 05 |
| 202047 * | ------- | ------- | ------- | 019/025 | ------- | ------- | 76 | 01 | A+ | 09 | 09 |
| 202048 * | 026/050 | 022/050 | 048/100 | ------- | ------- | ------- | 48 | 04 | C | 05 | 20 |
| 202048 * | ------- | ------- | ------- | 017/025 | ------- | 017/025 | 68 | 01 | A | 08 | 08 |
| 202049 * | 021/050 | 028/050 | 049/100 | ------- | ------- | ------- | 49 | 03 | C | 05 | 15 |
| 202049 * | ------- | ------- | ------- | ------- | ------- | 016/025 | 64 | 01 | A | 08 | 08 |
| 202050 * | 029/050 | 020/050 | 049/100 | ------- | ------- | ------- | 49 | 04 | C | 05 | 20 |
| 202050 * | ------- | ------- | ------- | ------- | 029/050 | ------- | 58 | 01 | B+ | 07 | 07 |
| 202053 * | ------- | ------- | ------- | 020/025 | ------- | ------- | 80 | 01 | O | 10 | 10 |
| 203152 * | 025/050 | 020/050 | 045/100 | ------- | ------- | ------- | 45 | 03 | C | 05 | 15 |
| 203152 * | ------- | ------- | ------- | 015/025 | ------- | ------- | 60 | 01 | A | 08 | 08 |

SGPA : 6.06, Earn Credit : 50

S150270802 AHER HRISHIKESH DIWAKAR CHANDRAKALA 71610040B SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 202041 | 025/050 | 024/050 | 049/100 | ------- | ------- | ------- | 49 | 03 | C | 05 | 15 |
| 202041 | ------- | ------- | ------- | 044/050 | ------- | ------- | 88 | 01 | O | 10 | 10 |
| 202042 | ------- | ------- | ------- | ------- | 026/050 | ------- | 52 | 02 | B | 06 | 12 |
| 202043 | 016/050 | 027/050 | 043/100 | ------- | ------- | ------- | 43 | 04 | P | 04 | 16 |
| 202043 | ------- | ------- | ------- | ------- | ------- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 202044 * | 020/050 | 025/050 | 045/100 | ------- | ------- | ------- | 45 | 03 | C | 05 | 15 |
| 202044 | ------- | ------- | ------- | 018/025 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 202051 | 034/050 | 023/050 | 057/100 | ------- | ------- | ------- | 57 | 04 | B+ | 07 | 28 |
| 202051 | ------- | ------- | ------- | ------- | ------- | 041/050 | 82 | 01 | O | 10 | 10 |
| 202055 | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207002 | 035/050 | 028/050 | 063/100 | ------- | ------- | ------- | 63 | 04 | A | 08 | 32 |
| 207002 | ------- | ------- | ------- | 023/025 | ------- | ------- | 92 | 01 | O | 10 | 10 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2012 COURSE)EXAMINATION,MAY 2017

BRANCH: 32 T.E.(2012 PAT.)(MECHANICAL)

DATE : 14 JULY 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

T120270801 SAURABH SHARAD DESHMUKH VIJAYA ,71636796D ,SVIT ,T120270801

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 17 | 28 | 45 | P | C |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 18 | P | C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 15 | 31 | 46 | P | C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 26 | P | C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 10 | 31 | 41 | P | C |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 32 | P | C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 18 | 40 | 58 | P | C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 33 | P | C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 17 | 29 | 46 | P | C |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 20 | P | C |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 43 | P | C |

SEM.:2

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 8 | 33 | 41 | P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 32 | P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 14 | 24 | -- | F |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 15 | P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 31 | P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 12 | 24 | -- | F |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 14 | P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 12 | 16 | -- | F |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 19 | P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 19 | 40 | 59 | P |
| 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 20 | P |
| 302053 | SEMINAR | OR | 50 | 20 | | | 38 | P |

GRAND TOTAL = --/1500 , Result : FAILS A.T.K.T.

T120270802 AHIRE DATTU DASHRATH SANGITA ,71636797B ,SVIT ,T120270802

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 27 | 35 | 62 | P | C |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 15 | P | C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 19 | 38 | 57 | P | C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 25 | P | C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 15 | 34 | 49 | P | C |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 25 | P | C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 16 | 52 | 68 | P | C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 | P | C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 23 | 29 | 52 | P | C |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 22 | P | C |
| 302046 | SKILL DEVELOPMENT | TW | 50 | 20 | | | 40 | P | C |

SEM.:2

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 22 | 28 | 50 | P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 40 | P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 14 | 38 | 52 | P |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 17 | P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 32 | P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 14 | 30 | 44 | P |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 16 | P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 16 | 42 | 58 | P |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 20 | P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 24 | 50 | 74 | P |
| 302052 | MACHINE SHOP II | TW | 25 | 10 | | | 20 | P |
| 302053 | SEMINAR | OR | 50 | 20 | | | 38 | P |

GRAND TOTAL = 911/1500 , Result : FIRST CLASS

T120270803 ANSARI RAJAFAIZ SABIR SADRUNNISA ,71536278L ,SVIT ,T120270803

SEM.:1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302041 | DES. OF MACH ELE I | PP | 100 | 40 | 22 | 31 | 53 | P | C |
| 302041 | DES. OF MACH ELE I | TW | 25 | 10 | | | 16 | P | C |
| 302042 | HEAT TRANSFER | PP | 100 | 40 | 18 | 41 | 59 | P | C |
| 302042 | HEAT TRANSFER | PR | 50 | 20 | | | 30 | P | C |
| 302043 | THEORY OF MACH II | PP | 100 | 40 | 14 | 29 | 43 | P | C |
| 302043 | THEORY OF MACH II | OR | 50 | 20 | | | 39 | P | C |
| 302044 | METRO & QTY CTRL | PP | 100 | 40 | 15 | 46 | 61 | P | C |
| 302044 | METRO & QTY CTRL | OR | 50 | 20 | | | 35 | P | C |
| 302045 | HYDRA & PNEU | PP | 100 | 40 | 19 | 36 | 55 | P | C |
| 302045 | HYDRA & PNEU | TW | 25 | 10 | | | 21 | P | C |

SEM.:2

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302047 | NUME METH & OPTI | PP | 100 | 40 | 19 | 39 | 58 | P |
| 302047 | NUME METH & OPTI | PR | 50 | 20 | | | 44 | P |
| 302048 | DES OF MACH ELE II | PP | 100 | 40 | 20 | 21# | 41 | P |
| 302048 | DES OF MACH ELE II | TW | 25 | 10 | | | 22 | P |
| 302048 | DES OF MACH ELE II | OR | 50 | 20 | | | 40 | P |
| 302049 | TURBO MACHINES | PP | 100 | 40 | 14 | 46 | 60 | P |
| 302049 | TURBO MACHINES | TW | 25 | 10 | | | 22 | P |
| 302050 | MECHATRONICS | PP | 100 | 40 | 16 | 36 | 52 | P |
| 302050 | MECHATRONICS | TW | 25 | 10 | | | 22 | P |
| 302051 | MANU PROCESS II | PP | 100 | 40 | 17 | 40 | 57 | P |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE)EXAMINATION,MAY 2017

BRANCH: 66 B.E. (2012 PAT.)(MECHANICAL)

DATE : 12 JULY 2017 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270801 AAKASH RAVINDRA DESHMUKH SUNITA ,71503358B ,SVIT ,B120270801

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP 100 40 | 20 | 31 | 51 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | TW 25 10 | | | 19 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR 50 20 | | | 38 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP 100 40 | 19 | 29 | 48 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR 50 20 | | | 35 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP 100 40 | 16 | 43 | 59 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW 25 10 | | | 21 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR 50 20 | | | 37 | P | C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP 100 40 | 23 | 48 | 71 | P | C |
| 402045C | OPERATION RESEARCH | PP 100 40 | 17 | 35 | 52 | P | C |
| 402046 | PROJECT-I | TW 50 20 | | | 41 | P | C |

SEM.:2

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP 100 40 | 19 | 35 | 54 | P | |
| 402047 | POWER PLANT ENGINEERING | TW 25 10 | | | 20 | P | |
| 402047 | POWER PLANT ENGINEERING | OR 50 20 | | | 36 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | PP 100 40 | 23 | 51 | 74 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | OR 50 20 | | | 37 | P | |
| 402049C | INDUSTRIAL ENGINEERING | PP 100 40 | 19 | 41 | 60 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | PP 100 40 | 19 | 23# | 42 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | TW 25 10 | | | 18 | P | |
| 402051 | PROJECT-II | TW 150 60 | | | 120 | P | |
| 402051 | PROJECT-II | OR 50 20 | | | 39 | P | |

GRAND TOTAL = 972/1500 , Result : FIRST CLASS [# 0.4]

B120270802 ADKE PRASAD PANDHARINATH SUNITA ,71410185M ,SVIT ,B120270802

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP 100 40 | 22 | 33 | 55 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | TW 25 10 | | | 19 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR 50 20 | | | 37 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP 100 40 | 13 | 30 | 43 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR 50 20 | | | 36 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP 100 40 | 23 | 39 | 62 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW 25 10 | | | 22 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR 50 20 | | | 40 | P | C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP 100 40 | 21 | 47 | 68 | P | C |
| 402045C | OPERATION RESEARCH | PP 100 40 | 26 | 40 | 66 | P | C |
| 402046 | PROJECT-I | TW 50 20 | | | 40 | P | C |

SEM.:2

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP 100 40 | 21 | 41 | 62 | P | |
| 402047 | POWER PLANT ENGINEERING | TW 25 10 | | | 20 | P | |
| 402047 | POWER PLANT ENGINEERING | OR 50 20 | | | 38 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | PP 100 40 | 26 | 43 | 69 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | OR 50 20 | | | 38 | P | |
| 402049C | INDUSTRIAL ENGINEERING | PP 100 40 | 20 | 41 | 61 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | PP 100 40 | 22 | 32 | 54 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | TW 25 10 | | | 20 | P | |
| 402051 | PROJECT-II | TW 150 60 | | | 129 | P | |
| 402051 | PROJECT-II | OR 50 20 | | | 37 | P | |

GRAND TOTAL = 1016/1500 , Result : FIRST CLASS WITH DISTINCTION

B120270803 ADKE SAURABH DINKAR SUNITA ,71209033K ,SVIT ,B120270803

SEM.:1

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP 100 40 | 17 | 46 | 63 | P | |
| 402041 | REFRIGERATION & AIR CONDI. | TW 25 10 | | | 19 | P | C |
| 402041 | REFRIGERATION & AIR CONDI. | OR 50 20 | | | 34 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PP 100 40 | 12 | 34 | 46 | P | C |
| 402042 | CAD/ CAM AUTOMATION | PR 50 20 | | | 37 | P | C |
| 402043 | DYNAMICS OF MACHINERY | PP 100 40 | 18 | 35 | 53 | P | C |
| 402043 | DYNAMICS OF MACHINERY | TW 25 10 | | | 18 | P | C |
| 402043 | DYNAMICS OF MACHINERY | OR 50 20 | | | 33 | P | C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP 100 40 | 18 | 43 | 61 | P | C |
| 402045C | OPERATION RESEARCH | PP 100 40 | 17 | 28 | 45 | P | C |
| 402046 | PROJECT-I | TW 50 20 | | | 39 | P | C |

SEM.:2

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 402047 | POWER PLANT ENGINEERING | PP 100 40 | 20 | 33 | 53 | P | |
| 402047 | POWER PLANT ENGINEERING | TW 25 10 | | | 18 | P | |
| 402047 | POWER PLANT ENGINEERING | OR 50 20 | | | 35 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | PP 100 40 | 27 | 44 | 71 | P | |
| 402048 | MECHANICAL SYSTEM DESIGN | OR 50 20 | | | 37 | P | |
| 402049C | INDUSTRIAL ENGINEERING | PP 100 40 | 15 | 45 | 60 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | PP 100 40 | 17 | 28 | 45 | P | |
| 402050C | DESIG OF PUMPS BLOWE & COMPR | TW 25 10 | | | 18 | P | |
| 402051 | PROJECT-II | TW 150 60 | | | 133 | P | |
| 402051 | PROJECT-II | OR 50 20 | | | 43 | P | |

GRAND TOTAL = 961/1500 , Result : FIRST CLASS

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# Savitribai Phule Pune University

Pune-411 007

04-Aug-2017

M. E. (2013 Pattern)

College Ledger(2017-May)

College : COLLEGE OF ENGINEERING, SINNER(027)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | END | INS | INS | END | TW | OR | TW | Tot | Crd | Grd | Grd Pnt | Crd Pnt | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | | |

PRN: 73301278H Seat: 5916 NAME: CHAVAN PRASHANT BALKRUSHANA

Branch: MECHANICAL (DESIGN ENGINEERING)(B02)

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 026 | --- | --- | --- | 053 | 4 | D | 6 | 24 | |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 020 | 022 | --- | --- | --- | 042 | 4 | E | 5 | 20 | |
| 502204 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 021 | 021 | --- | --- | --- | 042 | 4 | E | 5 | 20 | |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 030 | --- | --- | --- | 065 | 5 | C | 7 | 35 | |
| 502205A | --- | --- | 014 | 013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | | # |
| 502205D | --- | --- | 014 | 009 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 023 | | | | | # |
| 502205K | 007 | 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 015 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | 033 | --- | 063 | 4 | C | 7 | 28 | |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | 016 | --- | --- | --- | 043 | 4 | E | 5 | 20 | |
| First Semester SGPA : 5.880 | | | | | | | | | | | | | | | | | | | | |
| 502207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 038 | 023 | --- | --- | --- | 061 | 4 | C | 7 | 28 | |
| 502208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 019 | --- | --- | --- | 056 | 4 | D | 6 | 24 | |
| 502209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 020 | --- | --- | --- | 056 | 4 | D | 6 | 24 | |
| 502210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 036 | 016 | --- | --- | --- | 052 | 5 | D | 6 | 30 | |
| 502210F | --- | --- | 014 | AAA | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 014 | | | | | # |
| 502210G | --- | --- | 015 | 010 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | | | | | # |
| 502210J | 007 | 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | | # |
| 502211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 035 | 036 | --- | 071 | 4 | B | 8 | 32 | |
| 502212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 039 | --- | 078 | 4 | B | 8 | 32 | |
| Second Semester SGPA : 6.800 | | | | | | | | | | | | | | | | | | | | |
| * 602213 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 033 | 022 | --- | --- | --- | 055 | 4 | D | 6 | 24 | |
| 602214 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | 032 | --- | --- | --- | 064 | 4 | C | 7 | 28 | |
| 602215 | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 031 | --- | --- | --- | 068 | 5 | C | 7 | 35 | |
| 602215G | --- | --- | 013 | 012 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 025 | | | | | # |
| 602215H | --- | --- | 015 | 015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | | | | | # |
| 602215I | 009 | 004 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | | # |
| 602216 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 037 | 037 | --- | 074 | 4 | B | 8 | 32 | |
| 602217 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 038 | --- | 077 | 8 | B | 8 | 64 | |
| Third Semester SGPA : 7.320 | | | | | | | | | | | | | | | | | | | | |
| * 602218 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 039 | 038 | --- | 077 | 5 | B | 8 | 40 | |

Fourth Semester : Marks not available

M.E. Final Result : Reserved

# Elective

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

07/07/2017

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE M.B.A.(Rev.2016) EXAMINATION - APRIL 2017

[COURSE GRADE POINTS : 100-75 'O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 'O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 'O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00'O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 19578 | ADHAV PRASAD BALASAHEB | SAVITA | M | 2051606741 | 2 | FR | 19578 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 18 | 8 | 21 | 47 | C | 3 | 132 : | 11 | 11* | 6 | 28 | F | FF | 133 : | 18 | 8* | 24 | 50 | B | 3 | 134 : | 18 | 8 | 22 | 48 | C | 3 | | | | |
| 135 : | 18 | 7 | 17 | 42 | P | 3 | 136 : | 17 | 9 | 16 | 42 | P | 3 | 138 : | 35 | | | 35 | A+ | 2 | 140 : | 35 | | | 35 | A+ | 2 | | | | |
| 143 : | 35 | | | 35 | A+ | 2 | 145 : | 35 | | | 35 | A+ | 2 | 191 :! | 18 | | | 18 | A+ | 1 | 192 :! | 20 | | | 20 | O | 1 | | | | |
| 231 : | 18 | 5 | 18 | * 41 | F | FF | 232 : | 15 | 3 | 13 | * 31 | F | FF | 233 : | 18 | 6 | 20 | * 44 | P | 3 | 234 : | 9 | 5 | 2 | * 16 | F | FF | | | | |
| 235 : | 17 | 5 | 15 | * 37 | F | FF | 236 : | 17 | 13 | 16 | * 46 | C | 3 | 240 : | 35 | | | * 35 | A+ | 2 | 241 : | 35 | | | * 35 | A+ | 2 | | | | |
| 243 : | 35 | | | * 35 | A+ | 2 | 245 : | 35 | | | * 35 | A+ | 2 | 291 :! | 18 | | | * 18 | A+ | 1 | 292 :! | 18 | | | * 18 | A+ | 1 | | | | |

| 19579 | AVHAD SAGAR MARUTI | SINDHU | M | 2051606740 | 2 | FR | 19579 |
|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 18 | AB | *AA | 18 | F | FF | 132 : | 17 | 8* | 15 | 40 | P | 3 | 133 : | 18 | 8* | 18 | 44 | P | 3 | 134 : | 18 | 11* | 21 | 50 | B | 3 | | | | |
| 135 : | 18 | 12* | 26 | 56 | B+ | 3 | 136 : | 21 | 12 | 31 | 64 | A | 3 | 138 : | 35 | | | 35 | A+ | 2 | 140 : | 35 | | | 35 | A+ | 2 | | | | |
| 143 : | 35 | | | 35 | A+ | 2 | 145 : | 35 | | | 35 | A+ | 2 | 191 :! | 18 | | | 18 | A+ | 1 | 192 :! | 20 | | | 20 | O | 1 | | | | |
| 231 : | 18 | AB | AA | * 18 | F | FF | 232 : | 18 | 6 | AA | * 24 | F | FF | 233 : | 18 | 14 | 31 | * 63 | A | 3 | 234 : | 18 | 7 | AA | * 25 | F | FF | | | | |
| 235 : | 18 | 4 | AA | * 22 | F | FF | 236 : | 17 | 10 | 16 | * 43 | P | 3 | 240 : | 35 | | | * 35 | A+ | 2 | 241 : | 35 | | | * 35 | A+ | 2 | | | | |
| 243 : | 35 | | | * 35 | A+ | 2 | 245 : | 35 | | | * 35 | A+ | 2 | 291 :! | 18 | | | * 18 | A+ | 1 | 292 :! | 18 | | | * 18 | A+ | 1 | | | | |

| 19580 | BAGUL KIMAYA VIVEK | JYOTI | F | 2051606733 | 2 | FR | 19580 |
|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 24 | AB | *AA | 24 | F | FF | 132 : | 21 | 6*AA | | 27 | F | FF | 133 : | 23 | 10*AA | | 33 | F | FF | 134 : | 20 | AB | 20 | 40 | F | FF | | | | |
| 135 : | 20 | AB | 21 | 41 | F | FF | 136 : | 20 | AB | 26 | 46 | F | FF | 138 : | 42 | | | 42 | O | 2 | 140 : | 40 | | | 40 | O | 2 | | | | |
| 143 : | 40 | | | 40 | O | 2 | 145 : | 42 | | | 42 | O | 2 | 191 :! | 18 | | | 18 | A+ | 1 | 192 :! | 23 | | | 23 | O | 1 | | | | |
| 231 : | 18 | AB | 23 | * 41 | F | FF | 232 : | 14 | AB | 10 | * 24 | F | FF | 233 : | 18 | AB | 17 | * 35 | F | FF | 234 : | 18 | AB | AA | * 18 | F | FF | | | | |
| 235 : | 18 | AB | 23 | * 41 | F | FF | 236 : | 18 | AB | AA | * 18 | F | FF | 240 : | 35 | | | * 35 | A+ | 2 | 241 : | 35 | | | * 35 | A+ | 2 | | | | |
| 243 : | 35 | | | * 35 | A+ | 2 | 245 : | 35 | | | * 35 | A+ | 2 | 291 :! | 18 | | | * 18 | A+ | 1 | 292 :! | 18 | | | * 18 | A+ | 1 | | | | |

RESULT : FAIL

| 19581 | BHARATI VAIBHAV BALASAHEB | MANDA | M | 2051606724 | 2 | FR | 19581 |
|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 23 | 11 | 28 | 62 | A | 3 | 132 : | 18 | 8 | 24 | 50 | B | 3 | 133 : | 18 | 8 | 19 | 45 | C | 3 | 134 : | 20 | 11*AA | | 31 | F | FF | | | | |
| 135 : | 18 | 9 | 30 | 57 | B+ | 3 | 136 : | 20 | 12 | 25 | 57 | B+ | 3 | 138 : | 35 | | | 35 | A+ | 2 | 140 : | 35 | | | 35 | A+ | 2 | | | | |
| 143 : | 35 | | | 35 | A+ | 2 | 145 : | 35 | | | 35 | A+ | 2 | 191 :! | 18 | | | 18 | A+ | 1 | 192 :! | 20 | | | 20 | O | 1 | | | | |
| 231 : | 18 | 8 | AA | * 26 | F | FF | 232 : | 18 | 5 | AA | * 23 | F | FF | 233 : | 18 | 7 | AA | * 25 | F | FF | 234 : | 18 | 10 | AA | * 28 | F | FF | | | | |
| 235 : | 18 | 7 | AA | * 25 | F | FF | 236 : | 18 | 12 | AA | * 30 | F | FF | 240 : | 35 | | | * 35 | A+ | 2 | 241 : | 35 | | | * 35 | A+ | 2 | | | | |
| 243 : | 35 | | | * 35 | A+ | 2 | 245 : | 35 | | | * 35 | A+ | 2 | 291 :! | 18 | | | * 18 | A+ | 1 | 292 :! | 18 | | | * 18 | A+ | 1 | | | | |

| 19582 | BHUMIKA RAJENDRA BIRE | VANDANA | F | 2051606736 | 2 | FR | 19582 |
|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 20 | 7 | 20 | 47 | C | 3 | 132 : | 20 | 7 | 21 | 48 | C | 3 | 133 : | 18 | 11 | 17 | 46 | C | 3 | 134 : | 17 | 9 | 16 | 42 | P | 3 | | | | |
| 135 : | 15 | 6* | 13 | 34 | F | FF | 136 : | 20 | 5 | 20 | 45 | F | FF | 138 : | 43 | | | 43 | O | 2 | 140 : | 42 | | | 42 | O | 2 | | | | |
| 143 : | 42 | | | 42 | O | 2 | 145 : | 40 | | | 40 | O | 2 | 191 :! | 22 | | | 22 | O | 1 | 192 :! | 23 | | | 23 | O | 1 | | | | |
| 231 : | 18 | 8 | 21 | * 47 | C | 3 | 232 : | 14 | 7 | 10 | * 31 | F | FF | 233 : | 17 | 8 | 15 | * 40 | P | 3 | 234 : | 8 | 7 | 1 | * 16 | F | FF | | | | |
| 235 : | 18 | 5 | 22 | * 45 | F | FF | 236 : | 18 | 10 | 22 | * 50 | B | 3 | 240 : | 35 | | | * 35 | A+ | 2 | 241 : | 35 | | | * 35 | A+ | 2 | | | | |
| 243 : | 35 | | | * 35 | A+ | 2 | 245 : | 35 | | | * 35 | A+ | 2 | 291 :! | 18 | | | * 18 | A+ | 1 | 292 :! | 18 | | | * 18 | A+ | 1 | | | | |

07/07/2017

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE M.B.A.(Rev.2016) EXAMINATION - APRIL 2017

[COURSE GRADE POINTS : 100-75 'O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 'O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 'O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00'O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISHVESHWARIA MEMORIAL ENGG. COLLEGE,NASHIK PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 19583 | BORKUTE REENA WAMAN | REKHA | F | 2051606711 | 2 | FR | 19583 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 17 | 7* | 15 | 39 | F | FF | 132 : | 17 | 10 | 15 | 42 | P | 3 | 133 : | 21 | 10* | 23 | 54 | B | 3 | 134 : | 21 | 8 | 23 | 52 | B | 3 | | | | |
| 135 : | 17 | 7 | 16 | 40 | P | 3 | 136 : | 21 | 7 | 29 | 57 | B+ | 3 | 138 : | 47 | | | 47 | O | 2 | 140 : | 45 | | | 45 | O | 2 | | | | |
| 143 : | 46 | | | 46 | O | 2 | 145 : | 47 | | | 47 | O | 2 | 191 :! | 22 | | | 22 | O | 1 | 192 :! | 23 | | | 23 | O | 1 | | | | |
| 231 : | 21 | 8 | 23 | * 52 | B | 3 | 232 : | 14 | 9 | 11 | * 34 | F | FF | 233 : | 20 | 9 | 20 | * 49 | C | 3 | 234 : | 20 | 11 | 20 | * 51 | B | 3 | | | | |
| 235 : | 21 | 7 | 23 | * 51 | B | 3 | 236 : | 18 | 12 | 17 | * 47 | C | 3 | 240 : | 48 | | | * 48 | O | 2 | 241 : | 46 | | | * 46 | O | 2 | | | | |
| 243 : | 48 | | | * 48 | O | 2 | 245 : | 45 | | | * 45 | O | 2 | 291 :! | 23 | | | * 23 | O | 1 | 292 :! | 24 | | | * 24 | O | 1 | | | | |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, F.E.(2015 COURSE) EXAMINATION,OCT 2017

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 05
DATE : 22 JAN 2018

F150270001 AARTI BHIMA GAWALI CHITRA 71815906D SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 008/050 | 030/100 | 019/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 107002 * | 016/050 | 001/050 | 017/100 | 019/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 110003 * | ------- | ------- | ------- | ------- | 018/050 | ------- | FF | 02 | F | 00 | 00 |
| 103004 * | 018/050 | 002/050 | 020/100 | 020/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 101005 * | 031/050 | 022/050 | 053/100 | 021/025 | ------- | ------- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 011/050 | 020/050 | 031/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 111007 * | ------- | ------- | ------- | 039/050 | ------- | ------- | 78 | 01 | A+ | 09 | 09 |

SGPA1 : --, TOTAL CREDITS EARNED : 5

F150270002 AHER SHUBHAM ASHOK SUMAN 71815910B SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 010/050 | 033/100 | 020/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 107009 * | 020/050 | 015/050 | 035/100 | 021/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 110003 * | ------- | ------- | ------- | ------- | 025/050 | ------- | 50 | 02 | B | 06 | 12 |
| 104012 * | 024/050 | 012/050 | 036/100 | 022/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 101005 * | 028/050 | 022/050 | 050/100 | 016/025 | ------- | ------- | 52 | 04 | B | 06 | 24 |
| 102006 * | 024/050 | 043/050 | 067/100 | ------- | ------- | ------- | 67 | 04 | A | 08 | 32 |
| 111007 * | ------- | ------- | ------- | 034/050 | ------- | ------- | 68 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 11

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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SAVITRIBAI PHULE PUNE UNIVERSITY, S.E.(2015 COURSE) EXAMINATION,OCT 2017

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 15-S.E.(2015 PAT.)(ELECTRICAL)
DATE : 04 FEB 2018

S150272536 AMBULKAR MAHESH BALKRISHNA VARSHA 71815916M SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 203141 * | 017/050 | 013/050 | 030/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 203142 * | 025/050 | 008/050 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 203142 * | ------- | ------- | ------- | ------- | ------- | 034/050 | 68 | 01 | A | 08 | 08 |
| 203143 * | 014/050 | 009/050 | 023/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 203143 * | ------- | ------- | ------- | 017/025 | 033/050 | ------- | 66 | 01 | A | 08 | 08 |
| 203144 * | 022/050 | 020/050 | 042/100 | ------- | ------- | ------- | 42 | 04 | P | 04 | 16 |
| 203144 * | ------- | ------- | ------- | 017/025 | 036/050 | ------- | 70 | 01 | A+ | 09 | 09 |
| 203151 * | ------- | ------- | ------- | 018/025 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 203154A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207006 * | 016/050 | 002/050 | 018/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 207006 * | ------- | ------- | ------- | 016/025 | ------- | ------- | 64 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 9

S150272537 BADGUJAR GANESH BHIKA MEENA 71815927G SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 203141 * | 018/050 | 021/050 | 039/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 203142 * | 024/050 | 009/050 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 203142 * | ------- | ------- | ------- | ------- | ------- | 021/050 | 42 | 01 | P | 04 | 04 |
| 203143 * | 019/050 | 022/050 | 041/100 | ------- | ------- | ------- | 41 | 04 | P | 04 | 16 |
| 203143 * | ------- | ------- | ------- | 018/025 | 037/050 | ------- | 73 | 01 | A+ | 09 | 09 |
| 203144 * | 021/050 | 024/050 | 045/100 | ------- | ------- | ------- | 45 | 04 | C | 05 | 20 |
| 203144 * | ------- | ------- | ------- | 018/025 | 030/050 | ------- | 64 | 01 | A | 08 | 08 |
| 203151 * | ------- | ------- | ------- | 017/025 | ------- | ------- | 68 | 01 | A | 08 | 08 |
| 203154A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 207006 * | 026/050 | 000/050 | 026/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 207006 * | ------- | ------- | ------- | 016/025 | ------- | ------- | 64 | 01 | A | 08 | 08 |

SGPA1 : --, TOTAL CREDITS EARNED : 13

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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51

SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2015 COURSE) EXAMINATION,OCT/NOV 2017

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 36-T.E.(2015 PAT.)(ELECTRICAL)
DATE : 09 FEB 2018

T150272501 AHER SAGAR MACHHINDRA SHILA 71732190J SVIT

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 303141 * | 016/030 | 039/070 | 055/100 | ------- | ------- | ------- | 55 | 04 | B+ | 07 | 28 |
| 303141 * | ------- | ------- | ------- | ------- | ------- | 025/050 | 50 | 01 | B | 06 | 06 |
| 303142 * | 023/030 | 053/070 | 076/100 | ------- | ------- | ------- | 76 | 04 | A+ | 09 | 36 |
| 303142 * | ------- | ------- | ------- | ------- | 032/050 | ------- | 64 | 01 | A | 08 | 08 |
| 303143 * | 012/030 | 031/070 | 043/100 | ------- | ------- | ------- | 43 | 04 | P | 04 | 16 |
| 303143 * | ------- | ------- | ------- | ------- | 029/050 | ------- | 58 | 01 | B+ | 07 | 07 |
| 303144 * | 018/030 | 044/070 | 062/100 | ------- | ------- | ------- | 62 | 03 | A | 08 | 24 |
| 303144 * | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |
| 303145 * | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |
| 303152A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 311121 * | 019/030 | 047/070 | 066/100 | ------- | ------- | ------- | 66 | 03 | A | 08 | 24 |

SGPA1 : 7.26, TOTAL CREDITS EARNED : 23

T150272502 AHIRE BHUSHAN SANTOSH MINABAI 71732191G SVIT

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 303141 * | 021/030 | 037/070 | 058/100 | ------- | ------- | ------- | 58 | 04 | B+ | 07 | 28 |
| 303141 * | ------- | ------- | ------- | ------- | ------- | 025/050 | 50 | 01 | B | 06 | 06 |
| 303142 * | 016/030 | 053/070 | 069/100 | ------- | ------- | ------- | 69 | 04 | A | 08 | 32 |
| 303142 * | ------- | ------- | ------- | ------- | 034/050 | ------- | 68 | 01 | A | 08 | 08 |
| 303143 * | 017/030 | 037/070 | 054/100 | ------- | ------- | ------- | 54 | 04 | B | 06 | 24 |
| 303143 * | ------- | ------- | ------- | ------- | 010/050 | ------- | FF | 01 | F | 00 | 00 |
| 303144 * | 019/030 | 055/070 | 074/100 | ------- | ------- | ------- | 74 | 03 | A+ | 09 | 27 |
| 303144 * | ------- | ------- | ------- | 037/050 | ------- | ------- | 74 | 01 | A+ | 09 | 09 |
| 303145 * | ------- | ------- | ------- | 038/050 | ------- | ------- | 76 | 01 | A+ | 09 | 09 |
| 303152A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| 311121 * | 015/030 | 055/070 | 070/100 | ------- | ------- | ------- | 70 | 03 | A+ | 09 | 27 |

SGPA1 : --, TOTAL CREDITS EARNED : 22

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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Chincholi, Nashik - 422103

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SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE) EXAMINATION,OCT/NOV 2017

BRANCH:66-B.E. (2012 PAT.)(MECHANICAL)

DATE : 16 JAN 2018 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK 

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270931 RATHOD NILESH INDAL SINDHU ,70932570D ,SVIT ,B120270931

SEM.:1

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 70 | 28 | AA | AA | -- | F | 402047 | POWER PLANT ENGINEERING | PP | 70 | 28 | 20 | AA | -- | F |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 18 | P C | 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 20 | P C |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 34 | P C | 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 39 | P C |
| 402042 | CAD/ CAM AUTOMATION | PP | 70 | 28 | AA | AA | -- | F | 402048 | MECHANICAL SYSTEM DESIGN | PP | 70 | 28 | 12 | AA | -- | F |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 31 | P C | 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 35 | P C |
| 402043 | DYNAMICS OF MACHINERY | PP | 70 | 28 | AA | AA | -- | F | 402049C | INDUSTRIAL ENGINEERING | PP | 70 | 28 | 11 | 40 | 51 | P C |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 21 | P C | 402050B | FINITE ELEMENT ANALYSIS | PP | 70 | 28 | 13 | 29 | 42 | P C |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 36 | P C | 402050B | FINITE ELEMENT ANALYSIS | TW | 25 | 10 | | | 21 | P C |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 70 | 28 | AA | AA | -- | F | 402051 | PROJECT-II | TW | 150 | 60 | | | AA | F |
| 402045C | OPERATION RESEARCH | PP | 70 | 28 | AA | AA | -- | F | 402051 | PROJECT-II | OR | 50 | 20 | | | AA | F |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 21 | P C | | | | | | | | | |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

B120270834 GAIKWAD ROHIT RAVINDRA JYOTI ,71209125E ,SVIT ,B120270834

SEM.:1

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 70 | 28 | 12 | 19 | -- | F |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 17 | P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 33 | P |
| 402042 | CAD/ CAM AUTOMATION | PP | 70 | 28 | 06 | 31 | -- | F |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 22 | P |
| 402043 | DYNAMICS OF MACHINERY | PP | 70 | 28 | 12 | 24 | -- | F |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 19 | P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 38 | P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 70 | 28 | 22 | 45 | 67 | P |
| 402045D | ADVANCED MANUFACTURING PROC. | PP | 70 | 28 | 14 | 30 | 44 | P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 35 | P |

FIRST SEM TOTAL = --/750

B120270908 SONAWANE KARTIK EKNATH VAISHALI ,71209352E ,SVIT ,B120270908

SEM.:1

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 70 | 28 | 08 | 21 | -- | F |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 19 | P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 34 | P |
| 402042 | CAD/ CAM AUTOMATION | PP | 70 | 28 | 04 | 24 | -- | F |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 05 | F |
| 402043 | DYNAMICS OF MACHINERY | PP | 70 | 28 | 16 | 38 | 54 | P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 19 | P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 35 | P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 70 | 28 | 19 | 41 | 60 | P |
| 402045D | ADVANCED MANUFACTURING PROC. | PP | 70 | 28 | 20 | 41 | 61 | P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 38 | P |

FIRST SEM TOTAL = --/750

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

# Savitribai Phule Pune University

Pune-411 007

M. E. (2017 Pattern)

College Ledger(2017-Dec)

08-Mar-2018

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | OR | TW | Tot | | Crd | Grd | Grd Pnt | Crd Pnt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | | |

PRN: 77700666K Seat: 15961 NAME: KOLHE RENUKA TEJKUMAR Mother - LINA
Branch: B02-MECHANICAL (DESIGN ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 021 | --- | --- | --- | 061 | | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 019 | --- | --- | --- | 060 | | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 011 | --- | --- | --- | 049 | FFF | 4 | F | 0 | 0 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 040 | --- | --- | --- | 079 | | 5 | B | 8 | 40 |
| 502205A | --- | --- | * 015 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | | # |
| 502205D | --- | --- | * 016 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | | | | | # |
| 502205K | * 008 | * 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 083 | | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 023 | --- | --- | --- | 061 | | 4 | C | 7 | 28 |

First Semester SGPA : 6.400

# Elective

PRN: 77700667H Seat: 15410 NAME: DEORE MANISH ANANTRAO Mother - ASHA
Branch: B02-MECHANICAL (DESIGN ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 027 | --- | --- | --- | 067 | | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 028 | --- | --- | --- | 067 | | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 025 | --- | --- | --- | 063 | | 4 | C | 7 | 28 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 040 | --- | --- | --- | 078 | | 5 | B | 8 | 40 |
| 502205A | --- | --- | * 015 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | | # |
| 502205D | --- | --- | * 015 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | | # |
| 502205K | * 008 | * 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 046 | --- | 085 | | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 042 | * 033 | --- | --- | --- | 075 | | 4 | B | 8 | 32 |

First Semester SGPA : 7.680

# Elective

PRN: 77700668F Seat: 15122 NAME: AVHAD MAYUR VISHNU Mother - SINDHUBAI
Branch: B02-MECHANICAL (DESIGN ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 024 | --- | --- | --- | 063 | | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 028 | --- | --- | --- | 069 | | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 023 | --- | --- | --- | 061 | | 4 | C | 7 | 28 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 039 | --- | --- | --- | 076 | | 5 | B | 8 | 40 |
| 502205A | --- | --- | * 016 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | | | | | # |
| 502205D | --- | --- | * 014 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | | | | | # |
| 502205K | * 007 | * 007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 014 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 034 | --- | 074 | | 4 | B | 8 | 32 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 031 | --- | --- | --- | 071 | | 4 | B | 8 | 32 |

First Semester SGPA : 7.520

# Elective

PRN: 77700673B Seat: 15822 NAME: KADAM MUKTI PRAMOD Mother - NITA
Branch: B02-MECHANICAL (DESIGN ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 021 | --- | --- | --- | 060 | | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 023 | --- | --- | --- | 061 | | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 041 | * 013 | --- | --- | --- | 054 | FFF | 4 | F | 0 | 0 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 038 | --- | --- | --- | 076 | | 5 | B | 8 | 40 |
| 502205A | --- | --- | * 014 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 030 | | | | | # |
| 502205D | --- | --- | * 017 | * 015 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | | | | | # |
| 502205K | * 007 | * 007 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 014 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 046 | --- | 084 | | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 031 | --- | --- | --- | 071 | | 4 | B | 8 | 32 |

First Semester SGPA : 6.560

# Elective

PRN: 77700676G Seat: 16651 NAME: SANGALE SWATI SOMNATH Mother - SUNITA
Branch: B02-MECHANICAL (DESIGN ENGINEERING)

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 022 | --- | --- | --- | 061 | | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 040 | * 016 | --- | --- | --- | 056 | | 4 | D | 6 | 24 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 018 | --- | --- | --- | 056 | | 4 | D | 6 | 24 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 036 | --- | --- | --- | 075 | | 5 | B | 8 | 40 |
| 502205A | --- | --- | * 016 | * 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | | | | | # |
| 502205D | --- | --- | * 015 | * 012 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | | # |
| 502205K | * 008 | * 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 044 | --- | 083 | | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 020 | --- | --- | --- | 059 | | 4 | D | 6 | 24 |

First Semester SGPA : 7.040

# Elective

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

54

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2016) EXAMINATION - OCTOBER 2017

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISVESVARAYA INSTITUTE OF TECHNOLOGY,NASHIK PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35786 | ABHISHEK MISHRA | MINU MISHRA | M | 2051707269 | 1 | F | 35786 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 11 | 8 | 5 * 24 | F | FF | 132 : | 12 | 8 | 8 * 28 | F | FF | 133 : | 22 | 10 | 24 * 56 | B+ | 3 | 134 : | 14 | 9 | 10 * 33 | F | FF |
| 135 : | 15 | 4 | 13 * 32 | F | FF | 136 : | 21 | 10 | 22 * 53 | B | 3 | 138 : | 45 | | * 45 | O | 2 | 140 : | 41 | | * 41 | O | 2 |
| 143 : | 41 | | * 41 | O | 2 | 145 : | 39 | | * 39 | A+ | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 21 | | * 21 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35787 | AHER SHIVANI SAHEBRAO | KANTA | F | 2051707265 | 1 | F | 35787 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 24 | 13 | 28 * 65 | A | 3 | 132 : | 14 | 7 | 10 * 31 | F | FF | 133 : | 21 | 12 | 23 * 56 | B+ | 3 | 134 : | 14 | 9 | 10 * 33 | F | FF |
| 135 : | 12 | 8 | 8 * 28 | F | FF | 136 : | 17 | 10 | 16 * 43 | P | 3 | 138 : | 45 | | * 45 | O | 2 | 140 : | 45 | | * 45 | O | 2 |
| 143 : | 43 | | * 43 | O | 2 | 145 : | 40 | | * 40 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35788 | AHIRE GORAKH BHAGAWAN | INDUBAI | M | 2051707242 | 1 | F | 35788 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 9 | 9 | 2 * 20 | F | FF | 132 : | 17 | 10 | 16 * 43 | P | 3 | 133 : | 13 | 8 | 9 * 30 | F | FF | 134 : | 17 | 6 | 15 * 38 | F | FF |
| 135 : | AB | 4 | 5 * 9 | F | FF | 136 : | 11 | 5 | 6 * 22 | F | FF | 138 : | 42 | | * 42 | O | 2 | 140 : | 40 | | * 40 | O | 2 |
| 143 : | 42 | | * 42 | O | 2 | 145 : | 40 | | * 40 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35789 | ALDAR MANIKANT DATTU | RAJASHRI | M | 2051707273 | 1 | F | 35789 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 14 | 9 | 11 * 34 | F | FF | 132 : | 17 | 12 | 16 * 45 | C | 3 | 133 : | 21 | 12 | 22 * 55 | B+ | 3 | 134 : | 21 | 12 | 22 * 55 | B+ | 3 |
| 135 : | 19 | 8 | 19 * 46 | C | 3 | 136 : | 20 | 11 | 21 * 52 | B | 3 | 138 : | 43 | | * 43 | O | 2 | 140 : | 40 | | * 40 | O | 2 |
| 143 : | 39 | | * 39 | A+ | 2 | 145 : | 38 | | * 38 | A+ | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35790 | ASHVINI RAMESH CHAUDHARI | SHOBHA | F | 2051707268 | 1 | F | 35790 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 25 | 7 | 30 * 62 | A | 3 | 132 : | 24 | 7 | AA * 31 | F | FF | 133 : | 20 | 10 | 20 * 50 | B | 3 | 134 : | 20 | 13 | 21 * 54 | B | 3 |
| 135 : | 23 | 11 | AA * 34 | F | FF | 136 : | 23 | AB | AA * 23 | F | FF | 138 : | 44 | | * 44 | O | 2 | 140 : | 41 | | * 41 | O | 2 |
| 143 : | 43 | | * 43 | O | 2 | 145 : | 44 | | * 44 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35791 | AUTI DATTATRAY DADASAHEB | MANBAI | M | 2051707229 | 1 | F | 35791 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 21 | 6 | 23 * 50 | B | 3 | 132 : | 12 | 8 | 7 * 27 | F | FF | 133 : | 23 | 6 | 26 * 55 | B+ | 3 | 134 : | 18 | 8 | 18 * 44 | P | 3 |
| 135 : | 15 | 5 | 12 * 32 | F | FF | 136 : | 26 | 6 | 30 * 62 | A | 3 | 138 : | 45 | | * 45 | O | 2 | 140 : | 45 | | * 45 | O | 2 |
| 143 : | 48 | | * 48 | O | 2 | 145 : | 45 | | * 45 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35792 | AVHAD RAJASI LAXMAN | SUMITRA | F | 2051707278 | 1 | F | 35792 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 17 | 4 | 15 * 36 | F | FF | 132 : | 21 | 10 | 23 * 54 | B | 3 | 133 : | 20 | 9 | 21 * 50 | B | 3 | 134 : | 18 | 12 | 17 * 47 | C | 3 |
| 135 : | AB | 12 | 24 * 36 | F | FF | 136 : | AB | 10 | 29 * 39 | F | FF | 138 : | 42 | | * 42 | O | 2 | 140 : | 42 | | * 42 | O | 2 |
| 143 : | 42 | | * 42 | O | 2 | 145 : | AB | | * 0 | F | FF | 191 :! | 22 | | * 22 | O | 1 | 192 :! | 21 | | * 21 | O | 1 |

30/01/2018

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2016) EXAMINATION - OCTOBER 2017

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISVESVARAYA INSTITUTE OF TECHNOLOGY,NASHIK PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35793 | AVHAD SOMNATH BHASKAR | BHAMABAI | M | 2051707275 | 1 | F | 35793 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | AB | 9 | 2 * 11 | F | FF | 132 : | AB | 7 | 5 * 12 | F | FF | 133 : | AB | 8 | 9 * 17 | F | FF | 134 : | AB | 6 | 9 * 15 | F | FF |
| 135 : | AB | 4 | 7 * 11 | F | FF | 136 : | AB | 7 | 11 * 18 | F | FF | 138 : | AB | | * 0 | F | FF | 140 : | AB | | * 0 | F | FF |
| 143 : | AB | | * 0 | F | FF | 145 : | AB | | * 0 | F | FF | 191 :! | 22 | | * 22 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35794 | AVHAD VAIBHAV DADABA | LAXMIBAI | M | 2051707260 | 1 | F | 35794 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 21 | 9 | 22 * 52 | B | 3 | 132 : | 13 | 4 | 9 * 26 | F | FF | 133 : | 14 | 11 | 10 * 35 | F | FF | 134 : | 15 | 7 | 12 * 34 | F | FF |
| 135 : | 17 | 4 | 15 * 36 | F | FF | 136 : | 17 | 2 | 16 * 35 | F | FF | 138 : | 45 | | * 45 | O | 2 | 140 : | 45 | | * 45 | O | 2 |
| 143 : | 48 | | * 48 | O | 2 | 145 : | 45 | | * 45 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 22 | | * 22 | O | 1 |

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM | APP | RR | STAT |
|---|---|---|---|---|---|---|---|---|
| 35795 | BADGUJAR SUSHIL RAMDAS | VIDYA | M | 2051707227 | 1 | F | 35795 | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 9 | 9 | 3 * 21 | F | FF | 132 : | 13 | 7 | 9 * 29 | F | FF | 133 : | 12 | 6 | 8 * 26 | F | FF | 134 : | 14 | 9 | 10 * 33 | F | FF |
| 135 : | 22 | 12 | AA * 34 | F | FF | 136 : | 18 | 7 | 17 * 42 | P | 3 | 138 : | 40 | | * 40 | O | 2 | 140 : | 40 | | * 40 | O | 2 |
| 143 : | 42 | | * 42 | O | 2 | 145 : | 44 | | * 44 | O | 2 | 191 :! | 23 | | * 23 | O | 1 | 192 :! | 21 | | * 21 | O | 1 |

V.I.T. CHINCHOLI, NASHIK EXAM 027 S.

C.E.O. (College Examination Officer) Sir Visvesvaraya Institute of Technology, Chincholi, Nashik - 422103

SAVITRIBAI PHULE PUNE UNIVERSITY, F.E.(2015 COURSE) EXAMINATION,MAY 2018

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 05
DATE : 23 JUN 2018

F150270001 AARTI BHIMA GAWALI CHITRA 71815906D SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 022/050 | 005/050 | 027/100 | 019/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 107002 * | 016/050 | 001/050 | 017/100 | 019/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 110003 * | ------- | ------- | ------- | ------- | 20$/050 | ------- | 40 | 02 | P | 04 | 08 |
| 103004 * | 018/050 | 000/050 | 018/100 | 020/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 101005 | 031/050 | 022/050 | 053/100 | 021/025 | ------- | ------- | 59 | 04 | B+ | 07 | 28 |
| 102006 * | 011/050 | 008/050 | 019/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 111007 | ------- | ------- | ------- | 039/050 | ------- | ------- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 012/050 | 003/050 | 015/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 107009 * | 022/050 | 021/050 | 043/100 | 021/025 | ------- | ------- | 51 | 05 | B | 06 | 30 |
| 110010 * | ------- | ------- | ------- | ------- | 20$/050 | ------- | 40 | 02 | P | 04 | 08 |
| 101011 * | 019/050 | 004/050 | 023/100 | 020/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 104012 * | 033/050 | 002/050 | 035/100 | 020/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 102013 * | 027/050 | 001/050 | 028/100 | 021/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 102014 * | ------- | ------- | ------- | 036/050 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 107010 * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 15

F150270002 AHER SHUBHAM ASHOK SUMAN 71815910B SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 107001 * | 023/050 | 007/050 | 030/100 | 020/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 107009 * | 020/050 | 010/050 | 030/100 | 021/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 110003 | ------- | ------- | ------- | ------- | 025/050 | ------- | 50 | 02 | B | 06 | 12 |
| 104012 * | 024/050 | 016/050 | 040/100 | 022/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 101005 | 028/050 | 022/050 | 050/100 | 016/025 | ------- | ------- | 52 | 04 | B | 06 | 24 |
| 102006 | 024/050 | 043/050 | 067/100 | ------- | ------- | ------- | 67 | 04 | A | 08 | 32 |
| 111007 | ------- | ------- | ------- | 034/050 | ------- | ------- | 68 | 01 | A | 08 | 08 |
| SEM.:2 | | | | | | | | | | | |
| 107008 * | 011/050 | 008/050 | 019/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 107002 * | 016/050 | 020/050 | 036/100 | 017/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 110010 * | ------- | ------- | ------- | ------- | 030/050 | ------- | 60 | 02 | A | 08 | 16 |
| 101011 * | 020/050 | 013/050 | 033/100 | 013/025 | ------- | ------- | FF | 05 | F | 00 | 00 |
| 103004 * | 024/050 | 002/050 | 026/100 | 018/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 102013 * | 036/050 | 008/050 | 044/100 | 021/025 | ------- | ------- | FF | 04 | F | 00 | 00 |
| 102014 * | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |
| 107010 * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | PP | 11 | 00 |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 14
RESULT RESERVED FOR ELIGIBILITY.

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

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SAVITRIBAI PHULE PUNE UNIVERSITY, S.E.(2015 COURSE) EXAMINATION,MAY 2018

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 19-S.E.(2015 PAT.)(COMPUTER)
DATE : 23 JUL 2018

S150274236 BAGUL SHUBHANGI BALASAHEB RACHANA 71815932C SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 210241 | 025/050 | 021/050 | 046/100 | ------- | ------- | ------- | 46 | 04 | C | 05 | 20 |
| 210242 | 028/050 | 022/050 | 050/100 | ------- | ------- | ------- | 50 | 04 | B | 06 | 24 |
| 210243 | 027/050 | 033/050 | 060/100 | ------- | ------- | ------- | 60 | 04 | A | 08 | 32 |
| 210244 | 023/050 | 020/050 | 043/100 | ------- | ------- | ------- | 43 | 04 | P | 04 | 16 |
| 210245 | 029/050 | 022/050 | 051/100 | ------- | ------- | ------- | 51 | 04 | B | 06 | 24 |
| 210246 | ------- | ------- | ------- | 021/025 | 037/050 | ------- | 77 | 01 | A+ | 09 | 09 |
| 210247 | ------- | ------- | ------- | 019/025 | 035/050 | ------- | 72 | 02 | A+ | 09 | 18 |
| 210248 | ------- | ------- | ------- | 020/025 | 032/050 | ------- | 69 | 01 | A | 08 | 08 |
| 210249 | ------- | ------- | ------- | 021/025 | ------- | ------- | 84 | 01 | O | 10 | 10 |
| 210250B | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 207003 * | 025/050 | 014/050 | 039/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 207003 * | ------- | ------- | ------- | 018/025 | ------- | ------- | 72 | 01 | A+ | 09 | 09 |
| 210251 * | 022/050 | 011/050 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 210252 * | 022/050 | 028/050 | 050/100 | ------- | ------- | ------- | 50 | 04 | B | 06 | 24 |
| 210253 * | 022/050 | 016/050 | 038/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 210254 * | 026/050 | 020/050 | 046/100 | ------- | ------- | ------- | 46 | 03 | C | 05 | 15 |
| 210255 * | ------- | ------- | ------- | 019/025 | 039/050 | ------- | 77 | 01 | A+ | 09 | 09 |
| 210256 * | ------- | ------- | ------- | 020/025 | 039/050 | ------- | 78 | 02 | A+ | 09 | 18 |
| 210257 * | ------- | ------- | ------- | 018/025 | 022/050 | ------- | 53 | 02 | B | 06 | 12 |
| 210258A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 38

S150274237 BIRAJDAR SNEHA RAM ASHA 71815954D SVIT

| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 210241 * | 029/050 | 017/050 | 046/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 210242 * | 015/050 | 25$/050 | 040/100 | ------- | ------- | ------- | 40 | 04 | P | 04 | 16 |
| 210243 | 028/050 | 029/050 | 057/100 | ------- | ------- | ------- | 57 | 04 | B+ | 07 | 28 |
| 210244 | 032/050 | 020/050 | 052/100 | ------- | ------- | ------- | 52 | 04 | B | 06 | 24 |
| 210245 | 033/050 | 023/050 | 056/100 | ------- | ------- | ------- | 56 | 04 | B+ | 07 | 28 |
| 210246 | ------- | ------- | ------- | 020/025 | 025/050 | ------- | 60 | 01 | A | 08 | 08 |
| 210247 | ------- | ------- | ------- | 018/025 | 035/050 | ------- | 70 | 02 | A+ | 09 | 18 |
| 210248 | ------- | ------- | ------- | 018/025 | 027/050 | ------- | 60 | 01 | A | 08 | 08 |
| 210249 | ------- | ------- | ------- | 020/025 | ------- | ------- | 80 | 01 | O | 10 | 10 |
| 210250B | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 207003 * | 019/050 | 21$/050 | 040/100 | ------- | ------- | ------- | 40 | 04 | P | 04 | 16 |
| 207003 * | ------- | ------- | ------- | 017/025 | ------- | ------- | 68 | 01 | A | 08 | 08 |
| 210251 * | 025/050 | 20$/050 | 045/100 | ------- | ------- | ------- | 45 | 04 | C | 05 | 20 |
| 210252 * | 016/050 | 027/050 | 043/100 | ------- | ------- | ------- | 43 | 04 | P | 04 | 16 |
| 210253 * | 016/050 | 24$/050 | 040/100 | ------- | ------- | ------- | 40 | 04 | P | 04 | 16 |
| 210254 * | 021/050 | 017/050 | 038/100 | ------- | ------- | ------- | FF | 03 | F | 00 | 00 |
| 210255 * | ------- | ------- | ------- | 019/025 | 008/050 | ------- | FF | 01 | F | 00 | 00 |
| 210256 * | ------- | ------- | ------- | 020/025 | 037/050 | ------- | 76 | 02 | A+ | 09 | 18 |
| 210257 * | ------- | ------- | ------- | 019/025 | 029/050 | ------- | 64 | 02 | A | 08 | 16 |
| 210258A * | ------- | ------- | ------- | PP | ------- | ------- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

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SAVITRIBAI PHULE PUNE UNIVERSITY, T.E.(2015 COURSE) EXAMINATION,MAY 2018

COLLEGE : SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK
BRANCH CODE: 43-T.E.(2015 PAT.)(CHEMICAL)
DATE : 20 JUL 2018

T150275902 AMBHORE RUPALI NARAYAN LATA 71536275F SVIT

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 309341 | 015/030 | 033/070 | 048/100 | ------- | ------- | ------- | 48 | 04 | C | 05 | 20 |
| 309342 | 012/030 | 046/070 | 058/100 | ------- | ------- | ------- | 58 | 04 | B+ | 07 | 28 |
| 309342 | ------- | ------- | ------- | ------- | 041/050 | ------- | 82 | 01 | O | 10 | 10 |
| 309343 | 027/030 | 038/070 | 065/100 | ------- | ------- | ------- | 65 | 03 | A | 08 | 24 |
| 309343 | ------- | ------- | ------- | ------- | ------- | 038/050 | 76 | 01 | A+ | 09 | 09 |
| 309344 | 021/030 | 039/070 | 060/100 | ------- | ------- | ------- | 60 | 04 | A | 08 | 32 |
| 309344 | ------- | ------- | ------- | ------- | ------- | 039/050 | 78 | 01 | A+ | 09 | 09 |
| 309345 | 017/030 | 031/070 | 048/100 | ------- | ------- | ------- | 48 | 03 | C | 05 | 15 |
| 309346 | ------- | ------- | ------- | 039/050 | ------- | ------- | 78 | 01 | A+ | 09 | 09 |
| 309347 | ------- | ------- | ------- | 040/050 | ------- | ------- | 80 | 01 | O | 10 | 10 |
| SEM.:2 | | | | | | | | | | | |
| 309348 * | AB/030 | 044/070 | 044/100 | ------- | ------- | ------- | 44 | 04 | P | 04 | 16 |
| 309348 * | ------- | ------- | ------- | ------- | 031/050 | ------- | 62 | 01 | A | 08 | 08 |
| 309349 * | 013/030 | 019/070 | 032/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309350 * | 024/030 | 046/070 | 070/100 | ------- | ------- | ------- | 70 | 03 | A+ | 09 | 27 |
| 309350 * | ------- | ------- | ------- | ------- | ------- | 033/050 | 66 | 01 | A | 08 | 08 |
| 309351 * | 016/030 | 046/070 | 062/100 | ------- | ------- | ------- | 62 | 04 | A | 08 | 32 |
| 309351 * | ------- | ------- | ------- | ------- | 030/050 | ------- | 60 | 01 | A | 08 | 08 |
| 309352 * | 017/030 | 039/070 | 056/100 | ------- | ------- | ------- | 56 | 03 | B+ | 07 | 21 |
| 309352 * | ------- | ------- | ------- | 030/050 | ------- | ------- | 60 | 01 | A | 08 | 08 |
| 309353 * | ------- | ------- | ------- | 032/050 | ------- | ------- | 64 | 01 | A | 08 | 08 |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 42

T150275903 ASHTEKAR SAURABH NANDKUMAR USHA 71732261M SVIT

| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | |
| 309341 * | 020/030 | AB/070 | 020/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309342 | 013/030 | 029/070 | 042/100 | ------- | ------- | ------- | 42 | 04 | P | 04 | 16 |
| 309342 | ------- | ------- | ------- | ------- | 036/050 | ------- | 72 | 01 | A+ | 09 | 09 |
| 309343 | 022/030 | 043/070 | 065/100 | ------- | ------- | ------- | 65 | 03 | A | 08 | 24 |
| 309343 | ------- | ------- | ------- | ------- | ------- | 036/050 | 72 | 01 | A+ | 09 | 09 |
| 309344 * | 013/030 | 020/070 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309344 | ------- | ------- | ------- | ------- | ------- | 035/050 | 70 | 01 | A+ | 09 | 09 |
| 309345 * | 016/030 | 009/070 | 025/100 | ------- | ------- | ------- | FF | 03 | F | 00 | 00 |
| 309346 | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |
| 309347 | ------- | ------- | ------- | 039/050 | ------- | ------- | 78 | 01 | A+ | 09 | 09 |
| SEM.:2 | | | | | | | | | | | |
| 309348 * | 014/030 | 017/070 | 031/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309348 * | ------- | ------- | ------- | ------- | 036/050 | ------- | 72 | 01 | A+ | 09 | 09 |
| 309349 * | 012/030 | 003/070 | 015/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309350 * | 011/030 | 029/070 | 040/100 | ------- | ------- | ------- | 40 | 03 | P | 04 | 12 |
| 309350 * | ------- | ------- | ------- | ------- | ------- | 037/050 | 74 | 01 | A+ | 09 | 09 |
| 309351 * | 005/030 | 028/070 | 033/100 | ------- | ------- | ------- | FF | 04 | F | 00 | 00 |
| 309351 * | ------- | ------- | ------- | ------- | 035/050 | ------- | 70 | 01 | A+ | 09 | 09 |
| 309352 * | 015/030 | 024/070 | 039/100 | ------- | ------- | ------- | FF | 03 | F | 00 | 00 |
| 309352 * | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |
| 309353 * | ------- | ------- | ------- | 035/050 | ------- | ------- | 70 | 01 | A+ | 09 | 09 |

THIRD YEAR SGPA : --, TOTAL CREDITS EARNED : 20
RESULT RESERVED FOR BACKLOGS.

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

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SAVITRIBAI PHULE PUNE UNIVERSITY, B.E.(2012 COURSE) EXAMINATION,MAY 2018

BRANCH:66-B.E. (2012 PAT.)(MECHANICAL)

DATE : 04 JUL 2018 CENTRE: SIR VISVESVARAYA INST. OF TECH. CHINCHOLI,NASHIK



NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.
OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B120270801 SAURABH SHARAD DESHMUKH VIJAYA ,71636796D ,SVIT ,B120270801

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 08 | 32 | 40 | P | C | 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 15 | 44 | 59 | P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 17 | P | C | 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 19 | P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 29 | P | C | 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 37 | P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 08 | 39 | 47 | P | | 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 14 | 33 | 47 | P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 35 | P | C | 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 36 | P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 12 | 28$ | 40 | P | | 402049DB | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 15 | 40 | 55 | P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 19 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | PP | 100 | 40 | 18 | 32 | 50 | P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 36 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | TW | 25 | 10 | | | 22 | P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 17 | 41 | 58 | P | C | 402051 | PROJECT-II | TW | 150 | 60 | | | 128 | P |
| 402045D | ADVANCED MANUFACTURING PROC. | PP | 100 | 40 | 21 | 38 | 59 | P | C | 402051 | PROJECT-II | OR | 50 | 20 | | | 39 | P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 39 | P | C | | | | | | | | | |

GRAND TOTAL = 911/1500 , RESULT:FIRST CLASS [$ O.1]

B120270802 AHER BHUSHAN PANDURANG SHAILA ,71452764F ,SVIT ,B120270802

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 15 | 45 | 60 | P | C | 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 13 | 45 | 58 | P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 15 | P | C | 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 19 | P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 25 | P | C | 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 37 | P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 04 | 44 | 48 | P | C | 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 13 | 30 | 43 | P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 05 | F | | 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 36 | P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 13 | 33 | 46 | P | C | 402049DB | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 16 | 43 | 59 | P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 18 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | PP | 100 | 40 | 16 | 35 | 51 | P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 35 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | TW | 25 | 10 | | | 16 | P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 18 | 43 | 61 | P | C | 402051 | PROJECT-II | TW | 150 | 60 | | | 127 | P |
| 402045D | ADVANCED MANUFACTURING PROC. | PP | 100 | 40 | 20 | 43 | 63 | P | C | 402051 | PROJECT-II | OR | 50 | 20 | | | 36 | P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 32 | P | C | | | | | | | | | |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

B120270803 AHIRE DATTU DASHRATH SANGITA ,71636797B ,SVIT ,B120270803

SEM.:1

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402041 | REFRIGERATION & AIR CONDI. | PP | 100 | 40 | 12 | 48 | 60 | P | C | 402047 | POWER PLANT ENGINEERING | PP | 100 | 40 | 23 | 46 | 69 | P |
| 402041 | REFRIGERATION & AIR CONDI. | TW | 25 | 10 | | | 18 | P | C | 402047 | POWER PLANT ENGINEERING | TW | 25 | 10 | | | 20 | P |
| 402041 | REFRIGERATION & AIR CONDI. | OR | 50 | 20 | | | 28 | P | C | 402047 | POWER PLANT ENGINEERING | OR | 50 | 20 | | | 42 | P |
| 402042 | CAD/ CAM AUTOMATION | PP | 100 | 40 | 19 | 48 | 67 | P | C | 402048 | MECHANICAL SYSTEM DESIGN | PP | 100 | 40 | 25 | 40 | 65 | P |
| 402042 | CAD/ CAM AUTOMATION | PR | 50 | 20 | | | 35 | P | C | 402048 | MECHANICAL SYSTEM DESIGN | OR | 50 | 20 | | | 41 | P |
| 402043 | DYNAMICS OF MACHINERY | PP | 100 | 40 | 21 | 41 | 62 | P | C | 402049DB | AUTOMOBILE ENGINEERING | PP | 100 | 40 | 22 | 47 | 69 | P |
| 402043 | DYNAMICS OF MACHINERY | TW | 25 | 10 | | | 18 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | PP | 100 | 40 | 24 | 41 | 65 | P |
| 402043 | DYNAMICS OF MACHINERY | OR | 50 | 20 | | | 37 | P | C | 402050C | DESIG OF PUMPS BLOWE & COMPR | TW | 25 | 10 | | | 20 | P |
| 402044A | ENERGY AUDIT MANAGEMENT | PP | 100 | 40 | 22 | 47 | 69 | P | C | 402051 | PROJECT-II | TW | 150 | 60 | | | 130 | P |
| 402045D | ADVANCED MANUFACTURING PROC. | PP | 100 | 40 | 21 | 38 | 59 | P | C | 402051 | PROJECT-II | OR | 50 | 20 | | | 41 | P |
| 402046 | PROJECT-I | TW | 50 | 20 | | | 38 | P | C | | | | | | | | | |

GRAND TOTAL = 1053/1500 , RESULT:FIRST CLASS WITH DISTINCTION

S.V.I.T. CHINCHOLI NASHIK

C.E.O.
(College Examination Officer)
Sir Visvesvaraya Institute of Technology,
Chincholi, Nashik - 422103

Savitribai Phule Pune University

Pune-411 007

M. E. (2017 Pattern)

College Ledger(2018-May)

10-Aug-2018

College : COLLEGE OF ENGINEERING, SINNER(27)

Branch : MECHANICAL (DESIGN ENGINEERING)(B02)

| | INS | END | INS | END | INS | END | INS | END | INS | END | INS | END | TW | OR | TW | Tot | Crd | Grd | Grd Pnt | Crd Pnt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Min | 003 | 003 | 006 | 006 | 008 | 008 | 009 | 009 | 012 | 012 | 015 | 015 | 020 | 020 | 060 | | | | | |
| Out of | 010 | 010 | 020 | 020 | 025 | 025 | 030 | 030 | 040 | 040 | 050 | 050 | 050 | 050 | 150 | | | | | |
| PRN: 77700666K Seat: 10654 NAME: KOLHE RENUKA TEJKUMAR Mother - LINA | | | | | | | | | | | | | | | | | | | | |
| B02-MECHANICAL (DESIGN ENGINEERING) | | | | | | | | | | | | | | | | | | | | |
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 021 | --- | --- | --- | 061 | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 041 | P 019 | --- | --- | --- | 060 | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | * 015 | --- | --- | --- | 053 | 4 | D | 6 | 24 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 040 | --- | --- | --- | 079 | 5 | B | 8 | 40 |
| 502205A | --- | --- | P 015 | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | # |
| 502205D | --- | --- | P 016 | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 032 | | | | # |
| 502205K | P 008 | P 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 043 | --- | 083 | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 023 | --- | --- | --- | 061 | 4 | C | 7 | 28 |
| First Semester SGPA : 7.360 | | | | | | | | | | | | | | | | | | | | |
| 502207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 020 | --- | --- | --- | 057 | 4 | D | 6 | 24 |
| 502208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 036 | * 018 | --- | --- | --- | 054 | 4 | D | 6 | 24 |
| 502209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 027 | --- | --- | --- | 065 | 4 | C | 7 | 28 |
| 502210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 035 | * 027 | --- | --- | --- | 062 | 5 | C | 7 | 35 |
| 502210A | --- | --- | * 014 | * 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 022 | | | | # |
| 502210G | --- | --- | * 014 | * 013 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 027 | | | | # |
| 502210J | * 007 | * 006 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | # |
| 502211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 040 | --- | 078 | 4 | B | 8 | 32 |
| 502212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 036 | --- | 074 | 4 | B | 8 | 32 |
| Second Semester SGPA : 7.000 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | |
| PRN: 77700667H Seat: 10649 NAME: DEORE MANISH ANANTRAO Mother - ASHA | | | | | | | | | | | | | | | | | | | | |
| B02-MECHANICAL (DESIGN ENGINEERING) | | | | | | | | | | | | | | | | | | | | |
| 502104 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 040 | P 027 | --- | --- | --- | 067 | 4 | C | 7 | 28 |
| 502202 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 028 | --- | --- | --- | 067 | 4 | C | 7 | 28 |
| 502203 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 025 | --- | --- | --- | 063 | 4 | C | 7 | 28 |
| 502205 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 038 | P 040 | --- | --- | --- | 078 | 5 | B | 8 | 40 |
| 502205A | --- | --- | P 015 | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | # |
| 502205D | --- | --- | P 015 | P 016 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 031 | | | | # |
| 502205K | P 008 | P 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 016 | | | | # |
| 502206 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 039 | P 046 | --- | 085 | 4 | A | 9 | 36 |
| 507201 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | P 042 | P 033 | --- | --- | --- | 075 | 4 | B | 8 | 32 |
| First Semester SGPA : 7.680 | | | | | | | | | | | | | | | | | | | | |
| 502207 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 021 | --- | --- | --- | 059 | 4 | D | 6 | 24 |
| 502208 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 022 | --- | --- | --- | 059 | 4 | D | 6 | 24 |
| 502209 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 037 | * 030 | --- | --- | --- | 067 | 4 | C | 7 | 28 |
| 502210 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 038 | * 027 | --- | --- | --- | 065 | 5 | C | 7 | 35 |
| 502210A | --- | --- | * 015 | * 008 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 023 | | | | # |
| 502210G | --- | --- | * 015 | * 014 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 029 | | | | # |
| 502210J | * 008 | * 005 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 013 | | | | # |
| 502211 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 040 | --- | 079 | 4 | B | 8 | 32 |
| 502212 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | * 039 | * 038 | --- | 077 | 4 | B | 8 | 32 |
| Second Semester SGPA : 7.000 | | | | | | | | | | | | | | | | | | | | |
| # Elective | | | | | | | | | | | | | | | | | | | | |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

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27/06/2018

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2016) EXAMINATION - APRIL 2018

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISVESVARAYA INSTITUTE OF TECHNOLOGY,NASHIK PAGE : 1

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

39472 ABHISHEK MISHRA MINU MISHRA M 2051707269 2 FR 39472

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 10 | 8* | 4 | 22 | F | FF | 132 : | 15 | 8* | 12 | 35 | F | FF | 133 : | 22 | 10 | 24 | 56 | B+ | 3 | 134 : | 9 | 9* | 3 | 21 | F | FF |
| 135 : | 11 | 9* | 6 | 26 | F | FF | 136 : | 21 | 10 | 22 | 53 | B | 3 | 138 : | 45 | | | 45 | O | 2 | 140 : | 41 | | | 41 | O | 2 |
| 143 : | 41 | | | 41 | O | 2 | 145 : | 39 | | | 39 | A+ | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 21 | | | 21 | O | 1 |
| 231 : | 16 | 8 | 14 * | 38 | F | FF | 232 : | 12 | 9 | 8 * | 29 | F | FF | 233 : | 18 | 6 | 17 * | 41 | P | 3 | 234 : | 8 | 7 | 1 * | 16 | F | FF |
| 235 : | 20 | 6 | 20 * | 46 | C | 3 | 236 : | 14 | 3 | 10 * | 27 | F | FF | 240 : | 40 | | * | 40 | O | 2 | 241 : | 42 | | * | 42 | O | 2 |
| 243 : | 41 | | * | 41 | O | 2 | 245 : | 45 | | * | 45 | O | 2 | 291 :! | 21 | | * | 21 | O | 1 | 292 :! | 21 | | * | 21 | O | 1 |

39473 AHER SHIVANI SAHEBRAO KANTA F 2051707265 2 FR 39473

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 24 | 13 | 28 | 65 | A | 3 | 132 : | 18 | 7* | 18 | 43 | P | 3 | 133 : | 21 | 12 | 23 | 56 | B+ | 3 | 134 : | 17 | 9* | 15 | 41 | P | 3 |
| 135 : | 17 | 8* | 16 | 41 | P | 3 | 136 : | 17 | 10 | 16 | 43 | P | 3 | 138 : | 45 | | | 45 | O | 2 | 140 : | 45 | | | 45 | O | 2 |
| 143 : | 43 | | | 43 | O | 2 | 145 : | 40 | | | 40 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 22 | | | 22 | O | 1 |
| 231 : | 21 | 11 | 22 * | 54 | B | 3 | 232 : | 23 | 8 | 25 * | 56 | B+ | 3 | 233 : | 17 | 11 | 16 * | 44 | P | 3 | 234 : | 25 | 8 | 29 * | 62 | A | 3 |
| 235 : | 21 | 5 | 28 * | 54 | F | FF | 236 : | 18 | 14 | 18 * | 50 | B | 3 | 240 : | 45 | | * | 45 | O | 2 | 241 : | 40 | | * | 40 | O | 2 |
| 243 : | 43 | | * | 43 | O | 2 | 245 : | 45 | | * | 45 | O | 2 | 291 :! | 22 | | * | 22 | O | 1 | 292 :! | 21 | | * | 21 | O | 1 |

39474 AHIRE GORAKH BHAGAWAN INDUBAI M 2051707242 2 FR 39474

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 11 | 9* | 5 | 25 | F | FF | 132 : | 17 | 10 | 16 | 43 | P | 3 | 133 : | 12 | 8* | 7 | 27 | F | FF | 134 : | 17 | 6 | 15 | 38 | F | FF |
| 135 : | 14 | 3 | 11 * | 28 | F | FF | 136 : | 20 | 5*AA | | 25 | F | FF | 138 : | 42 | | | 42 | O | 2 | 140 : | 40 | | | 40 | O | 2 |
| 143 : | 42 | | | 42 | O | 2 | 145 : | 40 | | | 40 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 22 | | | 22 | O | 1 |
| 231 : | 15 | 11 | 12 * | 38 | F | FF | 232 : | 21 | 4 AA | * | 25 | F | FF | 233 : | 15 | 11 | 16 * | 42 | P | 3 | 234 : | 23 | 7 AA | * | 30 | F | FF |
| 235 : | 18 | 10 | 17 * | 45 | C | 3 | 236 : | 14 | 9 | 10 * | 33 | F | FF | 240 : | 43 | | * | 43 | O | 2 | 241 : | 25 | | * | 25 | B | 2 |
| 243 : | 25 | | * | 25 | B | 2 | 245 : | 43 | | * | 43 | O | 2 | 291 :! | 21 | | * | 21 | O | 1 | 292 :! | 21 | | * | 21 | O | 1 |

RESULT : FAIL

39475 ALDAR MANIKANT DATTU RAJASHRI M 2051707273 2 FR 39475

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 20 | 9* | 21 | 50 | B | 3 | 132 : | 17 | 12 | 16 | 45 | C | 3 | 133 : | 21 | 12 | 22 | 55 | B+ | 3 | 134 : | 21 | 12 | 22 | 55 | B+ | 3 |
| 135 : | 19 | 8 | 19 | 46 | C | 3 | 136 : | 20 | 11 | 21 | 52 | B | 3 | 138 : | 43 | | | 43 | O | 2 | 140 : | 40 | | | 40 | O | 2 |
| 143 : | 39 | | | 39 | A+ | 2 | 145 : | 38 | | | 38 | A+ | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 22 | | | 22 | O | 1 |
| 231 : | 21 | 5 | 23 * | 49 | F | FF | 232 : | 21 | 10 | 22 * | 53 | B | 3 | 233 : | 21 | 11 | 23 * | 55 | B+ | 3 | 234 : | 23 | 7 | 34 * | 64 | A | 3 |
| 235 : | 21 | 13 | 25 * | 59 | B+ | 3 | 236 : | 20 | 7 | 20 * | 47 | C | 3 | 240 : | 42 | | * | 42 | O | 2 | 241 : | 43 | | * | 43 | O | 2 |
| 243 : | 40 | | * | 40 | O | 2 | 245 : | 45 | | * | 45 | O | 2 | 291 :! | 22 | | * | 22 | O | 1 | 292 :! | 21 | | * | 21 | O | 1 |

39476 ASHVINI RAMESH CHAUDHARI SHOBHA F 2051707268 2 FR 39476

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 25 | 7 | 30 | 62 | A | 3 | 132 : | 24 | 7*AA | | 31 | F | FF | 133 : | 20 | 10 | 20 | 50 | B | 3 | 134 : | 20 | 13 | 21 | 54 | B | 3 |
| 135 : | 18 | 11* | 18 | 47 | C | 3 | 136 : | 21 | 0* 23 | | 44 | F | FF | 138 : | 44 | | | 44 | O | 2 | 140 : | 41 | | | 41 | O | 2 |
| 143 : | 43 | | | 43 | O | 2 | 145 : | 44 | | | 44 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 22 | | | 22 | O | 1 |
| 231 : | 21 | 0 | 23 * | 44 | F | FF | 232 : | 25 | 0 AA | * | 25 | F | FF | 233 : | 21 | 0 | 23 * | 44 | F | FF | 234 : | 18 | 0 | 18 * | 36 | F | FF |
| 235 : | 21 | 0 | 26 * | 47 | F | FF | 236 : | 23 | 0 AA | * | 23 | F | FF | 240 : | 44 | | * | 44 | O | 2 | 241 : | 42 | | * | 42 | O | 2 |
| 243 : | 43 | | * | 43 | O | 2 | 245 : | 45 | | * | 45 | O | 2 | 291 :! | 22 | | * | 22 | O | 1 | 292 :! | 22 | | * | 22 | O | 1 |

S.V.I.T. CHINCHOLI, NASHIK EXAM 027

27/06/2018

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2016) EXAMINATION - APRIL 2018

[COURSE GRADE POINTS : 100-75 `O' 06 / 74-65 A 05 / 64-55 B 04 / 54-50 C 03 / 49-45 D 02 / 44-40 E 01 / 39-0 F 0]
[FINAL GRADE POINTS : 5.00-6.00 `O' / 4.50-4.99 A / 3.50-4.49 B / 2.50-3.49 C / 1.50-2.49 D / 0.50-1.49 E / 0.00-0.49 F]
For students admitted from A.Y.year 2015-16
[COURSE GRADE POINTS:100-80 `O' 10/79-70 A+ 09/69-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 P 4/39-0 F 0] 10 point scale
[FINAL GRADE POINTS:9.00-10.00`O'/8.50-8.99 A+/7.50-8.49 A/6.50-7.49 B+/5.50-6.49 B/4.25-5.49 C/4.00-4.24 P/0.00-3.99 F
*=Appearing/$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1127 PARVARA RURAL EDUCATION SOCIETY'S VISVESVARAYA INSTITUTE OF TECHNOLOGY,NASHIK PAGE : 2

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

39477 AUTI DATTATRAY DADASAHEB MANBAI M 2051707229 2 FR 39477

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 21 | 6 | 23 | 50 | B | 3 | 132 : | 18 | 8* 17 | | 43 | P | 3 | 133 : | 23 | 6 | 26 | 55 | B+ | 3 | 134 : | 18 | 8 | 18 | 44 | P | 3 |
| 135 : | 18 | 9* | 17 | 44 | P | 3 | 136 : | 26 | 6 | 30 | 62 | A | 3 | 138 : | 45 | | | 45 | O | 2 | 140 : | 45 | | | 45 | O | 2 |
| 143 : | 48 | | | 48 | O | 2 | 145 : | 45 | | | 45 | O | 2 | 191 :! | 23 | | | 23 | O | 1 | 192 :! | 22 | | | 22 | O | 1 |
| 231 : | 20 | 8 | 20 * | 48 | C | 3 | 232 : | 24 | 7 | 28 * | 59 | B+ | 3 | 233 : | 13 | 8 | 9 * | 30 | F | FF | 234 : | 25 | 6 | 32 * | 63 | A | 3 |
| 235 : | 17 | 9 | 16 * | 42 | P | 3 | 236 : | 17 | 12 | 16 * | 45 | C | 3 | 240 : | 44 | | * | 44 | O | 2 | 241 : | 42 | | * | 42 | O | 2 |
| 243 : | 42 | | * | 42 | O | 2 | 245 : | 45 | | * | 45 | O | 2 | 291 :! | 22 | | * | 22 | O | 1 | 292 :! | 22 | | * | 22 | O | 1 |

39478 AVHAD RAJASI LAXMAN SUMITRA F 2051707278 2 FR 39478

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 131 : | 17 | 9 | 15 | 41 | P | 3 | 132 : | 21 | 10 | 23 | 54 | B | 3 | 133 : | 20 | 9 | 21 | 50 | B | 3 | 134 : | 18 | 12 | 17 | 47 | C | 3 |
| 135 : | 22 | 12 | 24 | 58 | B+ | 3 | 136 : | 25 | 10 | 29 | 64 | A | 3 | 138 : | 42 | | | 42 | O | 2 | 140 : | 42 | | | 42 | O | 2 |
| 143 : | 42 | | | 42 | O | 2 | 145 : | 45 | | | * 45 | O | 2 | 191 :! | 22 | | | 22 | O | 1 | 192 :! | 21 | | | 21 | O | 1 |
| 231 : | 22 | 10 | 24 * | 56 | B+ | 3 | 232 : | 23 | 9 | 26 * | 58 | B+ | 3 | 233 : | 23 | 15 | 26 * | 64 | A | 3 | 234 : | 18 | 9 | 17 * | 44 | P | 3 |
| 235 : | 20 | 9 | 21 * | 50 | B | 3 | 236 : | 18 | 10 | 17 * | 45 | C | 3 | 240 : | 44 | | * | 44 | O | 2 | 241 : | 42 | | * | 42 | O | 2 |
| 243 : | 41 | | * | 41 | O | 2 | 245 : | 44 | | * | 44 | O | 2 | 291 :! | 22 | | * | 22 | O | 1 | 292 :! | 22 | | * | 22 | O | 1 |

SGPA : (1) 7.230(2) 7.350 TOTAL CREDITS : 52 GRADE POINTS: 379

C.E.O. (College Examination Officer) Sir Visvesvaraya Institute of Technology, Chincholi, Nashik - 422103

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